

# upland news

UPLAND • CALIFORNIA

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## Residents near end of ordeal over zoning

By ANDREA ADELSON  
Staff Writer

Residents of an isolated Upland neighborhood are nearing the end of their seven-month ordeal with City Hall, to correct a decade-old zoning decision they discovered last summer.

"We don't want to be chased out," homeowner spokesman Don Watson said.

Watson is one of about 25 homeowners that petitioned City Hall for a change in zoning from commercial to residential on a square block bordering Central Avenue, a busy commercial thoroughfare.

The Planning Commissioners agreed last week to a compromise that splits the zoning on one block of Drake Avenue, bordered on the north by Arrow Highway and Huntington Drive on the south.

Pending adoption by the full Council this month, commercial development will be allowed on the west, facing Central, but homes can be built on the east facing Drake Avenue.

"We find no heartburn in it. We're very satisfied," Watson said.

"We are surrounded by non-residential functions; it's an island," he told the commission. "The bulk of the houses are well-maintained."

A 1972 decision to change the land use in the area from "medium" residential to commercial coincides with contemporary planning philosophy that allows more intense uses to spur development in transitional residential areas needing rehabilitation, a staff report said.

Watson said residents didn't know the zoning allowed development by new businesses and not homes until a proposed redevelopment project area swept their southeastern neighborhood into its scope.

"They didn't know they weren't living in a residential area," he said.

"The majority of the people in the neighborhood are older. The idea of being uprooted frightened the tar out of them," Watson added.

Upland's housing guideline stresses the need to maintain and conserve homes for low- and moderate-income residents. The amount of vacant land similar to Drake's within the city is only 18 acres, the report said.

By contrast, about 55 acres of undeveloped highway commercial land exists.

More than half of the Drake area is residential, with 13 30-year-old homes. The remainder is vacant and undeveloped. Of the six property owners that own land with frontage on Central Avenue, only one requested the study, the report notes.

The only person to slightly question the decision was Councilman Al Canestro.

Canestro, hoping to move his surgical supply business to the contested area from leased quarters across the street, said "I hope they are aware of what they're losing" by changing the zoning.

He pointed out that the southwest corner of Arrow and Drake will lose value with the designation. The property owner, a Mr. Yee according to Watson, was not in the audience and did not protest the change.

City planner Steve Kable said the 1972 planning designation "obviously" was the wrong one.



Kathy Frey

Collin Keith doesn't want the vineyards surrounding his Rancho Cucamonga home to become industrial parks. Traffic generat-

ed by such projects, he said, would endanger children like his five-year-old daughter, Kelly.

## Neighborhood fears it will become an island surrounded by industries

By JIM MARXEN  
Staff Writer

When Ken and Kathy Landkammer moved into their south Rancho Cucamonga home five years ago, they found their new neighborhood nearly surrounded by an almost endless vista of vineyards.

Houses, they were reassured by realtors, would one day sprout when the famous vineyards of Cucamonga were uprooted.

Like others in their tract, the Landkammers waited for their neighborhood to link up with Rancho Cucamonga's burgeoning residential community. They were to be disappointed.

Times changed rapidly in Rancho Cucamonga. Incorporating in 1977, the city began to lay down its own set of development patterns.

In 1981, city fathers adopted a general plan that attempted to bring order to the chaotic development of the mid-1970s.

As a result, "Subarea 16" (as the vineyards between Hellman and Archibald avenues from Sixth Street to the city's south-

ern boundary were dubbed) became the western edge of Rancho Cucamonga's vast industrial area.

After arguing for homes, residents north of Subarea 16 were angered by the new designation.

Already surrounded by industrial/commercial parks on the north and east, the two residential tracts bordering Subarea 16 effectively became an island of homes.

"Once the industrial park goes in there it will be a nightmare," predicted Jerry Koski, who now leads a group of homeowners trying to overturn the city's land use designation.

Being surrounded, said Koski's neighbor Bill Philkill, will have a downward effect on property values.

"We're really going to be a castle in a commercial area," he said. "Personally, I would never buy there if I had to do it all over again."

Philkill is also frightened by the possibility of motels and hotels being built near his home.

"You start throwing in mo-

tels," he said, "and you know in the history of this area (that brings in) hookers."

Brought together by a letter on industrial storm drain and street assessments, residents decided last year to make another appeal.

In early January, the City Council referred the matter to the city's Planning Commission which, seeing no need for a change, returned the issue to the council.

Faced with a classic battle over zoning, city officials tried to calm residents' fears.

"Through the city's policies and standards I don't think there is going to be an impact on the residents," said senior planner Rick Gomez. "They're afraid of being squeezed out and that's just not the case."

Projects considered for the area would have to be compatible with homes, Gomez said. The area will develop as light industry — typically small research and development companies arranged into buildings one or two stories high.





**TITLE WINNERS** — The Braves, Division 6, Ontario-Montclair AYSO, have gained the title of numbee one team in their division. Team members are, front row from left, Harold Montoya, Gabriel Gamboa, Jeff Shaughnessy, Teddy Rivas, Mike Lopez, Armondo Garcia, Jimmy Listner, Rudy Padilla, Richard Kerwin; second row, from left, David Martinez, Christopher Mijares, Arthur Salazar and Eric Olivares; and back row, from left, Coach Arthur Salazar, Team Mother Sharon Kerwin, and Assistant Coach Richard Mijares.

### Foothill 4-H Club to meet Feb. 15

The Foothill Farmers 4-H Club will feature member demonstrations and a chili cook-off at the next meeting scheduled for 6:30 p.m. Feb. 15 at the Lions' Park Community Center, 9161 Base Line Road, Rancho Cucamonga.

Visitors are welcome. 4-H is a club for youth between 9 and 19 and offers a wide range of projects and activities from aviation and dog care and training to photography and wildlife. The initial cost is \$1.21 plus individual project costs.

Adults also may participate as leaders. Those interested in joining 4-H or becoming a leader, are asked to call 981-2218 or 985-8730.

### MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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(Ontario) Electronic hearing tests will be given at the Beltone Hearing Aid center office at 608 No. Euclid, Ontario, on Thursday and Friday Feb. 3 and 4 from 9:00 a.m. to 4:30 p.m.

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## Y begins its yearly Sustaining Campaign

A \$73,000 Sustaining Campaign goal for the West End YMCA was announced by West End YMCA board of director's president, Joe Kamansky.

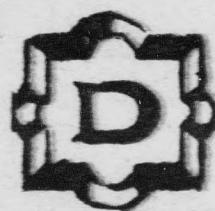
The Sustaining Campaign, which will start March 9, is an annual effort by volunteers to contact every person who has participated in West End YMCA programs during the last few years to solicit charitable donations to the YMCA's operating budget, Kamansky said.

The purpose of the campaign is to finance programs, especially youth programs, that are only partially paid for by participants' fees. The rest is made up by West End United Way support and the annual Sustaining Campaign.

"We all know the great work the YMCA does in providing important programs for the kids of the West End," Kamansky said. "If we had to charge what the programs actually cost, many children would be left out. Since it is the policy of the Y to never turn down a deserving youngster, we hope the citizens of the West End will help support this important fund-raising effort."

A separate campaign will be held for the Chino Family YMCA, a program extension of the West End YMCA, Kamansky explained. The goal for Chino will be \$17,000 to be raised in that community. A goal of \$56,000 has been set for the Ontario facility for a total campaign goal of \$73,000, Kamansky said.

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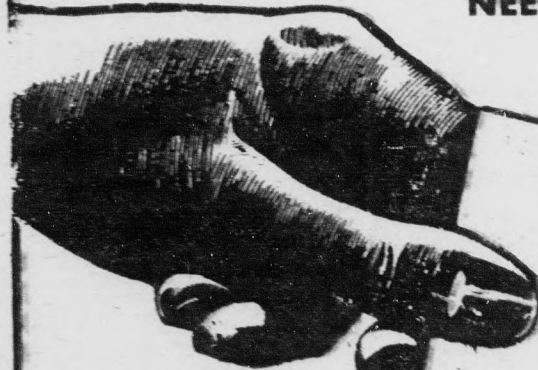
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## School districts study insurance alternatives

By NANCY WALLACE  
Staff Writer

A countywide study of alternative funding sources for school employees' health insurance coverage may result in savings for local districts.

That's the hope of West Valley school officials who agreed to join in the study. Only Chino Unified declined to participate.

The study has been designed to determine the feasibility of self-insurance or group insurance purchases, John Malone, director of business services for the county superintendent's office, said.

Schools throughout the county now spend an estimated \$18 million annually for the insurance included in fringe benefit packages, Malone said.

Consultant David McLeerey of ArmTech, Inc., is reviewing the fringe benefit packages offered by districts to teaching and non-teaching staffs. Malone said he expects McLeerey and the county school officials, if feasible, to set up some kind of an insurance savings plan for local districts by April.

Whether that will mean a countywide or regional self-insurance program, a group insurance package for several districts or an entirely different plan, Malone said, he doesn't know.

Chino Unified School District began its own self-insurance program just last year, so elected to stay out of the county's study. Malone noted the study may reveal that some districts can get their own health insurance cheaper than with a group purchase or with a self-insurance program.

Twenty-seven of the county's 33 school districts have agreed to pay their share of the study costs. This one-time feasibility study will cost the 27 participating school districts \$18,000. The cost was divided according to the number of students attending each district.

Melvin Nagel, executive director of Self-Insured Schools of Kern (SISK), said he thinks the \$18,000 will be money well-spent.

SISK, headquartered in Bakersfield, has an annual budget of \$24 million and provides all types of insurance — including health insurance for employees — in 84 school districts throughout Kern, Mono, Inyo, San Luis Obispo and Santa Barbara counties.

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# Public opinion sought on CIM tent housing

By RICHARD GRAY  
The Daily Report

State prison officials are inviting public comment on plans to house about 1,000 inmates in tents at the California Institution for Men at Chino.

The California Department of Corrections asked for the public comment as part of an environmental impact report, which must be completed before the tent plan could be approved.

CDC officials are hoping

to temporarily house some 1,000 prisoners for 12 to 18 months in 24 tents, each containing 42 inmates.

In addition to the housing tents, CDC officials are planning to pitch tents for a shower, toilet, lavatory and laundry.

The plans also call for tents for dining and multipurpose rooms, visitation, administration, library, infirmary and commissary.

The tents are needed to

help ease overcrowding in the state prison system, which is now filled beyond its design capacity, CDC officials said.

Public comments, and

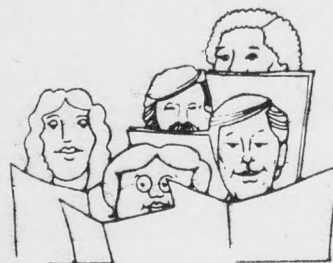
comments from governmental entities "with statutory responsibilities in connection with this project," must be received within 45 days

from January 28.

Comments may be sent to: The State of California, Department of General Services, Office of Facilities Planning and

Development, attention Carol Guilbault, 1125 10th St., Sacramento, 95814. Telephone inquiries may be made to Ms. Guilbault at (916) 324-0214.

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## Volunteer Vital English group elects

Bert Kraght, retired food scientist of Glendora, has been elected president of Volunteer Vital English of Pomona Valley.

He was elected at a recent meeting of the agency, whose purpose is to give basic language instruction to non-English speaking people.

Elected vice presidents were Charlotte Lyon and Stanley Larson, both of Claremont, with Glenda Naegle of Ontario named secretary and Sue Elzie of La Verne, treasurer.

Named to the board of directors were: Norma Blisset, Galen Berry, Hilda Castuedra-Tashiro, Roberta Orthof, Lam Phan, Mary Ann Payne, James Roberson, Dorothy Stevenson and Terry Wagner.

Announcement was made of receipt of a grant from the Ontario Community Foundation and action was taken on matters procedural to incorporation with non-profit status.

Vivian Laughrey of Ontario is the new director of the agency, which is located at 1787 N. Garey Ave., Pomona. She emphasized the need for teaching and interpreting personnel, inviting interested volunteers to call the office at 622-2453.

Currently, 85 teachers are conducting 85 classes in 11 valley cities with the total enrollment of 342 students.

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# Council won't let college move historic gates

Citing their historical significance, the Claremont City Council has denied Pomona College's request to move its 69-year-old entrance gates on College Avenue one block north.

By a 4-1 vote, with only Councilwoman Eleanor Cohen supporting the move, the council Tuesday said the gates should stay at Sixth Street.

The college administrators had requested permission to move the gates to the intersection of Seventh Street and College Avenue. This would then include the campus buildings which have been constructed outside of the perimeter of the original campus.

The massive stone gates were designed in 1914 by the school's fourth president, James Blaisdell. They marked the main northern entrance to the 95-year-old college.

In the last 20 years, Pomona College has expanded the campus with the construction of science and library buildings extending north along both sides of College Avenue.

The college has developed a new landscaping master plan for the campus which would have included moving the gates, extending north a hedge which presently borders College Avenue from First to Sixth streets and creating a mall appearance at Sixth Street.

The plans were previously examined by the Architectural Commission. Instead of making a recommendation, the commission forwarded the request to the City Council.

In commenting on the gates, Judy Wright, director of the Claremont Historic Resources Center, noted the Pomona Gates were a gift of William S. Mason and designed by Blaisdell and Myron Hunt. Hunt designed several campus

buildings.

"The gates are not only an historical resource for the college but also for the community," Mrs. Wright said. "They mark an important intersection in the community. They are the closest thing we have in the way of a monument to James Blaisdell. As the father of the group plan of the colleges, Blaisdell is probably one of our most significant historical figures," Mrs. Wright explained.

Mrs. Wright suggested the addition of a more contemporary landscape or gate representing the present rather than disrupting the appearance of a particular era.

While the Architectural Commission could not arrive at a decision about moving the gates, the Community Services Commission, at its Jan. 13 meeting, approved the

moving of the gates with certain conditions. These included replacing a street tree and dedicating a sidewalk to the city.

In addition to the historical significance of leaving the gates in the present location, council members felt the appearance would be different since College Avenue is wider at the Seventh Street intersection.

Brad Buller, assistant planner, noted that the intersection visibility requirements of the Land Use and Development Code might not be met at the proposed location.

Even staff members could not arrive at a consensus to approve or deny the project because of ad-

ifference of opinion regarding the historical context of the gates, Buller added.

He said some staff members suggested retaining the present gates and adding smaller gates at Seventh Street.

Frederick F. Moon III, vice president and trea-

surer of Pomona College, expressed disappointment at the council's decision.

"The moving of the gates is an integral part of the campus master plan," Moon said. "The board of trustees had carefully reviewed the historical, aesthetics and financial considerations

before directing the implementation of the move.

"We have spent a year on the project and informed the city staff last spring of our plan," he said.

He said the college may consider just placing a sign on Seventh Street.

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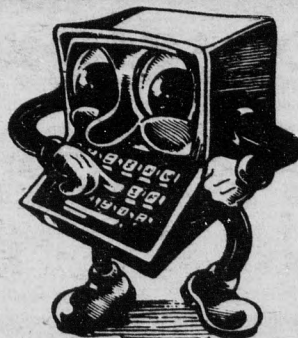


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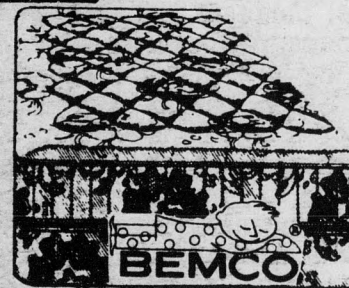
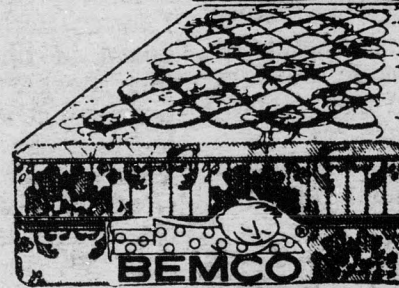
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# Area news briefs

## Valley Coin Club to meet

The Pomona Valley Coin Club will meet Saturday at 8 p.m. in the Community Room of the First Federal Savings and Loan Association to the San Gabriel Valley, 2111 Bonita Ave., corner of D and Bonita, La Verne.

The program for the evening will be a slide and talk by Floyd McDonald titled, "The Beauty of Citrus Labels." Today the hobby of collecting these rare and historic labels is strong and growing.

Membership in the Pomona Valley Coin Club is open to all ages interested in the hobby of coin collecting. Regular meetings are held the first Saturday of each month at the above meeting location. Each meeting features some outstanding education program.

The public is cordially invited to attend our meetings. Parking and admission are free. For information, write to the club at P.O. Box 36, Pomona, Ca. 91766 or call 984-9698.

## Jazz club is opened in Santa Ana

The Santa Ana Athletic Club has expanded its facilities to include a private jazz club called "Jazz Upstairs."

The award winning Matt Snyder Quartet, featuring Matt Snyder on keyboards, Keith Squires on woodwinds, Santaeze Hubbard on bass, and Tony Day on drums, performs Tuesday through Saturday night in the upstairs area of the club starting Saturday. Group members graduated from Bonita High School's Stage Band and Jazz Ensemble.

Membership is required for this private club, and several types are available, with special rates for the first 100 new members joining.

The Santa Ana Athletic Club and Jazz Upstairs are located directly south of the Santa Ana Civic Center, at 550 W. Santa Ana Blvd., between the 11 story high-rise and the four story Medical Arts building in Santa Ana. For information and mem-

bership rates, call 541-3734.

## Foothill Farmers 4-H meeting set

The Foothill Farmer 4-H Club meets every third Tuesday of the month. The next meeting will be held on Tuesday, Feb. 15 at 6:30 p.m. at the Lion's Park Community Center, 9161 Baseline Road, Rancho Cucamonga. The agenda for the evening will be member demonstrations and a chili cook-off. Visitors are welcome.

The 4-H is a club for youth between the ages of nine and 19 years, and offers a wide range of projects and activities based on individual interests and needs (from aviation and dog care and training to photography and wildlife). Cost to join is \$1.21 and individual project costs.

## Legal services speakers available

Experts on a variety of legal topics are being offered by the speakers bureau of the San Gabriel Valley Lawyer Referral Service.

Attorney Howard C. Erickson, president of the Lawyer Referral Service board of directors, said the speakers bureau is provided as a public service to make San Gabriel Valley residents aware.

Representatives of San Gabriel Valley organizations interested in arranging for speakers may contact the Lawyer Referral Service office at (213) 960-4073.

Adults may also participate in 4-H as leaders for projects and activities. No experience is required to become a volunteer leader. However, knowledge in any particular project area is helpful. If you are interested in joining 4-H or becoming a leader, call 981-2218 or 985-8730.

## Sailing and seamanship

The Montclair Human Services Department is offering a class in sailing and seamanship.

This comprehensive sailing course is offered to families based on a text covering sail maneuvering in cooperation with the United States Coast Guard Auxiliary.

The 13-week course is being held at the Community Center on Benito Street and Fremont Avenue on Mondays.

For information, call the Human Services Office between 8 a.m. and 5 p.m. at 626-8571.

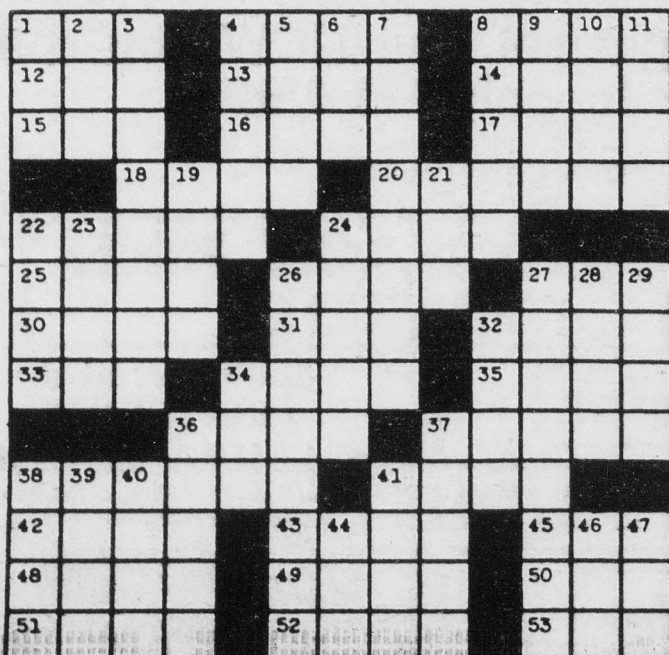
## CROSSWORDS

### ACROSS

1. Pull by rope
4. Use the molar
8. Exchange
12. Ram's mate
13. Unusual
14. Window division
15. — in, very tired
16. Verbal
17. Ceremony
18. Disembark
20. Dawdle
22. Movie immortal
24. Self-satisfied
25. Site of the Taj Mahal
26. "I haven't a thing to —!"
27. Spider's trap
30. Trevino and Marvin
31. Conclusion
32. Listen to
33. Do sums
34. Otherwise
35. "Born Free" lioness
36. Fable
37. — Wills Moody, tennis great
38. Inn; roadhouse
41. Fashion accessory
42. Persia
43. Heathen deity
45. Antique
48. Minus
49. Destination
50. 24 hours
51. Overdue
52. Villain's foe
53. Keats poem

### DOWN

1. Orange pekoe, for one
2. "Wise" bird
3. Genteel: hyph. wd.
4. Ugly old woman
5. Difficult
6. Period in history
7. Skillfully constructed: hyph. wd.
8. Little twig
9. Cool one's heels
10. Poker stake
11. Equal
19. Woe is me!
21. Possessive pronoun
22. Festive
23. Old
24. Mother wit
26. Almost: hyph. wd.
27. Prosperous: 3 wds.
28. Facility
29. Grain husk
32. "Rotter"
34. Hearing organ
36. "Up-tight"
37. Hi!
38. Money drawer
39. Region
40. Extensive
41. Wild hog
44. Female deer
46. Boy
47. Coloring solution



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# Local religion news

**TEMPLE SHOLOM** — Services are held every Friday night at 8 and Saturday morning at 9. The temple is located at 963 W. Sixth St., Ontario.

**TRINITY UNITED METHODIST** — "The Uplighting Christ" is will be the topic of the Rev. Ellsworth A. Benedict at the 11 a.m. service. The church is located at 705 E. I St., Ontario.

**IMMANUEL LUTHERAN** — Rev. Robert Wolff's sermon topic for Sunday will be "We Cannot But Speak the Things Which We Have Seen and Heard." Communion will be served at both the 8 and 10:30 a.m. services. The church is located at 5648 Jefferson Ave., Chino.

**UNITARIAN SOCIETY OF POMONA VALLEY** — "What Is Religion Anyway?" will be the topic by Rev. Ernest Howard Sunday at the 10:30 a.m. service. The church is located at 9185 Monte Vista Ave., Montclair.

**FIRST BAPTIST, MONTCLAIR** — Pastor Kenneth R.T. Gordon will speak at the 10:50 a.m. service on "Looking Good While Dropping The Ball!" At the 6 p.m. service he will speak on "God Makes Something Beautiful Of Your Life." The church is located at 5150 Palo Verde St., Montclair.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Services will be held at 11 a.m. at the Masonic Temple, 611 N. Third Ave., Upland. Rev. Alyce Soden will speak on the subject, "Love Is The Power." For information, call 981-5369.

**ASTARA** — Dr. Robert Chaney will speak on "Help For The Lonely" at the 11 a.m. service. The church is located at 800 W. Arrow Highway, Upland.

**TRINITY LUTHERAN** — Services are held at 10 a.m. The church is located at 5080 Kingsley, Montclair.

**CHRISTIAN CHAPEL OF ONTARIO** — Services are held at 10 a.m. The church is located at Vineyard

Village Shopping Center, 1945 E. Riverside Drive, Ontario. For information, call pastor Randy Enscoe at 947-1404.

**CHURCH OF THE FOOTHILLS** — Services are held at 10 a.m. Sunday at 10722 Arrow Route, Suite 104, Rancho Cucamonga. For information, call pastor Jerry Kuhns or pastor Jim Hilbrant at 987-1967.

**GOOD SHEPHERD LUTHERAN** — Pastor William Dion will be the celebrant at the 10:30 a.m. service of Holy Communion. The church is located at 1700 N. Towne Ave., Claremont.

**CHRIST LUTHERAN** — Four laymen are to be commissioned this Sunday to serve in a new lay

## Stamp club plans meet in Pomona

The Pomona Valley Stamp Club meeting will be held at 7:30 p.m. tonight in the basement cafeteria of Pomona First Federal Savings and Loan Association, 399 N. Garey Ave., Pomona.

The program will be a review of the new circuit books from the Federation of Stamp Clubs of Southern California. Guests and new members will be introduced and allowed to trade stamps. For more information, call 629-5501.

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## Calendar

### Saturday

8 p.m. — Temple Shalom of Ontario will hold a wine tasting party at the Synagogue at 963 W. Sixth St., Ontario. For reservations, call 983-9661.

### Sunday

6 p.m. — The Menno-Choraliers will present a concert at Mountain View Free Methodist Church, 1020 W. Eighth St., Upland.

6 p.m. — The Tradesman will be in concert at Ontario General Baptist Church, 515 W. Carlton, (the corner of Mission and Vine) Ontario.

7 p.m. — Hector and Mary Manriquez will speak at Christian Chapel of Ontario. They have been missionaries and have formed three churches in Mexico. The church is located at Vineyard Village Shopping Center, 1945 E. Riverside Drive, Ontario. For information, call pastor Randy Enscoe at 947-1404.

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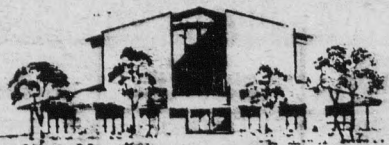
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ROBERT DENNIS  
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TOM MERCER  
Minister of Youth

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Sunday School Hour 9:45 AM  
Evening Inspirational Hour 6:00 PM

ministry program. The program will be briefly explained in both Holy Communion services at 8 and 10:30 a.m. Dr. Aaron L. Plueger will speak on "The Likeness of Jesus." The church is located at 5500 Francis Ave., Chino.

**FIRST CHURCH OF CHRIST, SCIENTIST** — "Spirit" will be the topic of the sermon at the 10 a.m. service. The church is located at 1429 N. Euclid Ave., Ontario.

**CLAREMONT UNITED METHODIST** — The Rev. Kenneth P. Losh will preach at both the 9 and 11:05 a.m. services on the subject of "Singing The Ways of the Lord." The church is located at 211 W. Foothill Blvd., Claremont.

**BETHEL CONGREGATIONAL** — Services begin at 10 a.m. Dr. Gaston's subject will be "The Bright Side of Trouble." The church is located at 536 N. Euclid Ave., Ontario.

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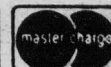
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# News briefs

## Linguist to give speech

Linguistics scholar Charles J. Fillmore, will speak at Pitzer College Wednesday at 7:30 p.m. in the Founders Room of McConnell Center. His topic will be, "Hardly a Talk, Let Alone a Lecture: Some Minor Grammatical Devices of English."

## Employment tax workshop slated

Internal Revenue Service Officer Ed May and State Tax Auditor Mike Haboush will teach a Chaffey College Community Services workshop on employment tax for small business owners Saturday.

All information which will be presented in the workshop was prepared by Internal Revenue Service personnel for the benefit of small business owners who employ one to 12 or more employees.

## Automotive maintenance class

Basic automotive maintenance will be taught in a Community Service class at Chaffey College, 5885 Haven Ave., Alta Loma, starting Saturday, Feb. 26 and continuing through March 26.

For information, call the Community Services Office at 987-1737, 822-4484 or 735-0242, extension 246.

## Book and bake sale on Saturday

The annual "Love You Library Book and Bake Sale" will be held on Saturday by the Montclair-Ontario Junior Women's Club at the Montclair Branch Library as a library benefit.

The sale will start at 9 a.m. in the library's meeting room and patio area. The library is located behind the Montclair City Hall on Fremont Avenue off Benito Street.

Proceeds will be used to purchase much needed new titles and to support ongoing children's activities. Anyone wishing to donate books, paperbacks, records or cassettes may call the library at 624-4671 or bring the items to the library. All donations are tax deductible.

## Luncheon and fashion show set

Temple Shalom preschool, 1921 W. Merced Ave., West Covina, will sponsor a luncheon and fashion show, "Up, Up and Away" on Sunday at 11:30 a.m. Children and adults will model fashions from several specialty stores in the San Gabriel and Pomona Valleys.

The preschool is a non-profit, daily Jewish nursery school for children ages 2-5. Second semester registration is now in progress. Enrollment is limited, with a few openings available.

For ticket information regarding the luncheon and fashion show as well as details regarding the school, call (213) 337-6500 or (213) 338-4112 days; evenings call (213) 339-0847.

## Boating safety class scheduled

The public is invited to learn safe boating skills. The Covina Power Squadron, a unit of the United States Power Squadrons, is offering a boating class, beginning Tuesday at 7:30 p.m.

The class will meet Tuesday evenings for 12 or 13 weeks at the La Verne Mobile Country Club, 3620 Moreno Ave., La Verne. This location is one block east of the end of the Foothill Freeway, and half a block south of Foothill Boulevard. Sessions will be in the community room at the northwest corner of the mobile home park. No tuition is charged. There is a nominal charge for class materials.

Topics to be covered, in detail, include Aids to Navigation, Rules of the Road, Boat Handling under both normal and adverse conditions, Compass and Chart Familiarization, Seamanship and Common Emergencies, Running Lights and Equipment, Boat Trailing and River Boating.

The Covina Power Squadron classes have been given in both spring and fall for the past 24 years. Boat ownership is not a requirement. Numerous insurance companies offer a substantial discount on boat insurance premiums to those who complete the course.

Participation in the course by more than one family member is advised. Suppose "dear old dad" fell overboard or became seriously ill. Dad would be most happy if someone else on board was able to rescue him or get him proper medical aid.

For information, call Gil Smith at (213) 919-4248 or Ray Ferrell at 622-2027, evenings.

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<b>WOODLAND HILLS</b> 6245 Topanga Canyon Blvd. 1 Block S. of Topanga Plaza	<b>ANAHEIM</b> 2232 S. Harbor Blvd. 1 mile S. of Disneyland	<b>CULVER CITY</b> 5300 Sepulveda Blvd. ¼ mile N. of Fox Hills Mall	<b>SOUTH COAST</b> 3900 S. Bristol St. Across from South Coast Plaza	• Oceanside	
			<b>BAKERSFIELD</b> 3792 Ming Ave. 2 Blocks W. of 99 Freeway		



# News briefs

## Events set for Ekstrand School

Ekstrand School in San Dimas has many events scheduled for the month of February. A "Coffee Talk" will be held tonight at the home of Mrs. Stevenson, an Ekstrand parent. The "Coffee Talk" will give parents and school personnel an opportunity to discuss Ekstrand's many programs. An "Appreciation Tea" is planned in honor of those who volunteer their time to Ekstrand School. This will take place Tuesday, Feb. 22. Ekstrand's Home and School Club will sponsor a "Spaghetti Dinner Show" on Thursday, Feb. 24 in the school's multi-purpose room. This special evening will be highlighted with a multicultural music presentation presented by Ekstrand's kindergarten classes under the direction of kindergarten teachers, Mrs. Henry, Mrs. Chovan and Mrs. Murawske. The musical presentation will be entitled "We'll Walk Hand In Hand."

## Seminar by psychotherapist set

It's not too late to make and start working on a New Year's Resolution which will help you develop your unlimited potential.

By popular request, Mt. San Antonio College will present a one-day seminar by Rita Uniman, noted director of the Institute of Holistic Health in Newport Beach, psychotherapist, and national lecturer on "Unlocking the Treasures of Your Mind."

"The mind can learn to produce," Uniman said. "There are no limits to what we can be or can do when we are willing to live our lives to the fullest. Our lives are limited by what we see as possible; when we expand our visions, we begin to expand our possibilities."

"How to Lead a Life of Health, Happiness, Love and Fulfillment" will be presented Saturday, Feb. 26 from 10 a.m. to 3 p.m. The workshop has been given to capacity audiences, and early registration is strongly advised. Five CEU credits for nurses will be awarded upon completion of the workshop. A fee of \$23 for non-CEU credit, or \$28 for CEUs must accompany registration.

Registration may be made by sending a check for the fee, registrants name, address, city, zip, telephone number and a designation of credit or non-credit, to the MSAC Community Services Office, 110 N. Grand Ave., Walnut, 91789. For more information, call the office, extension 220.

## Parent education class scheduled

Pomona Adult and Vocational Education is offering a new parent education class, "Keys to Your Child's Learning," to encourage parent involvement in the educational process of their children.

The class will be held on Tuesday evenings beginning next week at Diamond Point Elementary School in Diamond Bar. Registration takes place at the Adult and Vocational Education office at 605 N. Park Ave., Pomona. For information, call 629-2551.

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LIVE BETTER**

BACK SUPPORTER I Mattress and Boxsprings	
TWIN.....	\$87 ea. pc.
FULL.....	\$97 ea. pc.
QUEEN 2 PC.....	\$259 per set
KING 3 PC.....	\$299 per set

BACK SUPPORTER II Mattress and Boxsprings	
TWIN.....	\$97 ea. pc.
FULL.....	\$127 ea. pc.
QUEEN 2 PC.....	\$299 per set
KING 3 PC.....	\$369 per set

BACK SUPPORTER III Mattress and Boxsprings	
TWIN.....	\$127 ea. pc.
FULL.....	\$137 ea. pc.
QUEEN 2 PC.....	\$359 per set
KING 3 PC.....	\$439 per set

## SOLID WOOD CONSTRUCTION



**3 Space Bookshelf... \$39**



**5 Drawer Desk ..... \$77**



**4 Drawer Chest ..... \$77**



**Deacons Bench W/Storage Chest.. \$77**



**Western Loft Bed..... \$377**

MATTRESSES FROM \$49

29 Years Same Location...Same Ownership

**4911 HOLT BLVD.**  
**MONTCLAIR • 624-4525**

OPEN DAILY 9 am to 6 pm • Fri 'til 9 • Sun 11 am to 5 pm



of California  
**MATTRESS FACTORY**



# LIQUIDATION OF \$500,000<sup>00</sup> MEN'S CLOTHING



EZRA LEE

Never in the history of our company have we ever resorted to such drastic markdowns - The savings we offer are genuine and without equal. I will be personally available to all our many good friends to ensure our usually high standards of service.

-Ezra Lee,  
President.

## SUITS

Sizes available  
Regulars 36 to 54 Longs 38 to 54 We also  
have shorts, Ex Longs, & Partly

400 Vested Suits  
Mainly light colors  
Were as high as \$175 **Now**

**\$59<sup>98</sup>**

400 Vested Suits in all  
sizes. Reg \$195 **Now**

**\$89<sup>98</sup>**

400 Ezra Lee Pure  
Worsted Wools Reg  
Price \$225-\$235 **Now**

**\$149<sup>98</sup>**

75 Daniel Hechter  
Pure Wool Suits As  
high as \$225 **Now**

**\$169<sup>98</sup>**

## SPORTCOATS

300 Woolen Tweeds  
Were \$125 **Now**

**\$69<sup>98</sup>**

An Assortment of  
Broken Ranges in  
Magnificent Pat-  
terns. Were as high  
as \$125 **Now**

**\$49<sup>98</sup>**

Magnificent Po-  
ly Wool Blazers (In  
Navy only) Reg. \$125 **Now**

**\$89<sup>98</sup>**

We regret that there  
will be a very small  
charge for alterations

## SLAX

Choose from such  
Famous Names as  
Champion, San-  
sabat, St. Ramond

**33%**

**ALL LESS**

Select group of  
Haggars Reg \$30.  
Out they go. **\$17<sup>98</sup>**

## SHIRTS

### DRESS

Choose from such  
famous names as  
Henry Grethel &  
Geno. Reg \$21  
-\$29.95 Now **\$14<sup>98</sup>**

A Wide Variety of  
Famous Van  
Heusen, Long  
Sleeves, full cut  
Reg up to \$18. **\$10<sup>98</sup>**

### SPORT

An assortment of  
Long sleeve and  
short sleeve, were  
as high as \$29.95 **\$7<sup>98</sup>**

## OUTERWEAR

### RAINCOATS

Famous London Fog  
We have cleared our  
stores and can pre-  
sent a good size  
range original price  
\$125-\$225 **Now from**

**\$89<sup>98</sup>**

## CASUAL JACKETS

With and without  
zipout linings From  
such famous makers  
as London Fog, Style,  
Auto, and OP As high  
as \$99 now from

**\$39<sup>98</sup>**

### TOTAL LEATHER INVENTORY

**1/2 PRICE**

**MONTCLAIR  
PLAZA  
626-1237**

Hours: Mon-Fri 10-9 Sat 10-6  
Sun 12-5

# BONDS

The Store Which  
Cares how their  
Customers Look.

We Honor: American Express  
Visa, Carte Blanche, Master  
Card, Diners Club, and all  
Personal Checks



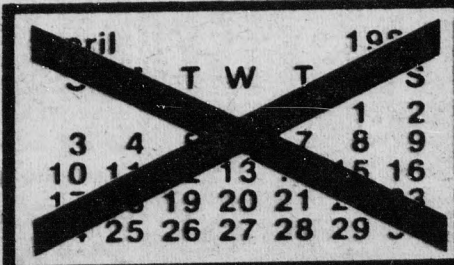
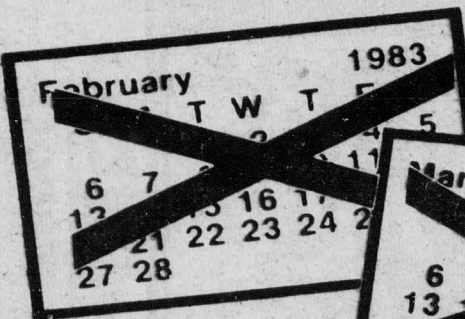
**STOP**

**CROWN**  
AT  
**TOYOTA-UPLAND**  
**BUY NOW!**

**no**

**PAYMENT UNTIL MAY, 1983**

**BUY ANY NEW TOYOTA CAR OR TRUCK IN OUR STOCK...FIRST PAYMENT NOT DUE UNTIL MAY, 1983**



"No Payment til May" Offer Applies only to vehicles financed through Crown Toyota's financial institutions.

MARCH & APRIL PAYMENTS WILL BE GIVEN AFTER FINAL CREDIT APPROVAL AS REBATE CHECKS.

ADVERTISED VEHICLES EXCLUDED AND FLEET SALES

**NEW '83 TOYOTA TRUCK**



(ID# 65824)

**\$5544**

**NEW '83 TOYOTA 4x4**

(ID# 54939) C-Bumper, C-Mirrors, AM/FM stereo, window pkg.



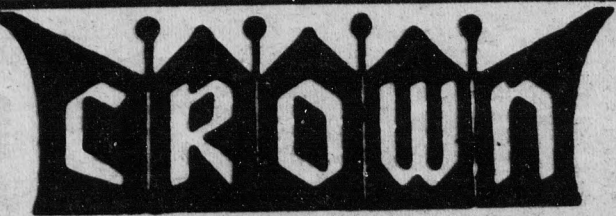
**\$7944**

**NEW '83 STARLET**

Gas Champ! (ID# 302220)



**\$5444**

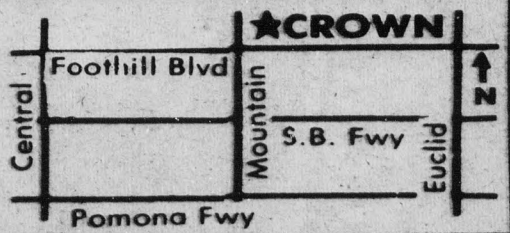


OFFER GOOD THRU FEB 6, 1983

**TOYOTA-UPLAND**

1151 W. FOOTHILL  
(AT MOUNTAIN)

**981-2945**





# THE BOOTERY • ONTARIO •

**A TERRIFIC PRICE SLASHING...**

# MOVING SALE

**WE'RE VACATING  
OUR PRESENT PREMISES**

VISA



**MOVING TO 316 NORTH EUCLID AVE. - DIRECTLY ACROSS THE STREET**

**NATIONALLY  
ADVERTISED  
FAMOUS BRANDS  
at FABULOUS  
ALMOST  
UNBELIEVABLE  
SAVINGS**

**THE ORDERS ARE...**  
*Clear Out.. MAJORITY  
OF PRESENT STOCK*

**BEFORE MOVING TO  
OUR NEW LOCATION  
REGARDLESS  
OF THE LOSS**

Profits mean nothing now...  
It's a case of SELL! SELL! SELL!  
We realize that extreme low  
sale price is the only thing that  
will COMPLETELY LIQUIDATE  
the necessary amount of  
stock...before moving to our  
new location. Check the sale  
items and prices below...All  
items are first quality upon  
which we have built our  
reputation and are to be sold  
at a fraction of the normal  
retail price! If you are in the  
market for fine shoes...NOW  
IS THE TIME...THIS IS THE  
PLACE!!!

## SHOES FOR BOYS

### DRESS AND SCHOOL

#### HUSH PUPPIES®

Your choice of an excellent selection of top quality shoes for boys. Sizes: 10-12, 12 1/2-3, 3 1/2-6. Many styles...widths to fit all. Big savings on every pair!

REGULAR '22 to '35

**GROUP 1 SALE 10<sup>88</sup>**  
**GROUP 2 SALE 16<sup>88</sup>**

**JUMPING JACKS®  
SCHOOL-SERVICE**

## SHOES FOR GIRLS

### DRESS AND SCHOOL

#### HUSH PUPPIES®

**GIRLS - GROWING GIRLS**  
Over 10 styles to choose! Leather uppers, oxfords, straps and slip-ons. Brown, tan and other colors. Sizes 12 1/2-3, 3 1/2-7, plus 8 1/2-12 for little girls! 100's to choose.

REGULAR '24 to '30

**GROUP 1 SALE 10<sup>88</sup>**  
**GROUP 2 SALE 14<sup>88</sup>**

**GIRLS GROWING GIRLS**

## • HANDBAGS •

Don't miss this opportunity for big savings on these fine handbags. Select from leathers, vinyls and fabrics...featuring "THEODOR", "TANO", "VALARIE BARAD" and others. Black, brown, navy, burgundy plus other colors. At today's handbag prices...These are a "Steal"!

**- ENTIRE STOCK -**

**SALE 1/3 to 1/2 Off**

**GIRLS • SIZES 12 1/2-4**

**YUM-YUMS®**

Two great styles: "NANCY" and "RUSTY" Carmel and tan colors. Leather uppers...long wearing soles...tapered western heels and wedges.

**REGULAR SALE 18<sup>88</sup>**

**LITTLE BOYS' N' GIRLS  
SIZES 5 1/2-12**

**STRAPS-OXFORDS**

Choose from six, or more, styles! Smooth and suede leather uppers. Long wearing soles. Red, navy, brown and tan. Exceptional buys! Buy several!

**REGULAR '21 to '29  
SALE 088 to 1288**

## WOMENS SHOES

### GREAT SELECTION

#### RED-CROSS®

#### DRESS AND CASUAL

No finer name than Red-Cross® in women's shoes. Known for fit, style and quality at moderate prices. Now...at these sale prices you'll want several pairs! Sizes 5-10.

**GROUP 1 SALE 18<sup>88</sup>**

**GROUP 2 SALE 24<sup>88</sup>**

**ALL OTHERS PRICED ACCORDINGLY**

**FINE DRESS SHOES**

## WOMENS SHOES

### ALL TIME FAVORITE

#### COBBIES®

#### SHOES FOR WOMEN

Many styles to choose in our assortment of SALE Cobbies...including thong sandals. Sizes 5-10 in many colors including white. Shop this weekend for best selection.

**GROUP 1 SALE 16<sup>88</sup>**

**GROUP 2 SALE 22<sup>88</sup>**

**ALL OTHERS PRICED ACCORDINGLY**

**CASUAL STYLED**

PLEASE NOTE! Items advertised are subject to quantity on hand when sale starts and to prior sale after that time...FIRST COME...FIRST SERVED! We will continue our PRESCRIPTION FITTING SERVICE while this great sale is in progress. After this sale...ON OR ABOUT MARCH 1st, we will REOPEN IN OUR NEW LOCATION, 316 N. Euclid Ave. Directly across the street! Meanwhile you can save like NEVER BEFORE with our sensational bargains!

**301  
NORTH  
EUCLID  
AVE.  
Corner Of  
"C" Street  
DOWNTOWN**



GROUP 2 SALE 16<sup>88</sup>  
REGULAR TO \$42 SALE 22<sup>88</sup>  
ALL OTHERS PRICED ACCORDINGLY

**JUMPING JACKS®**  
**SCHOOL-SERVICE**  
**OXFORDS**  
Famous name brand! Sizes 12½-3, 3½-7, widths narrow, medium and wide. Basic brown and tan colors at super saving prices.  
REGULAR \$27 TO \$32  
**SALE 16<sup>88</sup>**

**BOY'S BOOTS**  
**"PULL-ONS"**  
"Ripsaw"...roughout pull-on boots... natural color in boys sizes.  
REGULAR \$35  
**SALE 18<sup>88</sup>**

**SIDE ZIPPER**  
**DRESS BOOTS**  
Two styles...sizes from 8 to 3 and 3½ to 8. Good looking...up to the minute styling...big savings!  
REGULAR \$18 TO \$34  
**SALE 9<sup>88</sup> TO 16<sup>88</sup>**

**ALPINE TYPE**  
**HIKING BOOTS**  
Tan roughout leather uppers with smooth leather cuff. Tough Vibram® soles. Great for out of doors or long wearing school shoes. REGULAR \$38-\$52  
**SALE 19<sup>88</sup> TO 26<sup>88</sup>**

**LIMITED QUANTITY**  
**WESTERN BOOTS**  
Several styles in sizes 2½ to 6. Shop early for these.  
REGULAR \$37-\$44  
**SALE 19<sup>88</sup>**

GROUP 2 SALE 14<sup>88</sup>  
REGULAR TO \$42 SALE 22<sup>88</sup>  
ALL OTHERS PRICED ACCORDINGLY

**GIRLS-GROWING GIRLS**  
**SCHOOL-SERVICE**  
**STRAPS**  
Sizes 12½-3 and 3½ to 9! Colors include navy and burgundy. Great styling... leather uppers and long wearing soles. Save up to 50%!  
REGULAR \$28 TO \$32  
**SALE 14<sup>88</sup> TO 16<sup>88</sup>**

**FOR LITTLE GIRLS**  
**SIZES 8-12½**  
REGULAR \$23  
**SALE 9<sup>88</sup>**

**GIRLS • GROWING GIRLS**  
**SCHOOL OXFORDS**  
Famous "Jumping Jacks" and Pecos® quality in this selection of tough but smartly styled oxfords. Sizes 12½-3, 3½-8. Tan, Rust and other colors.  
REGULAR \$25 TO \$34  
**SALE 12<sup>88</sup> TO 16<sup>88</sup>**

**GIRLS • GROWING GIRLS**  
**DRESS SHOES**  
"Jumping Jacks", "Miss Capetot", "Pecos" are among this group of dress-up shoes. Whites and blacks in sizes 12½-3 and 3½ to 8.  
REGULAR \$21-\$26  
**SALE 12<sup>88</sup>**

**STEP MASTER®**  
**WHITE PATENT**  
**STRAPS**  
Smart looking white vinyl patent dressy straps for the young lady. Sizes 12½-4. Save-over 50%!  
REGULAR \$21  
**SALE 9<sup>88</sup>**

GROUP 2 SALE 18<sup>88</sup>  
REGULAR TO \$42 SALE 22<sup>88</sup>  
ALL OTHERS PRICED ACCORDINGLY

**GIRLS • GROWING GIRLS**  
**"JESSICA" "JOLIE"**  
by Stride Rite®  
A great name in girls and growing girls shoes! Beautiful brown leather uppers... tapered low heels. Sizes 12½-3, 3½-9!  
REGULAR \$32-\$36  
**SALE 19<sup>88</sup>**

**BOYS • GIRLS**  
**SANDALS • THONGS**  
**FANTASTIC SELECTION**  
SIZES: 5½-8 • 8½-12  
12½-3 • 3½-8  
Summer is just ahead! What a size selection from these great names: "JUMPING JACKS", "FUN STRIDERS", "T BONES", "SUNSHINE" and "HUSH PUPPIES".  
REGULAR \$10 TO \$20  
**SALE 5<sup>88</sup> TO 9<sup>88</sup>**

**LIMITED QUANTITY**  
**GIRLS DANKIN®**  
**TIGHTS • LEOTARDS**  
REGULAR \$34-\$51  
**SALE 1<sup>88</sup>**

**SPACE DOES NOT PERMIT LISTING**  
**ALL OF OUR SALE ITEMS! SHOP**  
**OUR BIG SELECTION...AND SAVE!!**

**YORK® 3 TON AIR CONDITIONING**  
**UNIT WITH HEAT PUMP**  
1 YEAR OLD. EXCELLENT CONDITION  
ORIGINAL COST WITH  
INSTALLATION \$4826.  
**SALE \$2495.**

GROUP 2 SALE 24<sup>88</sup>  
REGULAR TO \$42 SALE 22<sup>88</sup>  
ALL OTHERS PRICED ACCORDINGLY

**INFANT-TODDLER**  
**JUMPING JACKS®**  
**SPECIAL GROUP**  
Several styles in sizes 3-7 for that young boy or girl by famed "JUMPING JACKS". Shop early!  
REGULAR \$13-\$18  
**SALE 7<sup>88</sup>**

**BOYS • GIRLS**  
**ATHLETIC-SPORT**  
**CANVAS • FABRIC**  
SIZES: TODDLERS THRU  
GROWING GIRLS 'N BOYS  
Great selection of sport, athletic and casual shoes at low low sale prices! Includes: "KEDS", "JORDACHE", "CHAMPS", "A.A.U." and other popular brands.  
REGULAR \$14 TO \$24  
**SALE 6<sup>88</sup> TO 12<sup>88</sup>**

**GIRLS • WOMENS**  
**"ESKIL00S"**  
Lined All weather boots!  
Sizes 5-10. Black and Rust.  
REGULAR \$19-\$22  
**SALE 10<sup>88</sup>**

**YORK® 3 TON AIR CONDITIONING**  
**UNIT WITH HEAT PUMP**  
1 YEAR OLD. EXCELLENT CONDITION  
ORIGINAL COST WITH  
INSTALLATION \$4826.  
**SALE \$2495.**

GROUP 2 SALE 24<sup>88</sup>  
REGULAR TO \$42 SALE 22<sup>88</sup>  
ALL OTHERS PRICED ACCORDINGLY

**FINE DRESS SHOES**  
**SOCIALITES®**  
Exquisite dress shoes...All sale priced! Choose: pumps, straps, step-ins...medium and high heels in assorted colors. Sizes 5 to 10, narrow and medium widths.  
GROUP 1 SALE 18<sup>88</sup>  
REGULAR TO \$35  
GROUP 2 SALE 22<sup>88</sup>  
REGULAR TO \$45  
ALL OTHERS PRICED ACCORDINGLY

**SELECT GROUP**  
**SELBY®**  
**DRESS PUMPS**  
Smart medium heel pumps in black, brown and tan. Sizes 5½-10...All at one low low price!  
REGULAR \$45-\$48  
**SALE 28<sup>88</sup>**

**MILLER®**  
**BAREFOOT-FREEDOM**  
**"8-5 SHOES"**  
"The shoe for active women". Total support-arch support! Glove leather uppers! Low wedge crepe soles! Sizes 6-10...widths N-M-W and extra wide. Black, brown, camel, white.  
REGULAR \$45  
**SALE 28<sup>88</sup>**

**BERNARDO®**  
**SANDALS-FLATS**  
Sharp styling in great little shoes. Several styles to choose. Sizes 5-10. White, navy and natural.  
REGULAR \$31-\$43  
**SALE 19<sup>88</sup>**

GROUP 2 SALE 24<sup>88</sup>  
REGULAR TO \$42 SALE 22<sup>88</sup>  
ALL OTHERS PRICED ACCORDINGLY

**CASUAL STYLED**  
**COBBIE**  
**CUDDLERS®**  
Great casual styling in this selection of SALE Cobbie Cuddlers. You'll find sizes 5-10 in assorted colors and popular widths.  
REGULAR \$29 TO \$42  
**SALE 16<sup>88</sup> TO 24<sup>88</sup>**

**COBBIE CUDDLER®**  
**SHORT BOOT**  
A super little low heel short boot with a turn down cuff. Taupe color in sizes 6-10 and assorted widths. Ask for "SCRUNCH".  
REGULAR \$58  
**SALE 34<sup>88</sup>**

**SPORT - CASUAL**  
**CANVAS • FABRICS**  
**ALL CLOSEOUT PRICED**  
About 200 pairs of canvas and fabric shoes for active sports or casual wear! Oxfords and other styles. Sizes 5-10...Keds, Grasshoppers, Jordache, "Mermaid" by A.A.U. and more!  
REGULAR \$12 TO \$24  
**SALE 5<sup>88</sup> TO 12<sup>88</sup>**

**REMAINING STOCK**  
**SCHOLL®**  
"Scho-Lite" Exercise sandals, "Arch-Lite" sandals, oxfords and ties.  
ORIGINAL \$588  
SALE \$34-\$40  
**1488**

**\$75,000<sup>00</sup> STOCK**  
**AT GIVEAWAY PRICES!**

**THE BOOTERY**  
**301 NORTH EUCLID AVE.**  
**DOWN • ONTARIO • CORNER OF**  
**TOWN • "C" STREET**

**STORE HOURS**  
**DAILY-9:30 to 5:30**  
**FRIDAY-9:30 to 7**  
**CLOSED SUNDAY**



**WOMENS-DRESS AND CASUAL**  
**CHILDRENS-SCHOOL-DRSS & PLAY**  
**• S H O E •**  
**SACRIFICE**



Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-3224  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 24, 1979, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 10, 1983, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by Gary Bones, a married man, recorded February 1, 1979, as instrument no. 278, in book 9613, page 608 of Official Records in the Office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 40, Tract No. 6911, in the City of Montclair, as per plat recorded in Book 89 of Maps, Pages 45 and 46, records of said County.

The street address of the real property described above is purported to be: 4700 Bandera Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$95,926.24, plus costs, expenses, advances, and trustee fees estimated to be \$3,698.01 at the time of initial publication of this Notice of Sale, which two sums total \$99,624.25.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 924-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: January 10, 1983.  
This document is executed by:  
/s/SHELIA BROWN  
Authorized Signature  
Publish: January 27; February 3, 10, 1983  
Montclair Tribune (DC1715)

NOTICE OF TRUSTEE'S SALE

T.S. No. 822350  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 3-3-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 17, 1983, at 9:00 A.M., Ticor Title Insurance Company of California, formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 8, 1978, as inst. No. 508, in book 9384, page 799, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Ticor Title Insurance Company of California, formerly Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"  
LOT 33, TRACT NO. 9255, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 131 OF MAPS, PAGES 29 TO 33, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
EXCEPT ALL OIL, GAS AND PETROLEUM, AND OTHER

Public Notice Cont.

HYDROCARBON SUBSTANCES IN AND UNDER SUCH PROPERTY, GRANTOR, ITS SUCCESSORS AND ASSIGNS, RETAINING THE EXCLUSIVE TITLE AND RIGHT TO REMOVE SAID SUBSTANCES TOGETHER WITH THE SOLE RIGHT TO NEGOTIATE AND CONCLUDE LEASES AND AGREEMENTS WITH RESPECT TO ALL SUBSTANCES UNDER THE PROPERTY, AND TO USE THOSE PORTIONS OF THE PROPERTY WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SUCH SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT GRANTOR, ITS SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE THE PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE AS RESERVED BY LUK/WALTON CUCAMONGA IN DEED RECORDED MARCH 8, 1978 IN BOOK 9384 PAGE 797 OFFICIAL RECORDS.

Trustor or record owner: Patricia G. Crispas, an unmarried woman.

The street address and other common designation, if any, of the real property described above is purported to be: 9211 Layton St., Cucamonga, Ca. 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$23,206.89, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale  
TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly TITLE INSURANCE AND TRUST COMPANY  
340 Fourth Street  
San Bernardino, CA 92403  
(714) 885-9975  
Dated: January 14, 1983.

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly, TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: /s/MARION JEHUE  
Authorized Signature  
Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times (DC1478)

NOTICE OF TRUSTEE'S SALE

T.S. No. 821768  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-7-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 10, 1983, at 9:00 A.M., Ticor Title Insurance Company of California, Formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 28, 1982, as inst. No. 82-082092, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Ticor Title Insurance Company of California, formerly Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"  
PARCEL NO. 1:  
An undivided 1/44th interest in and to Lot 3 of Tract No. 10825, in the City of Montclair, County of San Bernar

Public Notice Cont.

dino, State of California, as per map recorded in Book 150 of Maps, Pages 26 to 29 inclusive, in the office of the County Recorder of said County. Excepting therefrom Units 49 through 92, as shown and defined on that certain condominium plan recorded January 23, 1980, as instrument no. 80-019683, inclusive of Official Records of said County. PARCEL NO. 2:  
Unit 91 of Lot 3, Tract No. 10825 as shown and defined on the condominium plan referred to in Parcel 1 above.

Trustor or record owner: CHITO TEDOCO, an unmarried man.

The street address and other common designation, if any, of the real property described above is purported to be: 4545 Bodega Court #91, Montclair, Ca. 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$31,324.86, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale  
TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly TITLE INSURANCE AND TRUST COMPANY  
340 Fourth Street  
San Bernardino, CA 92403  
(714) 885-9975  
Dated: January 7, 1983.

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly, TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: MARION JEHUE  
Authorized Signature  
Publish: January 20, 27; February 3, 1983  
Montclair Tribune (DC543)

NOTICE OF TRUSTEE'S SALE

T.S. No. 9022  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED August 16, 1982, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 10, 1983, at 10:00 A.M., Dependable Reconveyance Co. as duly appointed Trustee under and pursuant to Deed of Trust recorded August 19, 1982, as instr. No. 82-163607, of Official Records, executed by: Carmen La-Vay Francis as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: 172 West Third Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8 of Tract 5098, as per map recorded in Book 64 Pages 3 and 4 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4919 Orchard Ave., Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$4,562.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Public Notice Cont.

Dated: January 5, 1983.  
DEPENDABLE RECONVEYANCE CO. as said Trustee  
By: /s/H. SKARR  
Authorized Signature  
17291 Irvine Blvd.  
Tustin, Ca. 92680  
(714) 547-8026  
Publish: January 20, 27; February 3, 1983  
Montclair Tribune SP557099 (DC537)

NOTICE OF TRUSTEE'S SALE

UNDER DEED OF TRUST  
Loan No. 034-3002378  
IMPORTANT NOTICE TO PROPERTY OWNER  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 24, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN: That under and by virtue of the provisions of that certain Deed of Trust dated October 24, 1980, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on October 31, 1980, in Volume Inst. #80-249438, of Official Records, executed by Ronnie Lynn Cantrell and Rosie Cantrell, husband and wife as Trustor, to Occidental Mortgage Corp., a corporation, as Trustee, and OCCIDENTAL MORTGAGE CORPORATION, a California corporation as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to;

And by reason of the default in the payment of said promissory note and breach of the conditions in said Deed of Trust provided, a Notice of Default and Election to Sell under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on October 20, 1982, in Book Inst. #82-209281;

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, February 16, 1983, at the hour of 10:00 o'clock A.M. of said day at the entrance to the San Bernardino county courthouse, 351 North Arrowhead in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

LOT 43, TRACT NO. 6864, AS PER PLAT RECORDED IN BOOK 93 OF MAPS, PAGES 16 TO 19, INCLUSIVE, RECORDS OF SAID COUNTY, and more commonly known as 9160 Alder Avenue, Rancho Cucamonga, CA 91730.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, not later than February 15, 1983.

for the purpose of paying obligations secured by said Deed of Trust.

The total amount of the unpaid balance of this obligation is \$69,692.36, Interest \$8,299.46, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$839.95.

DATED: January 21, 1983.  
SUNKIST SERVICE COMPANY a corporation  
By: /s/DAVID CHAVIER  
Assistant Vice President  
222 North El Dorado St.  
Stockton, CA 95202  
(209) 948-1116  
Trustee  
Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times W04560 (DC1809)

NOTICE OF TRUSTEE'S SALE

Loan No. ADAMS  
T.S. No. D-02071  
NEWPORT ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DAVID PAUL ADAMS; BETTY LOU EVANGE LINE ADAMS  
BENEFICIARY: AVCO FINANCIAL SERVICES OF SOUTHERN CALIFORNIA, INC.  
Recorded September 15, 1980, as instr. No. 80-207137 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

Public Notice Cont.

Lot 15, Tract No. 6544 as per map recorded in Book 92, Pages 13 & 14 of Maps, in the office of the County Recorder of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-04-80, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

1078 Sutter Way, Upland, CA 91786

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded October 12, 1982 as instr. No. 82-203505 of Official Records in the office of the Recorder of San Bernardino County;

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 21, 1983, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$77,876.89.

The opening bid may be obtained by calling (714) 937-0966 the day before the sale.

Dated: January 13, 1983.  
NEWPORT ESCROW COMPANY as said Trustee  
By T. D. SERVICE COMPANY, agent  
By: MARCO BRENES  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288  
Publish: January 27; February 3, 10, 1983  
Upland News (DC1705)

NOTICE OF TRUSTEE'S SALE

T.S. No. F82-863  
On February 21, 1983, at 11:00 A.M., JON A. BAKER, as duly appointed Substituted Trustee under and pursuant to Long Form Security (Installment) Land Contract recorded January 18, 1982, as Instrument No. 82-10348 of Official Records in the Office of the County Recorder of San Bernardino County, State of California, will sell at public auction to highest bidder for cash, cashier's check or certified check (payable at time of sale in lawful money of the United States) at the front entrance to the building located at 378 South Euclid Avenue, Upland, California, all right, title and interest conveyed to and now held by it under said Long Form Security (Installment) Land Contract in the property situated in said County and State described as:

A condominium comprised of:

Parcel No. 1:  
An undivided 1/203rd interest in and to Lot 1 of Tract No. 10577, in the City of Montclair, as per plat recorded in book 147 of Maps, pages 54 and 55, records of said County and amended as per Certificate recorded February 10, 1980, as Document No. 80-038284.

Excepting therefrom the following:

(a) Units 2 through 204, inclusive, as shown, upon the Condominium Plan recorded September 13, 1979, as Instrument No. 754, Official Records.

(b) The exclusive right of possession of all those areas designated as garages, as shown and defined in the Condominium Plan above referred to.

Parcel No. 2:  
Unit 133 consisting of elements as shown and defined on the Condominium Plan above referred to.

The exclusive right to possession and occupancy of the garage appurtenant to Parcels 1 and 2 above being a portion of lot described as Parcel 1 above and designated on the Condominium Plan as 133 F/G.

The property is Assessor's Parcel Number 1009-145-20 and consists of improved property located at 9384 Roundup Drive, Unit F, Montclair, County of San Bernardino, State of California.

Public Notice Cont.

The undersigned Trustee disclaims any liability for any incorrectness of the common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Long Form Security (Installment) Land Contract with interest thereon, as provided in said note(s), advances, if any, under the terms of said Long Form Security (Installment) Land Contract, to-wit: \$76,150.14, including as provided in said note(s), advances, if any, under the terms of said Long Form Security (Installment) Land Contract, fees, charges, and expenses of the Trustee and of the trusts created by said Long Form Security (Installment) Land Contract. Said amount is as of February 1, 1983, and will increase by \$25.38 per day until date of sale.

NOTICE TO PROPERTY OWNER  
YOU ARE IN DEFAULT UNDER A LONG FORM SECURITY (INSTALLMENT) LAND CONTRACT DATED JANUARY 5, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 25, 1983.  
JON A. BAKER  
Trustee  
378 South Euclid Avenue  
Upland, CA 91786  
Phone (714) 981-1338  
By: /s/JON A. BAKER  
Attorney at Law  
as Trustee

Publish: February 3, 10, 17, 1983  
Montclair Tribune (DC2234)

NOTICE OF TRUSTEE'S SALE

Trustee's No. 02981 Redell

180492-8

On March 2, 1983 at 10:00 a.m. SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC., as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by KAMMIE REDELL, A MARRIED WOMAN AS SOLE AND SEPARATE PROPERTY, and recorded MAY 30, 1980 as instrument no. 80-125063, Official Records of SAN BERNARDINO COUNTY, California, and pursuant to that certain Notice of Default thereunder recorded OCTOBER 22, 1982 as Instrument No. 82-211377 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 68, TRACT 6517, AS PER PLAT RECORDED IN BOOK 82 OF MAPS, PAGES 24 TO 26, INCLUSIVE, RECORDS OF SAID COUNTY.

The street address or other common designation of said property: 8449 AVALON COURT, RANCHO CUCAMONGA, CALIFORNIA 91701.

Name and address of the beneficiary at whose request the sale is being conducted: SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION, 1201 East Highland Avenue, San Bernardino, California 92404.

Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant of warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to-wit: \$62,397.89, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: Estimated Trustee's fees in the amount of \$1,497.50 plus interest at 14.0% per annum on the unpaid principal balance from 8-1-81 to sale, plus any advances the beneficiary may be authorized or obligated to pay, plus any accrued late charges.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED MAY 1, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

DATED: January 25, 1983.  
SHEARSON/AMERICAN EXPRESS TRUST DEED SERVICES, INC.  
/s/MITZIE A. BROWN  
Assistant Vice President  
1201 East Highland Ave.  
San Bernardino, CA 92404  
(714) 886-7951 or  
886-7811 ext 376/377  
Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times T18771 (DC2396)



## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 350188/  
T.S. No. B-88020  
ZAMBRANO

CALIFORNIA MORTGAGE SERVICE as duly appointed trustee under the following deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said deed of Trust in the property hereinafter described:

TRUSTOR: ALEXANDER R. ZAMBRANO, JR., an unmarried man and C. WADE ANDREWS and RAMONA A. ANDREWS, husband and wife

BENEFICIARY: CALIFORNIA MORTGAGE SERVICE, a corporation

Recorded September 25, 1980, as instr. No. 80-216964 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

All that certain real property located in the City of Montclair, County of San Bernardino, State of California, described as follows:

PARCEL NO. 1:  
An undivided 1/2 of 203rd interest in and to Lot 1 of Tract No. 10577, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 147, pages 54 and 55, of Maps, in the office of the county recorder of said County.

EXCEPTING THEREFROM the following:

(a) Units 2 through 204, as shown upon the Condominium Plan recorded September 13, 1979, in Instrument No. 754, of Official Records of said County.

(b) The exclusive right of possession of all those areas designated as Garages as shown and defined on the Condominium Plan above referred to.

PARCEL NO. 2:  
Unit 127 consisting of elements as shown and defined on the Condominium Plan above referred to.

PARCEL NO. 3:  
The exclusive right to possession and occupancy of the Garage and outbuilding to Parcels 1 and 2 above being a portion of Lot described in Parcel 1 above and designated on the Condominium Plan as 127 G/G.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED September 19, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9381 Shadowwood Drive, #G, Montclair, CA 91763

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 4, 1982 as instr. No. 82-197686 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 28, 1983 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

NOTICE: AT TIME OF SALE BIDS MAY BE MADE IN CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$67,687.84.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 10, 1983.

CALIFORNIA MORTGAGE SERVICE as said Trustee  
By: T. D. SERVICE  
COMPANY, agent  
By: /s/ ROSE A. GARCIA  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: January 27; February 3, 10, 1983  
Montclair Tribune

## Public Notice

**FICTITIOUS BUSINESS NAME STATEMENT**

The following person is doing business as:

L.A.D. CONSTRUCTION at 1862 West Arrow Route, Upland, California 91786

Laura Ann Dahlem, 1862 W. Arrow Rte, Upland Calif. 91786

This business is conducted by an individual.

/s/ LAURA A. DAHLEM

This statement was filed with the County Clerk of San Bernardino County on Dec. 23, 1982

File No. FBN 52790

EXPIRES Dec. 31, 1987

Publish: January 13, 20, 27; February 3, 1983

Upland News  
F10992 (DC29927)

**NOTICE OF TRUSTEE'S SALE**  
No. T-5-4325-A

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 12, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 8th, 1983, at 11:45 A.M., SHOSHONE SERVICE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust recorded February 10, 1981, as instr. No. 81-02195, of Official Records, executed by: THOMAS JOHN MC RELL, an unmarried man as Trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all the parking lot entrance to the lobby of Stewart Title Company, 1131 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 and the North 6.36 feet of the West 70.84 feet of Lot 10, in Block 1 Pleasant View Tract, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 16 of Maps, page 76, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 420 North 10th Ave., Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$46,605.41.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 27, 1983.

SHOSHONE SERVICE CORPORATION as said Trustee  
By: /s/ DEBBIE WESTOVER  
Foreclosure Officer  
Authorized Signature  
6529 Riverside Ave.  
Suite 132  
Riverside, CA 92506  
(714) 781-6720

Publish: February 3, 10, 17, 1983  
Upland News  
SP557339 (DC2742)

**NOTICE OF TRUSTEE'S SALE**  
Trustee's No. 839042-F

On February 25, 1983 at 10:30 a.m. First American Title Insurance Company, as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by James Craig Mc Devitt, and recorded October 18, 1979 in Book 9795, Page 302, of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded July 24, 1981 as Instrument No. 81-162951 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to First American Title Insurance Company, located at 323 W. Court Street, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County

## Public Notice Cont.

and State described as:

Lot 22, TRACT NO. 9348, in the County of San Bernardino, State of California, as per plat recorded in Book 134 of Maps, pages 3 to 5, inclusive, records of said County.

The street address or other common designation of said property is purported to be: 10180 Magnolia, Cucamonga, CA.

Name and address of the beneficiary at whose request the sale is being conducted: Citicorp Personal to Person Financial Center, Inc., 10210 Scripps Ranch Blvd., San Diego, CA. 92131. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$10,428.22, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale:

Advances \$6,798.10  
Interest on Advances 289.44  
Foreclosure Costs 818.20

**NOTICE TO PROPERTY OWNER**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED October 12, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 26, 1983.

FIRST AMERICAN TITLE INSURANCE COMPANY  
By: /s/ LINDA C. ANDREOLI  
Assistant Secretary  
411 Ivy Street  
San Diego, CA 92101  
(619) 238-1776

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
H04144 (DC2334)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1-71-82300

On Wednesday, March 2, 1983, at ten o'clock A.M., at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, California, FIRST INTERSTATE BANK OF CALIFORNIA, Trustee or successor Trustee under the Deed of Trust made by Fairborn Land Co., Inc., a California Corporation, and recorded July 7, 1980, as Instrument Number 80-151535 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of United California Bank, a California Corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded October 13, 1982, as Instrument Number 82-204032 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said County, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust in the property situated in San Bernardino County, California, described as:

Lots 29 to 39 inclusive and 90 to 100 inclusive of Tract No. 9383 in the City of Upland, County of San Bernardino, State of California, as per Map recorded in Book 138, Pages 71 to 75, inclusive, of Maps, in the Office of the County Recorder of said County.

Directions for inspecting subject property are purported to be: San Bernardino Freeway to Mountain Avenue, then North on Mountain Avenue to 16th Street; west on 16th Street to Wilson then North on Wilson to Buffington; east on Buffington to Darnell Street. Above described property consists of twenty-two lots lying along Darnell Street, Wedgewood Avenue, and Ruth Way, in the City of Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of directions for reaching said property, if any, contained herein.

**NOTICE TO PROPERTY OWNER: YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED June 27, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

Said sale is to be held for the purpose of paying the following obligations secured by said Deed of Trust:

1. Fees, charges and expenses of the trustees, estimated to be the sum of \$5,771.35.

2. Advances under the terms of said Deed of Trust in the amount of \$-0-

3. Interest on said advances at

## Public Notice Cont.

0% per annum from until the date of said sale.

4. The unpaid principal balance of \$616,000.00.

5. Interest on the unpaid principal balance from April 1, 1982 to the date of sale at First Interstate Bank's Prime Rate plus 2% per annum.

Dated: January 21, 1983.

FIRST INTERSTATE BANK OF CALIFORNIA  
Trustee  
formerly United California Bank  
/s/ ELIZABETH ALACCHE  
Authorized Signature

Located at 707 Wilshire Blvd., Los Angeles, California 90017, telephone (213) 614-3281. This sale is scheduled to be held by Harold S. Bauer or Elizabeth Alacche who can be reached at the above address or telephone.

Publish: February 3, 10, 17, 1983  
Upland News  
T18653 (DC2309)

**NOTICE OF TRUSTEE'S SALE**

NOTICE IS HEREBY GIVEN that the real property situated in the County of San Bernardino, State of California, known as 8241 Foothill Blvd., Rancho Cucamonga, and described as:

Lots 15, 16, 17 and 56 of Tract No. 2521, RED HILL ESTATES SUBDIVISION NO. 2, as per plat recorded in Book 36, pages 37 and 38 of Maps, in the Office of the County Recorder of said County

will be sold at public auction at the main parking lot entrance to the Sixth St. Center, 1131 W. Sixth St., Ontario, CA on February 14, 1983 at 9:00 a.m., to the highest bidder for cash in lawful currency of the United States. The unpaid balance of the obligation secured by the trust property, together with estimated costs, expenses and advances at the time of execution of this Notice of Sale is \$94,829.75.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and under the power of sale conferred under that certain deed of trust executed by EUGENE C. DEYOUNG and VIRGINIA L. DEYOUNG as Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee, for the benefit and security of JOHN P. CUCCIA and VICTORIA L. CUCCIA as beneficiaries, dated February 17, 1981, and recorded as Document No. 81-057490 Official Records of San Bernardino County, California on March 18, 1981.

The undersigned trustee was appointed and substituted as trustee under the deed of trust by an instrument dated October 15, 1982, and recorded on October 18, 1982, as Document No. 82-207415, Official Records of San Bernardino County, California and executed by JOHN P. CUCCIA and VICTORIA L. CUCCIA under the provision of the deed of trust.

Notice of Default and Election to Sell the described real property under the deed of trust was recorded as Document No. 82-207416 Official Records of San Bernardino County, California on 10-18-82.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2-17-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 19, 1983.

/s/ EDWARD A. HOPSON  
1131 W. Sixth Street  
Suite 300  
Ontario, CA 91762-0555  
(714) 983-9393

State of California ) ss.  
County of San Bernardino )

On this 19th day of January, 1983, before me, the undersigned Notary Public, personally appeared EDWARD A. HOPSON, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

/s/ SHERYL A. WINGATE  
(OFFICIAL SEAL)

Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times  
(DC1672)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 10864/HEMBREE  
T.S. No. A-01882

WILMINGTON FINANCIAL CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: H. MACK HEMBREE  
BENEFICIARY: WILMINGTON SAVINGS AND LOAN ASSOCIATION

## Public Notice Cont.

Recorded September 27, 1978, as instr. No. 120 in Book 9526 page 192 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following:

Lot 102 Tract 5121 as per map recorded in Book 64 Page 18 of Maps, in the office of the County Recorder of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 7-19-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

8223 Klusman, Rancho Cucamonga, CA.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 12, 1982 as instr. No. 82-203137 of Official Records in the office of the Recorder of San Bernardino County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said deed of Trust, with interest thereon, as provided in said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Thursday, February 17, 1983, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$30,393.98.

The opening bid may be obtained by calling (714) 937-0966 the day before the sale.

Dated: January 13, 1983.

WILMINGTON FINANCIAL CORPORATION as said Trustee  
By: T. D. SERVICE  
COMPANY, agent  
By: WANDA McMILLION  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times  
(DC1695)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 822040

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-1-78. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 17, 1983, at 9:00 A.M., Titor Title Insurance Company of California, formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded May 12, 1978, as instr. No. 829, in book 9431, page 1462, of Official Records in the office of the County Recorder of San Bernardino County, California, will sell at public auction for cash, lawful money of the United States at the time of sale, or by cashier's check drawn by a bank engaged in the general banking business in said County, State of California; said sale shall be held without warranty as to title, possession or encumbrances, the interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"

LOT 26, TRACT NO. 9255, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 131 OF MAPS, PAGES 29 TO 33, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT ALL OIL, GAS, PETROLEUM, AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER SUCH PROPERTY, GRANTOR, ITS SUCCESSORS AND ASSIGNS, RETAINING THE EXCLUSIVE TITLE AND RIGHT TO REMOVE SAID SUBSTANCES TOGETHER WITH THE SOLE RIGHT TO NEGOTIATE AND CONCLUDE LEASES

## Public Notice Cont.

AND AGREEMENTS WITH RESPECT TO ALL SUBSTANCES UNDER THE PROPERTY, AND TO USE THOSE PORTIONS OF THE PROPERTY WHICH UNDERLIE A PLANE PARALLEL TO, AND 500 FEET BELOW, THE PRESENT SURFACE OF THE PROPERTY FOR THE PURPOSE OF PROSPECTING FOR, DEVELOPING AND/OR EXTRACTING SUCH SUBSTANCES FROM THE PROPERTY BY MEANS OF WELLS DRILLED INTO OR THROUGH SAID PORTIONS OF THE PROPERTY FROM DRILL SITES LOCATED ON OTHER PROPERTY, IT BEING EXPRESSLY UNDERSTOOD AND AGREED THAT GRANTOR, IT SUCCESSORS AND ASSIGNS, SHALL HAVE NO RIGHT TO ENTER UPON THE SURFACE OF THE PROPERTY OR TO USE THE PROPERTY OR ANY PORTION THEREOF ABOVE THE LEVEL OF THE AFORESAID PLANE AS RESERVED IN THE DEED FROM LUSK/WALTON CUCAMONGA RECORDED MAY 12, 1978 IN BOOK 9431 PAGE 1460 OFFICIAL RECORDS.

Trustor or record owner: James R. Bright and Joanne Bright.

The street address and other common designation, if any, of the real property described above is purported to be: 9279 Layton Street, Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$13,960.51, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting Sale

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly TITLE INSURANCE AND TRUST COMPANY  
340 Fourth Street  
San Bernardino, CA 92403  
(714) 885-9975

Dated: January 14, 1983.

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly, TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: MARION JEHUE  
Authorized Signature

Publish: January 27; February 3, 10, 1983  
Rancho Cucamonga Times  
(DC1480)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2318  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-16-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On FEBRUARY 24, 1983, at 11:30 A.M., Western Conveyancing Corp., as duly appointed Trustee under and pursuant to Deed of Trust recorded October 31, 1980, as instr. No. 80-248792 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by ISAAC EDWARDS AND GWEN DOLYN M. EDWARDS, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 14, TRACT NO. 9454, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146 OF MAPS, PAGES 34 TO 36, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 10569 LA VINE STREET, RANCHO CUCAMONGA, CALIFORNIA

## Public Notice Cont.

91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$127,290.57.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 12, 1983.

WESTERN CONVEYANCING CORP.  
as said Trustee  
4900 Wilshire Boulevard  
Los Angeles, CA 90010  
(213) 937-4000 X437  
By: /s/ PAULA McGLONE  
Assistant Secretary  
Authorized Signature

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
34620 (DC2367)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 81-757  
LINDA L. NEVESTICH, unmr. wm.

NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 18, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Feb. 24, 1983, at 11:30 A.M., ROBERT F. HOULDRIN, doing business as C & R ASSOCIATES, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 18, 1981, as instr. No. 81-274625 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by LINDA L. NEVESTICH, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Court House, located at 351 N. Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 130 of Tract No. 5121, as per Map recorded in Book 64, Page 18 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 8185 Jadeite Avenue, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$13,394.71.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 18, 1983.

ROBERT F. HOULDRIN  
doing business as  
C & R ASSOCIATES  
as said Trustee  
921 No. Grand Ave.  
Covina, CA 91723  
(213) 331-7247  
By: /s/ ROBERT F. HOULDRIN  
Authorized Signature

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
34934 (DC2413)



**Public Notice**

**NOTICE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED Feb. 3, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 82-0233-KF/LOPEZ  
On Feb. 17, 1983, at 11:30 o'clock a.m., on Thursday at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, F & W RECONVEYANCE CORPORATION, a California Corporation, as Trustee, or substituted Trustee, under the Deed of Trust executed by IRENE S. LOPEZ herein called Trustor, recorded Feb. 13, 1981, as Instrument No. 81-032144 of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situated in said County and State described as:

A portion of Lots 8, 20 and 21 of Block 8 of San Antonio Heights Tract as recorded in Mapbook 4, Page 48 records of San Bernardino County, State of California, more fully described in attached Exhibit "A".

**EXHIBIT "A"**  
THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SAN BERNARDINO, AND IS DESCRIBED AS FOLLOWS:  
A PORTION OF LOTS 8, 20 & 21 OF BLOCK 8 OF SAN ANTONIO HEIGHTS TRACT IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS RECORDED IN MAPBOOK 4, PAGE 48, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ALONG THE EASTERLY LINE OF SAID LOT 21, A DISTANCE OF 19.80 FEET THENCE ALONG A CURVE, CONCAVE TO THE SOUTHWEST AND WHOSE RADIUS IS 800.00 FEET A DISTANCE OF 48.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE A DISTANCE OF 100.00 FEET; THENCE SOUTH 83 DEGREES 04 MINUTES 57 SECONDS WEST, 386.82 FEET; THENCE SOUTH 54 DEGREES 28 MINUTES 00 SECONDS EAST, 53.00 FEET; THENCE SOUTH 24 DEGREES 25 MINUTES 00 SECONDS EAST, 24.29 FEET; THENCE SOUTH 34.67 FEET TO THE TRUE POINT OF BEGINNING.

The Street address and/or other common designation, if any, is purported to be: 2409 North San Antonio, Upland, CA 91786.

Said Sale will be made without warranty as to title possession of encumbrances, for the purpose of paying the obligations secured by said Deed of Trust, including the fees and expenses of the Trustee and of the trusts created by said Deed of Trust, advances thereunder, and the unpaid principal and interest of the Note(s) secured by said Deed of Trust, to wit: \$118,054.10.

Dated: January 18, 1983.  
F & W RECONVEYANCE CORPORATION  
C/O F.M. SERVICING COMPANY  
350 So. Winchester Blvd.  
San Jose, CA 95128  
(408) 243-0971  
As such Trustee  
By: S/DIANA BROWNELL

Publish: January 27; February 3, 1983  
Upland News  
35044 (DC1726)

**NOTICE OF DEATH OF ELLEN H. DART AND OF PETITION TO ADMINISTER ESTATE**  
CASE NO. PW-4291

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ELLEN H. DART:

A petition has been filed by ALEX HOY in the Superior Court of San Bernardino County requesting that ALEX HOY be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: February 22, 1983 at 8:30 A.M. in Dept. 5, located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court

**Public Notice Cont.**

before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: Gary Freeman, 3201 W. Beverly Blvd., Montebello, CA 90040.

Attorney for petitioner: Publish: January 27; February 3, 1983  
Montclair Tribune (DC1935)

**NOTICE OF TRUSTEE'S SALE**

NO. 30982  
On MARCH 2, 1983 AT 10:00 A.M., U.S. TRUST DEED SERVICES, INC., a California corporation whose address is 2115 J Street, Suite No. 1, Sacramento, California 95816, whose telephone number is (916) 448-8880, as Agent for RUBICON CO., whose address is 1400 River Park Drive, Sacramento, California 95815, whose telephone number is (916) 924-3000, as Trustee, of that certain Deed of Trust executed by K. S. SWENSON AND BARBARA A. SWENSON, husband and wife as joint tenants, and recorded September 14, 1981 as instrument no. 81-203252 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded August 12, 1982 as instrument no. 82-157761 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash or Cashier's Check, drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association, domiciled in the State of California, at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 24, Tract No. 9111, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 127, pages 80-81 of Maps, in the office of the County Recorder of said County.

The purported street address or other common designation of said property: 1181 Katy Court, Upland, California. NO WARRANTY IS GIVEN AS TO ITS CORRECTNESS OR COMPLETENESS.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$43,737.52, which includes estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED AUGUST 28TH, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: January 21, 1983.  
RUBICON CO., as Said Trustee  
By: U. S. TRUST DEED SERVICES, INC.  
Agent  
2115 J Street  
Suite No. 1  
Sacramento, CA 95816  
By: S/KATHLEEN CURRIEN  
Assistant Secretary  
(916) 448-8880

Publish: February 3, 10, 17, 1983  
Upland News  
W04677 (DC2312)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 82-7150-B  
EXECUTED BY:

ALVIN R. KELLEY AND PAMELA P. KELLEY  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-16-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 3, 1983 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY

**Public Notice Cont.**

PANY as duly appointed Trustee under and pursuant to Deed of Trust recorded 11-19-81, as inst. No. 81-253982 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) MONIES MUST BE TENDERED IN CASH, CASHIERS CHECKS, OR CERTIFIED CHECKS. At the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 42 of Tract No. 9670, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 138, pages 57 to 61, inclusive of maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 1483 Fernando Avenue, Upland, California 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$10,233.77.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Name, Street Address and Telephone Number of Trustee or person conducting sale is Los Angeles Title and Trust Deed Company, as Trustee, BY: CIG CORPORATION, Agent, 6850 Cincog Avenue, Reseda, California 91335 - (213) 342-3408.

Dated: January 14, 1983.  
EXECUTED BY: ALVIN R. KELLEY AND PAMELA P. KELLEY.

LOS ANGELES TITLE AND TRUST DEED COMPANY  
By: CIG CORPORATION  
By: S/JO-ANN P. CZUBIAK  
Trustee Sale Officer  
Authorized Signature

Publish: February 3, 10, 17, 1983  
Upland News  
34899 (DC2427)

**NOTICE OF TRUSTEE'S SALE**

Number 108156135  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 10, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN THAT MAR VISTA FINANCIAL, INC., a corporation, 767 North "E" Street, San Bernardino, California 92403, Telephone Number (714) 889-0231, as the present Trustee under the deed of trust hereinafter mentioned, will sell to the highest bidder for cash in lawful money of the United States without warranty of any kind, at a public auction at the time and place designated below, in the County of the State of California designated below, all of the right, title and interest now held by said Trustee in and to all that certain property which is situated in said County and is described below. The street address, if any, or other common designation, if any, of said property is set forth below.

Said deed of trust was executed by the Trustor designated below and was recorded on the date, in the Book and at the Page as Document Number of Official Records in the Office of the County Recorder of said County, all as designated below, and conveyed said property to the Trustee therein specified.

Sale of the property will be made pursuant to the demand of the Beneficiary under said deed of trust and by reason of default in the payment or performance of obligations secured by said deed of trust including the default, notice of which was recorded on the date, in the book and at the Page, and as Document Number of said Official Records as designated below.

The total amount of the unpaid balance of the obligation secured by said deed of trust and estimated costs, expenses, and advances at the time of the initial publication of this Notice of Trustee's Sale is designated below.

**Public Notice Cont.**

As used herein "Trustor" shall be deemed to mean "Trustors" if more than one Trustor is designated below, and "Beneficiary" shall be deemed to mean "Beneficiaries" if more than one Beneficiary executed the Notice of Default hereinafter mentioned.

The time and place of sale, description of said property and other data referred to above are as follows:

County: San Bernardino  
Trustor: RICHARD L. MAIWALD, A SINGLE MAN AND STANLEY R. SARASIN, A SINGLE MAN

Deed of Trust: Recordation Date November 20, 1978, Book 9564 Page 800 Document No. 442  
Notice of Default: Recordation Date July 12, 1982, Document No. 82-134831

Time of Sale: 10:00 A.M., Thursday, February 10, 1983  
Place of Sale: North entrance to the San Bernardino County Courthouse, 351 N. Arrowhead Avenue, in the City of San Bernardino, California.

Total of obligation and estimated costs, expenses, and advances at initial publication: \$108,098.53.  
Street address or other common designation of said property: 5163 Canoga St. A-D, Montclair, CA.

Description of Property: LOT 19, TRACT NO. 5658, AS PER PLAT RECORDED IN BOOK 68 OF MAPS, PAGES 98 AND 99, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ALL RIGHTS TO OIL AND MINERALS IN AND UNDER SAID LAND, BUT WITHOUT THE RIGHT OF ENTRY TO THE SURFACE OR TO THE SUBSURFACE TO A DEPTH OF 500 FEET OF SAID LAND, AS RESERVED IN THE DECLARATION OF RESTRICTIONS RECORDED JULY 12, 1957, IN BOOK 4276 OF OFFICIAL RECORDS, PAGE 453, AND INCORPORATED BY REFERENCE IN THE DEED FROM BENNY CLASSETTI AND IRENE CLASSETTI, HUSBAND AND WIFE TO RAY J. BELT, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, RECORDED DECEMBER 17, 1957, IN BOOK 4393 OF OFFICIAL RECORDS, PAGE 568.

Dated: January 5, 1983.

MAR VISTA FINANCIAL, INC. a corporation, Trustee  
SURRE & HELLER A PROFESSIONAL CORPORATION  
By: S/JOANN GEORALLIS  
Attorneys for Trustee

Publish: January 20, 27; February 3, 1983  
Montclair Tribune (DC29944)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. F-19260

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 8-13-77. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On FEBRUARY 16, 1983, at 10:00 A.M., IMPERIAL CORPORATION OF AMERICA as the duly appointed Trustee, under and pursuant to Deed of Trust recorded September 6, 1977, as inst. No. 46, in book 9256, page 76, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by MICHAEL R. JACKSON AND REE L. JACKSON, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3, Tract No. 9099, as per plat recorded in Book 129 of Maps, pages 49 and 50, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 1888 Kelly Avenue, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust, for the amount reasonably estimated to be \$73,100.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default

**Public Notice Cont.**

and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 7, 1983.

IMPERIAL CORPORATION OF AMERICA as said Trustee  
8787 Complex Drive  
San Diego, CA 92123  
(619) 292-6480  
By: S/ESTRELLITA CHAMBERLAIN  
Trustee Sale Officer  
Authorized Signature

Publish: January 20, 27; February 3, 1983  
Upland News  
H03804 (DC535)

**NOTICE OF TRUSTEE'S SALE**

Loan No. 3085653  
T.S. No. 86963-S

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: DARNELL DWAYNE GILBERT, an unmarried man  
BENEFICIARY: GREATER LOUISVILLE FIRST FEDERAL SAVINGS AND LOAN ASSN., a corporation

Recorded May 6, 1982, as instr. No. 82-089216 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 8, Tract No. 6328, in the City of Montclair, County of San Bernardino, State of California, as per Map recorded in Book 78, Pages 32 and 33 of Maps, in the Office of the County Recorder of said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-19-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9374 Ramona Avenue, Montclair, CA.

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded September 2, 1982 as instr. No. 82-175444 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 14, 1983 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

NOTICE: AT TIME OF SALE BIDS MAY BE MADE IN CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$74,540.78.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 10, 1983.

T. D. SERVICE COMPANY as said Trustee  
By: S/CHRIS DEMLOW  
Assistant Secretary  
3633 Camino Del Rio South, Suite 204  
San Diego, CA 92108-4044  
(619) 584-8288

Publish: January 20, 27; February 3, 1983  
Montclair Tribune (DC1080)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED SEPTEMBER 25, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 36937

NOTICE IS HEREBY GIVEN, that on Wednesday, February 9, 1983, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San

**Public Notice Cont.**

Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, REAL ESTATE SECURITIES SERVICE, a California corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by David W. Trapp, recorded September 25, 1980, in the office of the County Recorder of said County, as Recorder's Instrument No. 80-217371, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded July 22, 1982, as Recorder's Instrument No. 82-143077, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situate in said County and State, described as follows:

Lot 19, Tract 8977, as per map recorded in Book 123, pages 66 to 68 inclusive of Maps, in the office of the County Recorder of said County.

The street address or other common designation of the real property heretofore described is purported to be: 9433 Orange Street, Alta Loma, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$22,356.52.

Dated: January 13, 1983.

REAL ESTATE SECURITIES SERVICE a California corporation as Trustee  
By: S/D. J. MORGER  
Its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: January 20, 27; February 3, 1983  
Rancho Cucamonga Times (DC1090)

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 8219

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1-21-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 10, 1983, at 9:00 A.M., Titor Title Insurance Company of California, Formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 29, 1982, as inst. No. 82-018980, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Titor Title Insurance Company of California, formerly Titor Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9 and the North 6.36 feet of the West 70.84 feet of Lot 10, in Block 1 Pleasant View Tract, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 16 of Maps, Page 76, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 420 North 10th Ave., Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$10,095.53.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 27, 1983.

SHOSHONE SERVICE CORPORATION as said Trustee  
By: S/DEBBIE WESTOVER  
Foreclosure Officer  
Authorized Signature  
6529 Riverside Ave.  
Suite 132  
Riverside, CA 92506  
(714) 781-6720

Publish: February 3, 10, 17, 1983  
Upland News  
SP557338 (DC2744)

**Public Notice Cont.**

common designation, if any, of the real property described above is purported to be: 10488 Calico Court, Montclair, Ca. 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$35,507.03, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, Formerly TITLE INSURANCE AND TRUST COMPANY  
340 Fourth Street  
San Bernardino, CA 92403  
(714) 885-9975  
Dated: January 7, 1983.

**NOTICE OF TRUSTEE'S SALE**

No. TS-4326-A

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED July 25, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.



## Public Notice

NOTICE OF DEFAULT  
AND ELECTION TO SELL  
UNDER DEED OF TRUST

Loan No. 15570594 Hinners  
RESS Order No. 39512 C

**IMPORTANT NOTICE: IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may be the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date this notice of default was recorded. This amount is \$1,492.26, as of January 25, 1983, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above. After three months from the date of recording of this document (which date of recording appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor. To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact: BENEFICIAL FINANCE CO. OF SOUTHERN CALIFORNIA at 615 N. Euclid Ave., Ontario, CA 91761. Telephone (714) 984-3301. If you have any questions, you should contact a lawyer or the government agency which may have insured your loan. Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

The undersigned, as duly designated and appointed or substituted Trustee under that certain Deed of Trust executed by RUBY A. ZACHARY, AN UNMARRIED WOMAN & ROY W. HINNERS, AN UNMARRIED MAN AS JOINT TENANTS, as Trustor, to BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as Trustee, and BENEFICIAL FINANCE CO. OF SOUTHERN CALIFORNIA, as Beneficiary, dated July 29, 1981, and recorded August 3, 1981, in the office of the County Recorder of the County of San Bernardino, State of California, Recorder's Instrument No. 81-170429, said Deed of Trust securing certain obligations including one Note for the principal sum of \$317,144.46, HEREBY GIVES NOTICE of a breach and default in the obligations for which said Deed of Trust is security, the nature of said breach and default being: Failure to pay that installment of principal and interest which became due December 4, 1982, in the sum of \$557.00 (less \$20.00 which has been paid), and failure to pay all subsequent installments thereof, and that, by reason of said breach and default, the undersigned, as Trustee, hereby declares(s) all sums secured thereby to be immediately due and hereby elect(s) to sell or cause the trust property to be sold to satisfy such obligations.

DATED: January 24, 1983.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as Trustee  
By: REAL ESTATE SECURITIES SERVICE a California corporation its Agent  
By: /s/CATHE COLE Assistant Vice President

The foregoing is a true copy of the original NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST which was recorded January 25, 1983, as Recorder's Instrument No. 83-16824, San Bernardino County Records.  
Publish: February 3, 10, 17, 24, 1983  
Rancho Cucamonga Times (DC2317)

NOTICE OF TRUSTEE'S SALE  
IMPORTANT NOTICE

TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-8-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 23, 1983, at 9:30 A.M., PETER H. NORELL, as duly appointed substituted Trustee under and pursuant to Deed of Trust recorded February 20, 1981, as inst. No. 81-036708, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by CYNTHIA STASIK, an unmarried woman, WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance of the Superior Court, 1540 N. Mountain Avenue, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

## Public Notice Cont.

Lot 11, Tract 9911, as per plat recorded in Book 143, pages 33 and 34 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 361 Julia Court, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$20,000.00 with interest thereon from Feb. 20, 1980 @ 18% per annum as provided in said note(s) plus costs and any advances of \$24,890.55 with interest. Total estimated bid - \$52,090.55.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 24, 1983.  
PETER H. NORELL  
Substituted trustee  
545 N. Mountain Ave.  
Suite 211  
Upland, CA 91786  
(714) 946-5854  
By: /s/PETER H. NORELL  
Authorized Signature

Publish: February 3, 10, 17, 1983  
Upland News  
T18722 (DC2308)

**SUMMONS**  
CASE NUMBER: 47922  
MUNICIPAL COURT OF THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, POMONA JUDICIAL DISTRICT, 350 West Mission Blvd., Pomona, California 91769  
PLAINTIFF:  
LAWRENCE CALVILLO,  
DEFENDANT:  
ART LAING, ROBBIE DENE WINNEN, and DOES 1 to 15

**NOTICE:**  
You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your written response, if any, may be filed on time.

**AVISO:**  
Usted ha sido demandado. El tribunal puede decidir contra Ud. sin audiencia a menos que Ud. responda dentro de 30 días. Lea la información que sigue.

Si Usted desea solicitar el consejo de un abogado en este asunto, debería hacerlo inmediatamente, de esta manera, su respuesta escrita, si hay alguna, puede ser registrada a tiempo.

**TO THE DEFENDANT:** A civil complaint has been filed by the plaintiff against you. If you wish to defend this lawsuit, you must, within 30 days after this summons is served on you, file with this court a written response to the complaint. Unless you do so, your default will be entered on application of the plaintiff, and this court may enter a judgment against you for the relief demanded in the complaint, which could result in garnishment of wages, taking of money or property or other relief requested in the complaint.

DATED: September 1, 1982.  
JAMES E. GARDNER  
Clerk  
By: /s/A. GRIFFITH  
Deputy

Publish: January 13, 20, 27; February 3, 1983  
Montclair Tribune  
C2333 (DC29862)

## NOTICE OF TRUSTEE'S SALE

No. TCV-3557  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED May 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, March 3, 1983, at 11:30 A.M., PEOPLES INVESTMENT AND LOAN ASSOCIATION, a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded May 22, 1981, as instr. No. 81-112716, of Official Records, executed by: John Daniel Slagor, an unmarried man as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North entrance to the San Bernardino County Courthouse, 351 North Arrowhead Avenue, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

## Public Notice Cont.

property situated in said County and State described as:

Lot 3, Tract No. 4973, in the City of Ontario, County of San Bernardino, State of California, as per plat recorded in Book 64 of maps, pages 14 and 15, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10756 Vernon, Ontario, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$166,485.75.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 27, 1983.

PEOPLES INVESTMENT AND LOAN ASSOCIATION  
as said Trustee  
By: /s/JOSEFINA C. VASQUEZ  
Assistant vice president  
Authorized Signature  
1120 S. Robertson Blvd.  
Los Angeles, CA 90035  
(213) 274-0607

Publish: February 3, 10, 17, 1983  
Montclair Tribune  
SP557347 (DC2745)

## NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:

FOURTEEN (14) POLICE PURSUIT VEHICLES

Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Monday, February 14, 1983, at which time said bids will be opened and publicly read at City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

/s/I. C. HAROLD  
TERRY  
Central Services Director  
Publish: January 27; February 3, 1983  
Upland News (DC1477)

## NOTICE OF TRUSTEE'S SALE

T.S. No. L-5301  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 5, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On March 2, 1983, at 9:00 A.M., GIBALTAR DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust made by MICHAEL R. LOWDEN AND RHONDA R. LOWDEN, husband and wife as joint tenants, given to secure an indebtedness, in favor of FOOTHILL MORTGAGE CORPORATION, a California corporation, now owned and held by THE LOMAS & NETTLETON COMPANY, recorded August 7, 1981, as inst. No. 81-175762 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 10, Tract No. 9297, in the County of San Bernardino, State of California, as per plat recorded in Book 130 of Maps Pages 65 and 66, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9105 Estacia Street, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with

## Public Notice Cont.

interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$102,413.62.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 12, 1983.

GIBALTAR DEED COMPANY  
as said Trustee  
c/o ROBERT E. WEISS INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: ROBERT E. WEISS  
Attorney and Agent for Trustee

Publish: February 3, 10, 17, 1983  
Rancho Cucamonga Times  
34604 (DC2362)

## NOTICE OF APPLICATION TO SELL

**ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
WONG, Bing Kwong & Po Ping are applying to the Department of Alcoholic Beverage Control for ON SALE GENERAL EATING PLACE to sell alcoholic beverages at 1281 W. Foothill Blvd. Upland (IN) 91786

Publish: February 3, 1983  
Upland News (DC2307)

## NOTICE OF APPLICATION TO SELL

**ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
CASTELAN, Mario M. & Yara A.; CASTELAN-SILVA, Pauline; SARMIENTO, Luis are applying to the Department of Alcoholic Beverage Control for ON SALE BEER & WINE EATING PLACE to sell alcoholic beverages at 9170-A Foothill Blvd. Rancho Cucamonga (IN) 91730

Publish: February 3, 1983  
Rancho Cucamonga Times (DC2397)

LOOK

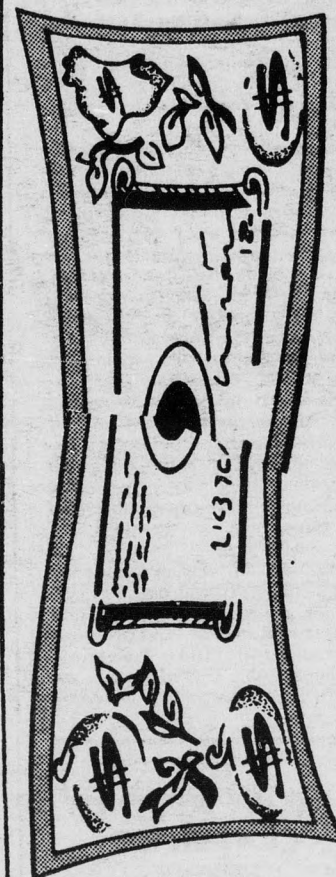


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by Marian Martin

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Printed Pattern 9196: Women's Waist Sizes 31, 33, 35, 37, 39, 41 1/2, 44, 46 1/2 inches. See pattern for yardages.

Send \$2.50 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN Pattern Dept. 409

c/o The Daily Report  
232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

More clothes for less money? It's not a dream, it's reality when you sew! Send for NEW SPRING-SUMMER PATTERN CATALOG. Free pattern coupon (\$2.50 value). Catalog, \$1.50.

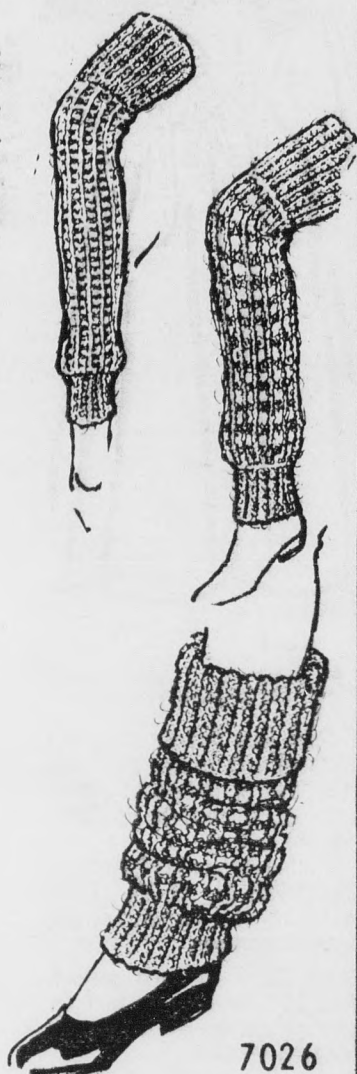
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now... and rely on The Daily Report classified to help you find the new car you want.

988-5541



## Knit or Crochet!



7026

by Alice Brooks

Save, save, save! Legwarmers are lively, cozy fashion news.

Knit or crochet legwarmers in two colors of soft mohair-type acrylic to match your favorite outfits. Easy, comfortable, warm. Pattern 7026: directions, one size molds to fit all.

\$2.50 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks

Needlecraft Dept.  
c/o The Daily Report  
Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number. Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50

ALL CRAFT BOOKS. \$2.00 each  
All Books and Catalog—add 50¢ each for postage and handling.  
135-Dolls & Clothes On Parade  
134-14 Quick Machine Quilts  
133-Fashion Home Quilting  
132-Quilt Originals  
131-Add a Block Quilts  
129-Quick 'n' Easy Transfers  
128-Envelope Patchwork Quilts  
126-Thrifty Crafty Flowers  
121-Pillow Show-Offs  
118-Crochet with Squares  
117-Easy Art of Needlepoint  
114-Complete Afghans  
112-Prize Afghans  
111-Easy Art of Hairpin Crochet  
110-16 Jiffy Rugs  
108-Instant Macrame  
107-Instant Sewing  
106-Instant Fashion  
104-Instant Money

## CLASSIFIED DEPARTMENT

## Advertising Deadlines:

4:45 PM for the following day  
Monday thru Friday, 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays. Cancellation  
deadline same as above.

Classified Display ads require  
48 hours leadtime in advance  
of publication.

Publisher's Approval: PUBLISH-  
ER reserves the right to reject,  
edit, revise and properly classi-  
fy ANY advertisement at his  
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ADVERTISER assumes all liabili-  
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shall indemnify and hold the  
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errors after the first insertion.  
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fied, publisher will reprint the  
corrected advertisement for  
one extra insertion or refund  
the proportionate cost of the  
advertisement containing the er-  
ror. Publisher shall have no  
responsibility for errors ap-  
pearing in the copy submitted  
by advertiser.

Your ad in any Wednesday  
DAILY REPORT will automati-  
cally be inserted in the Upland  
News, Rancho Cucamonga  
Times and the Montclair  
Tribune on Thursday at an  
additional charge of 11 cents  
per line.

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Sofas  
Parrots  
TV's  
VCR's  
Stereos

Find them in the  
Classified  
Section  
988-5541  
or  
989-5551

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988-5541 or  
989-5551

## Announcements

It's a  
BOY

KARL & MARY ZALAZOWSKI  
are now the proud parents of  
MICHELLE MARIE, born Jan.  
8, 1983, weighing 6 lbs., 9 oz.

## 9—Found

## NOTICE

**TO FINDERS**  
The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

## FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

FOUND: vic. Cameron & 15th, male Pomeranian, rust color, no collar or identify. 981-8444.

FOUND: Pony 1-28-83. Call Humane Society, 947-3519.

FOUND: in foothills abv. power lines, young female dog, Collie type. No collar. 987-0907.

FOUND: Female dog. Black long hair. Vicinity of Montclair Plaza. 626-2116.

FOUND: small black Poodle, Arizona tags, vic. San Antonio & Foothill, Upl. 985-1623; 985-5085

FOUND: 1-29. Small female dog. White w/red. Vic. of Holt & Lemon, Ont. 823-4156.

## 9—Found

FOUND: Female keeshound, vic. Arrow & Archibald, Cucamonga. 989-2085 before 3:30 or leave message.

FOUND: female black puppy. Vic. of Woodhaven Homes. Call 685-4613.

FOUND: Malamute puppy. Vic. of Benson & Brooks in Ontario. Call to identify. 980-0691.

FOUND: Female shorthair pointer. Vic. Sapphire & Hillside, 1-30. 987-3447.

FOUND: 1-28. Female Keeshound. Wearing leather collar. Vic. of 9th & Baker, Cuc. 982-7445.

## 11—Lost

LOST: Woman's blue wallet w/ numerous photos. Please return—no questions asked. 982-6831.

**Lost—Black Poodle**  
Out of state tags, Arizona. Red canvas collar. 12" high. Small white spot under front legs. Answers to the name of "Andre".  
**REWARD 946-4138**

LOST an injured male Weimaraner. Vic. Hillside & Amethyst. Please call if seen, 987-9788.

LOST: Female dachshund near Archibald & Brookside. Family pet. Children heartbroken. Reward. 947-8997.

LOST: male black & white Terrier/Chihuahua mix, Jan. 3, 1983, 11th & San Antonio, Upland. REWARD. 984-6584.

LOST - Black Cocker Spaniel. Owners anxious to get her back. REWARD. Call 989-5489.

TRUMPET lost: Martin Co. Committee model trumpet w/ case, purchased from Euclid pawn shop. Reward. 886-8656.

## 13—Personals

Avoid  
Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

**Consolidate Bills**  
without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed**

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE**  
CALL US 987-3272  
24 Hr. Tape Explains 987-0968

**BANKRUPTCY \$65**  
We specialize. Immediate relief. Keep tax refund. 981-3328.

**STOP FORECLOSURE  
STOP GARNISHMENTS  
STOP REPOSSESSIONS**  
Keep house & car. Federal Court payment plan. Free confidential appt. with attorney. Offices located in Bankruptcy Court Bldg. 714-888-2243.

**MARRY TODAY BY MINISTER**  
No Blood Test if living Together  
FREE INFORMATION 623-2987

**PREGNANT? Worried?** We care! 24 hr. hotline. 985-0205. Confidential, free pregnancy test. Medical assistance, financial referral.

Mid-aged widower 6', 160 lbs., active. Good health, job, home, car, etc. Seeking compatible homemaker to share my life and bear children. May have child. of own. P.O. Box 2136, Fontana, CA 92335.

**\*MADAM DAVIS**  
Spiritual Psychic Reader & Advisor. Also Card Reading, will advise you in all problems in life-love-marriage-business-health-courtship, give name, date, facts.  
\* (714) 629-2249 or 982-9469 \*

**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$250**  
**Evictions \$75**  
Chap 7 & 13, Custody, Civil criminal & other servs  
Call 824-9260  
AMERICAN LAW CENTER  
Attorney Services @ Clinic  
Prices

## 17—Social Clubs

**\*FOTO DATING\***  
1000's of members - 15 offices.  
(714) 599-6666 or 824-7500 24 hrs

## 21—Travel &amp; Transportation

**FREE CARPOOL ADS**  
To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 988-5541 or 989-5551**

## 21—Travel &amp; Transportation

Ride or share to vic. of Anaheim & Ball Rd., Anaheim. Work hrs. 7-3:30pm. M-F. 987-4340.

## Real Estate Sales

## 24—General

## EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

\$1400 moves you in. As'ble 12% loan, no quality, own. w/carry. Lease/opt. Genie, 714-595-7566.

**APPLE VALLEY. Builders**  
close-out. New 3 br./on lg. lot. \$66,900. Immed. copy. 982-5754.

## 25—Alta Loma

**MINI RANCH BY OWNER:** 2400 sq. ft., 3 br., 2 ba., pool w/spa, open beam fam. rm., raised hearth flpic., intercom, CAC, 2 corals, min. & valley view. \$179,000. 623-3624 or 980-6782.

Must sell. Beautifully decorated 2400 sq. ft. 4 bdrm., 3 bath home. \$139,500. OWC. 989-5445.

## POOL &amp; SPA

over 2100 sq. ft., 4 lge br., 1 1/2 ba., lge fam. & liv. rms., formal DINING AREA. This home shows 100% pride of ownership. Priced to sell at \$134,990. New listing. Alta Loma's finest area.

Walker & Lee  
Real Estate

560 N. Mountain, Upland  
981-4836

## VETS!!

Just pay closing costs & you will be living in this spacious 3 yr. old home. Owner just reduced price to only \$79,950. 3 bdrm., 1 1/2 ba., liv. rm. & much more. Or you may purchase this home FHA w/as little as \$2300 down.

Walker & Lee  
Real Estate

560 N. Mountain, Upland  
981-4836

## For Sale by Owner

Must sell, nice area, 3 br., 1 1/2 ba., 7 yrs. old, pool/spa, fam. rm w/bar + flpic. \$96,000, under mkt., assist in finance. Call for appt. 980-1784; Wk. 983-6878

Sacrifice! 3500 sq. ft. cus. home, 1/2 ac. 4 br., 2 1/2 ba., pool, spa. Will consider all offers. 980-4408.

9.75% Assumable: Beautiful "Emerald Crest" two-story 4 bdrms, 2 1/2 baths. Family room with brick fireplace. Formal dining. Upgrades! \$109,900, bkr. 987-1781.

## 2 ACRES + HOME

**\$175,000**  
Neat 2 bdrm. home close to Chaffey College.  
Lane Realty.....987-1777

TRADE your house as down, newer 4 br., 3 ba., 1/2 acre, 3-car gar., 2000 sq. ft., new cpts. Reduced to \$124,990. 627-2474

## EXEC. HOME

2,900 sq. ft. of truly executive living. 3 bdrms., den with wet bar or 4 bdrms., family room & 2 1/2 baths. 100x200 ft. lot. Zoned for horses. Vacant. Call now. West World, 981-5621

**BEAUTIFUL 2 story, view of the valley, approx. 2900 sq. ft., custom interior. Asking \$197,000 with terms.**  
A.Anderson,986-6795.

**EXEC. home. Entertainer's delight, 2432 sq. ft. 4 bdrm. Pool, spa. A beauty. \$178,000. By owner. 980-2961 aft. 5pm.**

## 28—Claremont

4 bdrms., large den, new paint & cpl. By owner, \$95,000. Negotiable. 624-9526.

## 29—Cucamonga

3 bdrm. 2 bath, A/C, fireplace, completely landscaped w/sprinklers; large covered patio. By owner, \$78,900. 987-3064.

**BY OWNER: PAINT & SAVE!**  
3 bdrm., 1 1/2 ba., F/A heat, block wall fence, 2-car garage, good location. \$69,500. 985-5265.

**JUST REDUCED**  
Sharp 3 bdrm., 2 ba. home with vaulted ceilings, floor-to-ceiling fireplace, built-ins, big lot. FHA/VA financing. \$84,000. West World. 981-5621



<p><b>30—Etiwanda</b></p> <p><b>5 ACRES</b> North of Baseline in Etiwanda. Only \$150,000. Lane Realty.....987-1777</p> <p><b>\$89,500</b> <b>4 Bdrm. 3 bath</b> Frplc. in family rm. Call for appt. Lane Realty.....987-1777</p> <p>Nice 4 bdrm., 2 bath. Assume 12% int. Lewis built. \$79,500. 989-2553, no agents.</p> <p><b>31—Fontana</b></p> <p>INVESTOR liq...\$5000 dn...Owner will carry starting at \$75,950. 3 Bdrm...2 bath. Agt. 980-5359</p> <p><b>32—Montclair</b></p> <p><b>FIXER UPPER</b> 3 bdrm., 1 1/2 ba., 2 car grg. Take over \$43,500 9 1/2% loan or new FHA/VA. Full price \$67,500. Out of state owner is anxious. Agent/627-8595.</p> <p><b>33—Ontario</b></p> <p>9% Interest: Assume loan or vets can bet in with nothing down! 4 bdrm home a/c on fire place with crackling fireplace. Close to schools. \$101,000, bkr. 984-3357.</p> <p>Service with a Smile That's what you get when you place your classified ad with the help of one of our friendly Advisors.</p>	<p><b>33—Ontario</b></p> <p><b>REDUCED \$9000</b> By Owner. 3 bdrm., 1 1/2 bath, frplc. Extra large patio. Must see to apprc. 1360 W. 4th St. 984-8906 for appt.</p> <p><b>GREAT STARTER</b> 2 bdrms., 1 bath, dining rm., owner needs an offer. Asking \$48,000. Associated Realty Exchange 982-1538 or 985-3867 eves.</p> <p><b>\$59,950</b> 4 Br, 1 1/2 ba, dining, gd. N.E. area. Needs TLC. Agt. 981-6033</p> <p>BY OWNER: 3 bdrm., den, 2 ba., N.W. area. \$78,000 all terms, principals only. 213-869-0838.</p> <p>Liquidating: Charming 3 bdrm featuring a country kitchen with Casablanca fans. Brick fireplace. Sits on large lot. \$80,000, submit! Bkr. 984-3357.</p> <p>WELL kept older 2 br. Approx. 1200 sq. ft. E. Central, Ont. Assume FHA 1st T.D. approx. \$59,400 @ 584 mo. + \$3500 2nd T.D. @ 12% 2 yr. interest only, quarterly pymt. No escrow. Further details call 987-2762.</p> <p>TWO Houses For \$65,000 on large lot. 2 bedrooms and 1 bath each. P/P. 986-8987.</p> <p>FOR SALE by OWNER: 2 br. house with or without furniture. Detached garage, separate storage bldg., large lot, room to build apts. Near Comm. Hosp. \$79,000. Call 984-3892 or 988-0282.</p> <p>When you're searching for goods or services, read the classifieds.</p>	<p><b>33—Ontario</b></p> <p>BY OWNER: 666 East 1 St., Ont. House &amp; 2 lots, zoned R-2, 2-story, 3 bdrms., F/P, 2-car gar. w/lrg. work shop. Xint home and/or investment. Only \$69,500. OWC \$15,000 down @ 10% 30 yr. fixed rate. 621-3159.</p> <p>MUST SELL: Low down, take over payments. 3 br., 3 yrs. new, nice Ontario. 528-3854 eves.</p> <p><b>N.W. AREA-\$73,900</b> Lovely 3 br., 2 ba., lg. paneled fam. rm., dbl. frplc., kit. w/ adjn. din. area, all bthns., incl. micro oven, fully landscaped, nr. schools, shop., fwy. Under market price. 986-7724 eves.</p> <p>FOR Sale by Owner: 3 br., 1 1/2 ba., CAC, bthns, frplc., newly painted interior, nr. schools &amp; shopping cntr. \$75,000. 1454 W. 'J' St. Call for appt. 984-4879.</p> <p><b>REDUCED \$5000</b> 3 bdrm., 2 ba., frplc., A/C, alarm syst., new paint, good area. \$79,500. No agts. 981-7011.</p> <p><b>CUSTOM 1700 sq. ft. home.</b> Large family rm. 3 br., 3 ba, pool &amp; many extras. EZ terms. \$89,500. Owner/agt., 981-5416.</p> <p><b>PERFECTION &amp; CHARM</b> \$4,500 dn., \$755 monthly invest., approx. \$76,500. 2 br., 16 x 17 fam.rm., w/frplc. Call Mary Ann or Tom, 985-1991. Execu*Systems Realtors.</p> <p><b>\$5,000 APPROX DN</b> \$749 approx monthly investment. 1700 spacious sq. ft., 4 br, xint neighborhood. \$75,000. Call Mary Ann or Tom, 985-1991, Execu*Systems Realtors.</p>	<p><b>35—Rancho Cucamonga</b></p> <p>NOW IS THE TIME to buy this this 3 bedroom Casa Linda home. Fireplace, built ins, fenced yard. Asking \$89,900. All Terms. Submit your offer. Owner very anxious. MASTER REALTORS, 981-8921</p> <p>1 ACRE with 3 bdrms., 2 ba., family rm, 2 fireplaces, F/A &amp; C/A, 1503 sq. ft. \$135,000 AS IS. 8948 Ironwood St., Rancho Cuc. For Information Call: Bank of America Trust Dept. 620-3115 or 620-3134</p> <p><b>36—Red Hill</b></p> <p>3 bdrm. Condo. or 2+den, 1950 sq. ft. Adjacent to Red Hill Country Club, 985-7186.</p> <p><b>40—Upland</b></p> <p><b>BELETRUTTI KAMANSKY REALTY, INC.</b> 982-8868</p> <p>FIXER-UPPER. 1550 sq. ft. 3 br, 2 ba, fam. rm., 1 blk. fr. hospital. \$69,500. Owner. 981-5416.</p>	<p><b>40—Upland</b></p> <p><b>UPLAND'S FINEST AREA</b> 4 bdrm., 1 1/2 ba., fam. rm., liv. rm., 2 frplc's. Owner needs fast sale, has already purchased new home. Owner will sell VA or FHA terms. New listing priced to sell at \$114,000. Shows 100% pride of ownership.</p> <p><b>Walker &amp; Lee Real Estate</b> 560 N. Mountain, Upland 981-4836</p> <p><b>EXECUTIVE HOME</b> Beautiful custom home by Nick Gula in Upland's finest area. 4,400 sq. ft. 3 bedrooms, 4 baths + spa. Huge family room with sunken wet bar and wine cellar. Perfect for entertaining. Gorgeous landscaping. \$435,000. Also will lease or lease/option.</p> <p><b>Lewis Homes Realty</b> 982-2448</p> <p>N. Upland. By owner. 4 br., 2 ba., lg. fam. rm., cov'd patio. All new thruout. Great assumable. \$92,000. 985-1542.</p>	<p><b>40—Upland</b></p> <p><b>UPLAND RANCHO Huge Lot</b> Picturesque Ranch Style home w/LARGE PORCH ENTRY SUPPORTED BY WHITE COLUMNS...WOOD PLANK SIDING, PAINTED BARN RED W/WHITE TRIM, weathered shingle roof etc., all blended together in semi-rural section of Upland. A semi formal ranch type floorplan features a large liv. rm. w/RICH PANELING, FRPLC., W-W CPTING., ETC., opens to formal dining and kitchen w/loads of cabinets, breakfast area, separate utility rm., 3 KINGSIZE BDRMS., cov'd patio overlooks rear grounds incl. and cross incl. This great buy is offered for only:</p> <p><b>\$79,900</b> Call for appt. See today!</p> <p><b>982-8983 RED CARPET</b> 886 W. Foothill Blvd. Upland, California 91786</p> <p><b>\$5,400 DN PYMT NO CREDIT</b> required. Sharp 3 br., new CAC &amp; cpting., freshly painted, bthns., fast occupancy. U.S. PROPERTIES 985-0958</p>
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# professional services

<p><b>Accounting</b> Federal &amp; State tax returns. Personal &amp; sm. business acct. Public Accountant. 987-4361.</p> <p><b>Acoustic Ceilings</b> <b>INLAND ACOUSTIC</b> Lic. &amp; insured, owner operated. 989-4214</p> <p><b>*OLSEN'S*</b> <b>Acoustical Ceilings</b> Wall Texture-Free Est. Member Better Bus. Bureau St. Lic. 360955 &amp; Ins. Visa &amp; MC Accepted (714)982-6231</p> <p><b>DIRTY CEILINGS?</b> Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 &amp; ins. Free est. 985-5413.</p> <p><b>Additions &amp; Remodeling</b></p> <p><b>ROOM ADDITIONS</b> Free Est. 24 Hrs. Lic. 273984 100% Fin.-13 3/4% A.P.R. QUALITY CONST. CO. 981-0121</p> <p><b>KITCHEN, BATH, PATIO, CUST. WORK. 25 YRS. EXP.</b> (Lic. 311524) 985-5452 ANDRE</p> <p>C.J. Construction. Rm add. Remodel kit/bath. Qlty workmanship. Free Est. 983-6169 (419910).</p> <p>RM. add., kitchen &amp; bath remodel. Res. &amp; comm. Gen. Contractor No 421996. 822-9369.</p> <p>MURPHY CONSTR. New construction, additions &amp; remodeling. Lic. 379707. 984-0666 or 628-8240.</p> <p>ADD NEW Dimension to your home! Convert your garage, add a bdrm., build a new den or fam. rm. Gar. workmanship. Free est. (Lic. 354284). I.A. Construction Co., 989-3489.</p> <p>REMODEL now! Quality work at reas. prices. Rm. additions, kit., bath. 980-4096. (399196).</p> <p><b>Appliance Repair</b> LA BON'S Appliance Service. Repair + used appl. sales. 1072-C West 9th St., Upland. 985-9901.</p> <p><b>Asphalt</b> ABBOTT PAVING Commercial, Industrial, Large driveways. Free estimates. 963-9910 or (714) 620-9178.</p> <p><b>Auto Repair</b> THE TUNE-UP PLACE Tune-up, lube/oil, smog station. MOUNTAIN &amp; D. 984-5610.</p> <p><b>Auto Transmissions</b> ARROW TRANSMISSIONS Overhauls, exchanges and seal jobs. 1693 W. Arrow Highway, Upland. Call 982-4801.</p> <p><b>Block Work</b> BLOCK WALLS, CONCRETE. Free estimates. (361689). Kitchener, 989-6646.</p> <p>South Pacific Masonry-Block walls, retaining, stucco walls, concrete work. (337826) 986-4025</p> <p><b>Burglar Alarm Systems</b> HOME/BUSINESS - Reasonably priced - FREE ESTIMATES. License L-1212, 987-3592.</p>	<p><b>Carpentry</b> HANDY ANDY-Gen. reprs.-remodeling. Change-patch-walls-doors-windows. 624-6543(unlic).</p> <p><b>ROOM ADDITIONS, Remodeling, Patios &amp; Repair.</b> By the Hour or By the Job. 980-0616.</p> <p><b>Carpet Services</b> CARPETS, TILE &amp; LINOLEUM Installed or repaired. 18 yrs. exp. Arnold, 985-8979; 674-4932.</p> <p><b>Cement Work</b> PATIOS, drive ways, sidewalk, foundations, block walls, brick work. \$1 per sq. ft. All kinds cement work. Jose U. Reyes, owner. Licensed &amp; bonded (#424263). 983-1698. Free estimates.</p> <p>MURPHY CONSTRUCTION Patios, driveways, sidewalks. Lic. 379707. 984-0666 or 628-8240.</p> <p>* All Kinds Of Concrete Work Very competitive prices. Free estimates. Call (714) 946-1845.</p> <p>CONCRETE WORK: Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.</p> <p>CONCRETE WORK: Driveways, patios, etc. 25 Yrs. exp. Free estimates. 981-7563 or 899-1142.</p> <p>PATIOS, DRIVEWAYS, SIDEWALKS. \$1 per sq. ft. Call anytime - 982-4828</p> <p><b>Ceramic Tile</b> CUSTOM tile work. New &amp; remodel, local ref. Free est. All wk. guar. Reas. Lic. 987-9805.</p> <p><b>Chimney Sweeps</b> SOOT SNOOPERS CHIMNEY SWEEP. Spark arresters repaired &amp; installed. 981-5431.</p> <p><b>Drafting &amp; Design</b> CUSTOM HOMES OR STOCK PLANS of 1,500 to choose from. Building permit guar. 987-8811</p> <p><b>Dry Wall Service</b> Dry-Wall Repair-Room Additions Also Painting. 30 yrs. exp. Tony 989-7945</p> <p><b>Electrical</b> \$\$\$AVES Small Electrical Jobs DONE CHEAP! 35 yrs exp lic &amp; bonded, lic 300175. 714-621-6832</p> <p>LANSDALE ELECTRIC Comm'l-Residential-Industrial 989-3006. (Lic. # 348789)</p> <p>DELLA ELECTRIC Lic. 340539 *Low Prices *Free Estimates 989-2713</p> <p>* ELECTRICAL WORK * Lowest rates: No job too small! Call Tom 981-4328 Free Est.</p> <p>LICENSED Electrician needs work. Res., comm'l., industrial. Free ests. 989-8498. (399371).</p> <p><b>Fencing</b> SAVE \$\$\$ - Wood and Chainlink fence. Installation &amp; Repairs. Free Est. 982-5668. (432266).</p> <p>*ONTARIO FENCE* Reas. prices. Free est. Lic. Cont'r. 367769. (714) 591-1824.</p> <p><b>Fiberglass Repair</b> FIBERGLASS Repair-Boats, spas, cars, bathtubs, showers. ANY house or yours. 987-6491.</p>	<p><b>Financial Consultants</b> GET OUT OF DEBT Call Home Financial Services the financial consultants. Affordable, no loans or gimmicks. Free consultation. 980-1886.</p> <p><b>Gardening</b> Mowing, edging, weeding &amp; trimming. Monthly or 1 time clean-up. Resid. &amp; comm'l. 982-0536.</p> <p>JOE'S Gardening Svs.-Res., comm'l, spklr. repair, clean-ups monthly svs. Free est. 627-3944</p> <p>GREEN ACRES LANDSCAPE Design, installation, maint. Free Est. 947-7277 @ 593-0834.</p> <p>Julian Medina Landscaped &amp; sprinkler (installation or repair), yard clean-ups, tree work, gardening serv. Free Est.....985-5626</p> <p>L &amp; W Lawn Svs.-Monthly service, 1 time clean-ups, new lawns, spktrks, tree svs. 989-6813</p> <p>COMPLETE yard serv. or 1 time cleanup. Tree trim, hauling, roto-tiller, concrete slab.986-6805</p> <p><b>General Contractor</b> T.C. TURNER CONSTRUCTION Room Add., Patio Covers. Res. Free est. Competitive prices. (832827).....Call 987-0817</p> <p><b>General Repair</b> ED'S Home Repair Serv. All types of home repairs, carpentry, electrical, etc. 986-1239.</p> <p>HOME REPAIRS-ALL KINDS Carpentry, Plumbing, Painting Electric. CALL NORM, 983-5787</p> <p><b>Glass &amp; Mirrors</b> SUN DIEGO SOLAR GLASS TINTING. Reduce heat/glare/fading/utilities. Residential, comm'l, auto's. 10% off. Free est. 985-4006.</p> <p><b>Handyman</b> MIKE COLLINS HANDYMAN. General repair, finished carpentry, doors, flooring, drywall. 621-6122 or 889-7020.</p> <p>GENERAL CLEAN-UP AND HAULING, FENCE REPAIR. 981-7563 or 899-1142</p> <p>RICH'S MAINTENANCE SVS. General repairs. 20 Years exp. References. Non-Lic. 983-7964.</p> <p>JEFF'S Home Repair, woodwork, painting, electrical, plumbing, drywall. Love small jobs. Reas. Guar. 986-3983.</p> <p><b>Hauling</b> * TRASH HAULING * Very reasonable. Call John at 983-6171 or 986-3835.</p> <p>PHIL'S Hauling &amp; Clean-up Service. Trash hauling, garage clean-ups, tree trimming. Prompt &amp; reliable. 620-4945.</p> <p>PROMPT, dependable hauling, clean-up, odd jobs. Call Jim at 985-4696.</p> <p>BARBOA'S HAULING Yards, garages, trash, tree limbs. Free est. 985-0478.</p> <p><b>Heating &amp; Air Conditioning</b> SIERRA HEATING &amp; Air Conditioning, quality work, reas. prices. Lic. C-20-42573. 985-3334</p>	<p><b>House Cleaning</b> ★ DUST BUSTERS ★ You'll like our prices and complete Commercial &amp; Residential Cleaning Service. Lic., Bonded, References. Free Est. 983-2987.</p> <p>HOUSECLEANING: Experienced, lic., bonded &amp; insured. Call for ests. 626-1468.</p> <p>ROBINSON'S HOUSECLEANING SERVICE 'Our Service Is Our Reputation' All General Housecleaning Still Only \$28.00 4 Hr. Min. Lic.-Bonded-Insured 987-1581</p> <p><b>Income Tax</b> In Home Income Tax Service Save time - receive concerned service. Convenient. 989-8669</p> <p>UPLAND TAX &amp; BOOKKEEPING Personal &amp; Business Returns 981-7116</p> <p>PERSONAL &amp; Business tax returns done. Short forms, \$10. 649 W. Foothill, Upland. 981-8941</p> <p>BASAN BUSINESS SERVICE Prepare tax returns at your convenience. Call for early appointment. 989-5193.</p> <p>RELIABLE Tax &amp; Bookkeeping Serv. Your home/my ofc. Spec. disc. sr. citz. Reas. fee. 946-5767.</p> <p>CHRISTINE &amp; COMPANY Complete Financial Mgmt Serv. Accounting &amp; Tax Service UPLAND 985-9108</p> <p><b>Landscaping</b> COUNTRY HILLS Complete Landscape Install. Commercial Maintenance (431140) 987-0121</p> <p><b>Moving &amp; Storage</b> PROFESSIONAL MOVING Lic.-Bonded-Ins.-20 yrs. exp. Free est. Guar. price. 981-3241</p> <p><b>Ornamental Iron</b> ORNAMENTAL IRON Window grills, security door, railing. 622-3834 or 627-8266.</p> <p><b>Painting</b> PAINTING: Res. &amp; Comm. Low rates. Free estimates. References. Call Troy, 714-985-6492.</p> <p>The "PAINTMASTERS" Resid., comm'l, interior/exterior. Doing the best job at a reas. price is our speciality. Many ref., free est. Call Now! Small jobs OK. Call Roger Lakatos, 987-0540.</p> <p>PAINTING- Interior/Exterior. Houses or rooms. No job too big or small. (283323). Free est. Call 985-6341 aft. 5pm.</p> <p>Exp'd painter. 4 rms. \$150 complete. Large or smaller jobs. Very reas. Dean, 980-2495.</p> <p>ORIENTAL PROF. PAINTER. Beautiful job,interior, exterior. Also apts. inside painting, complete cleaning. Low price. Free est. Ins.(422-854) 984-8984.</p> <p>ART'S Painting. 17 yrs. exp. Low rates to overcome recession. Free Est. 980-3219. (460109)</p> <p>INTERIOR/EXTERIOR. Experienced, dependable, reasonable. Older man. 985-8595.</p> <p>Just like magic Classified turns your unneeded items into cash.</p>	<p><b>Painting</b> FEB. SPECIAL. 5 ROOMS Painted for as low as \$225 Int./Ext. Bob, 981-0849 Special Comm'l./Ind. Rates</p> <p><b>Piano Service</b> JACKSON'S PIANO SERVICE • WE DO IT ALL • 714-988-6745</p> <p><b>Plastering &amp; Stucco</b> RESTUCCO. Choice of textures. Room Additions. Int/Ext repair. Free Estimates. 981-1626.</p> <p>PLASTERING BY WAY ★Special rates for additions ★Plastering Int. &amp; Ext. 620-6711 Lic. 221656</p> <p>MURPHY CONSTR. Restucco, patchwork &amp; additions. Lic. 379707. 984-0666 or 628-8240.</p> <p><b>Plumbing</b> TOM &amp; JERRY PLUMBING Plumbing repairs, remodel, re-piping, drains cleaned, water heaters, water filters. 24 Hr. Serv. 947-3860.....(165857).</p> <p>DRAIN STOPPED? Firm price by phone CALL RON.....24 hr.....621-2033 RAUSCHENBACH PLUMBING \$15.00 HR. Plumbing &amp; Htng. 30 yrs. Special Floor &amp; Wall heater. Free est. 985-8194; 947-1730</p> <p>BUDGET PLUMBING Free est. Repairs, faucets, drains, water heaters. Heaters &amp; etc. Lic. #362933. 987-1005</p> <p>KLAUS &amp; Sons Plumbing, free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.</p> <p><b>Pool Service</b> THE BEST IN POOL CARE AT AFFORDABLE RATES 987-2139</p> <p><b>Roofing</b> UNIVERSAL Our name says it all! Free est. Lic. 374868.</p> <p>Repairs &amp; Reroofing 989-2752</p> <p>OSAGE ROOFING (#419903) All types of roofing Emergency repairs-Ins. est. Residential-Commercial-Mobile homes. 985-2110 or 981-0117</p> <p>IF You Need a Roofer Call C-N-J Roofing. All types of roofs. No job too large or small. 983-4485</p> <p>Golden West Roofing Free estimates. Financing available. Call 983-6676.</p> <p><b>John De Roofer</b> Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481. 984-7265 ROOFING &amp; REPAIRS Free ests .....Mark 984-7523</p>	<p><b>Roofing</b> ROOFING: All types. Repair Specialists. Free Estimates. (Lic. # 342246). Call 989-2660.</p> <p>CONTRACTOR Does Own Work All type roofs. Insured. Residential-Commercial. Free Estimates. 627-9989. (Lic.#386487).</p> <p><b>Top Soil</b> ★ TRACTOR WORK ★ Grading, Top Soil, Fertilizer. 623-1916 or 984-5863.</p> <p>Wolfenbarger Inc Organic Mixes &amp; Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481</p> <p>Skiploader w/operator, \$26 per hr. Top soil w/fertilizer, \$5 per yard. (423458). Call 982-1272.</p> <p><b>Dineen Trucking</b> TOP SOIL-SAND-GRAVEL Grading, Tractor Rental 985-9718</p> <p><b>Tractor Work</b> TRACTOR &amp; DUMP TRUCK for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.</p> <p>TRACTOR, DUMP TRUCK, GRADING, TOP SOIL, CLEAN-UP. 983-4884 or 987-8432.</p> <p>GRADING Tractor and Backhoe, clean-up, fill dirt, trenches. Reasonable rates. 987-3886.</p> <p><b>Tree Service</b> ★McKEE'S TREE SERVICE★ 20 Yrs. Exp. Free estimates. Reasonable. Call 625-6114.</p> <p>ONTARIO TREE SERVICE: Trimming, topping, removal. 24 hr. serv. Free est. 983-3263</p> <p>UPLAND TREE SERVICE: Trimming, topping, removal. Free estimates. 946-7963</p> <p>TREE DOCTOR Top to the root. Anykind or colors. 980-7551.</p> <p>FRED'S Tree Service. No job too small or too large. Lowest prices around. Free est. 980-4583</p> <p>M &amp; M TREE COMPANY Quality service and reliability at reasonable prices. Free estimates. 984-9781.</p> <p>PROF. Tree Trimming Services: trees topped &amp; tree removal. Reas. rates. Firewood for sale. Euc. &amp; oak .....984-4345</p> <p>TREE Trimming, Yard and Garage Clean-up, Trash Haul. Free estimate. Ray, 984-3472.</p> <p>HOME TREE CARE Topping, shaping, removing 626-9730</p> <p><b>Typing Service</b> TYPING: Business, academic, personal. Professional service at reasonable rates. 987-9409.</p> <p>TYPING: 981-0432 EVES. GOOD RATES - ALL KINDS: Business, School, Personal</p> <p><b>Word Processing</b> WORD PROCESSING 947-1253 General Legal Form Letters Mailing List Mgt. Resumes Proposals Math Capabilities</p> <p>FORM letters, documents, record keeping, term papers. Fully computerized. 984-7705.</p> <p>MARCH to your phone to place a fast-acting Classified ad.</p>
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#### 40—Upland

Reduced \$7,800: Seller must sacrifice! Entertainer's home with pool & spa! 4 bdrms, den, family & dining rooms, fireplace. \$132,500, negotiable. Bkr. 987-1781.

**1/2 ACRE + M-1 ZONE**  
Includes nice 3 bdrm. & den home in a good area. Much potential. \$110,000 with xint terms. Please call Beverly Verna, Realtor. 981-2146.

**EASY TO QUALIFY**  
Prime North Upland home, 2 br., 2 ba., nook, frplc., 2 car garage, community spa & pool, 2 year old Matreyek built beauty. \$105,000. Payments as low as \$788/month. OAC. Call Mark, 981-5741.

**N.W. UPLAND**  
**\$98,500**  
Open Sunday Afternoons  
Near Elementary school & park. Sharp 4 bdrm., 1 1/4 bath, fam. rm., frplc., pool, big patio, RV parking, front & over sprinklers, plumbed for central air, FHA/VA financing. 1498 Tulare. ASSOCIATED REALTY EXCHANGE. 982-1538, Days. Eves. Wknds., 982-7553

**UPLAND LIVING**  
**AT IT'S BEST**  
**UPLAND HILLS**  
**COUNTRY CLUB**

These beautiful 2 & 3 bdrm., condominium homes are located on an 18 hole Championship Golf Course and have several energy saving features. Homes in this gated-guarded community are now available for immediate occupancy. 5 floor plans range in size from 1414 to over 2,000 sq. ft. VA/FHA financing is available with rates as low as 11%. Priced from \$135,750.

946-3601 or 984-7067 (eves)  
16th St. just east of Euclid Ave

**VILLA**  
**MONTELENA**

This private, gate-guarded community of elegant patio homes is designed for carefree, energy efficient living. Available in 4 spacious floor plans of up to 2,760 sq. ft. Prices start at \$177,750, with rates from 9 3/4%.

Call 981-5500  
16th St. at San Antonio Ave

**Models open daily**  
**10am to dusk**  
**MATREYEK**  
**HOMES**  
**Builder Developer**

#### 41—Business Property

**COMMERCIAL** Property downtown Ontario avail. for immed. use. Full price, \$50,000 986-3816.

**EUCLID AVE. COMMERCIAL**  
Over 13,000 sq. ft. of building, corner location. \$350,000.  
Andy Torta R.E., 986-3816

**OWN YOUR OFFICE**  
758 or 1516 sq. ft. Fantastic terms. 379 N. Central, Upland.

#### 42—Condominiums & Townhouses

**UPLAND:** \$575. Lease option to purchase. 2 br., 2 story, pool. Century 21, (213) 961-8844.

3 BR, 1 1/2 ba, T/hse, a/c, 2 pools, dbl. gar, lg. patio, xint loc. LaVerne. \$78,000. 714-735-9086.

**CLAREMONT CONDO:** spacious 2 bdrm, 2 ba., unit in park-like Marywood. \$79,500. FHA/VA or Conv. terms. Owner, 624-6567.

**UPLAND CONDO:** beautiful Park Hacienda, 3 bdrm., 2 1/2 ba. Condo. Reduced to \$94,000. Assum. loan. Owner, 946-2154. FRASER REALTY 624-2734 Day or Night

**SACRIFICE** - Almost new 1 bdrm. condo. Upgraded thru-out. Pool, jacuzzi. Top 5. Ont. loc. \$60,000. 947-2445 or 989-1755.

#### 43—Farms/Ranches

**CHOICE RANCH 3% DN.**  
O.W.C. 4 BR, 2 Story.  
Near 15 Fwy. Call 874-8676

#### 24—General

**Century 21**  
**PRICED TO SELL**  
Don't miss out on this 3 bdrm home in good Upland location. Features new paint inside & out, new carpeting & kitchen tile and refinished cupboards. Owner has priced this home to move at \$79,900. All terms. CALL 985-2771 or 981-8663. U-889

**CALIF. PREFERRED PROPERTIES INC.**

#### 44—Income Property

**TAX SHELTER:** 2 houses on a lot. Sharp. Good income. Seller will finance. Asking \$79,500. Associated Realty Exchange 982-1538 or 985-3867 eves.

7 Well Built Units in Good Area Of Pom. \$195K. Good Financing Call Owner, 10am-6pm, 621-6833

**TRI-PLEX, 3 years new.** \$15,000 down or will trade for personal property, car, boat, jewelry, etc. Call Bill or Paul, 946-6770, Herbert Hawkins.

**CHINO:** 3 bdrm. house & duplex. Good area. \$107,000. 15% dn. Assume. By owner, 628-4362.

5 PLEX, GOOD AREA. Annual income \$22,440. Owner will trade down, carry, or even take cash. Listed at \$210,000. Call me for particulars. CAL REED, REALTOR, 985-1745

3 UNITS. Commercial zone, near Foothill Blvd. in the Fontana area. A. Anderson, 986-6795.

11 UNIT apt. complex. Yuma, Arizona. \$160,000. Call 985-9616 for information & brochure.

• Commercial • Office • Industrial  
For Sale 981-5616

**George Robino**  
**UPLAND**  
**4 PLEX**  
**\$200,000/BEST OFFER**  
**NO AGENT, 985-3173**

12 UNITS—Upland. Pride of ownership. Excellent area. \$58,740 income, \$550,000 with \$150,000 dn. Good assumable loan. Owner, (714) 625-2475.

**ATTENTION INVESTOR**  
Trustee Sale by Bank of America, 421 & 427 West 'F' St., Ont. Each house on individual lots. Package sale only. Seller will consider financing. Call: (714) 620-3134 or 620-3115

**45—Industrial Property**  
BUY an industrial office-unit in Upland. From 1,000 s.f. 981-5616

**George Robino**  
**7 ACRES**  
**ONTARIO AIRPORT AREA**  
Call 986-3816

#### 46—Lots & Acreage

5 View Acres R-1 \$60,000. 1+acre M-1 \$65,000.

40-20-5-9.5 Acres at \$15,000/acre **RANCHO CUCAMONGA** Real Estate 980-2724

**SIERRA Hts., Fontana.** Prime res. zone, 2 1/2 acre parcels - OWC at 9%, 5 yrs, w/substantial down. \$42,000. Ask for Marjorie, 985-3923 or 987-1784 agent.

**LUCERNE VALLEY - OVER**  
3 acres, water, electric, paved road. Mobile home ok. \$14,900 terms. \$13,500 cash. 987-3390.

**ETIWANDA**  
5 level acres above Baseline. \$150,000  
Lane Realty.....987-1777

**Spring Valley Lake**  
Only \$15,500 with \$5,000 down.  
Lane Realty.....987-1777

★ PRIME LAND ★  
**ALTA LOMA, 2 1/2 ACRES**  
**OWNER, 986-6997**

Choice 1/2 acre lots above Highland in Etiwanda. Ready for custom homes NOW. Owner/Broker 987-7890.

#### 49—Out of State Property

**CHOICE** unimproved 2 1/2 acres. Las Vegas, Decatur & Sunset. For info call (714) 987-8726.

#### 52—Real Estate Wanted

**Money Problems?**  
If you're having financial problems, in danger of losing your home, or damaging your credit, call "WELL BUY YOUR HOME". We can perform in "24 hrs". Dial now! 714-667-7400 or 714-497-3834 evenings.

**HOUSES WANTED:** Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

**WANT CASH FLOW?** Western Star will buy your property. 986-0770.

**NEED CASH?** Local firm will buy your house. Behind in payments? Fast escrow. 597-4484.

**Financial**

#### 56—Business Opportunities

#### NOTICE

Advertisers who offer an investment or franchise for sale may be required to comply with the California corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

#### 56—Business Opportunities

**Body Beautifying Center**  
No competition. A unique retail business service for men & women. Not a hair salon or health club. Net \$40,000 per yr. & growing. Full price \$80,000 with partial financing. Call 982-3817.

**INTERESTED IN ANWAY? GET THE WHOLE STORY!!**  
CALL 986-3833

**BEAUTY Shop.** As is. Make offer. 624-3192 or 624-4012.

**LOOKING for a good business** for investment? This should be the best year yet for RV's. RV company looking for partner for sales & rental of RV's. 985-8373.

**DRY CLEANING Plant.** Loaded with equip. Short hours. \$3,000/mo. net. Terms. VR, 946-7922.

**VIDEO ARCADE - Xint location.** Make offer. \$1,000 per week profit. Terms. Call VR, 946-7922.

**FAST FOOD - Free standing.** All employee ran. Central Avenue. \$15,000 total down. VR, 946-7922.

**BALLOON Company.** Fast growing business. Many valuable distributorships. Trms. VR, 946-7922.

**STATIONARY STORE.** Commercial accounts. Just reduced. Xint net & terms. VR, 946-7922.

**HARDWARE STORE - \$135,000** inventory. \$100,000 total price with great terms. VR, 946-7922.

**REST.** Best Pizza in Pomona Valley. Partnership forces sale. Make offer. Call VR, 946-7922.

**PHOTO STUDIO - Est'b. many** years. Sacrifice at \$21,000 with \$10,000 down. Call VR, 946-7922.

6 booth beauty shop in R. Cucu. Est. 33 yrs. Owner retiring. Xint clientele. \$50,000 w/20% dn. OWC. Building & land also avail. Total package \$180,000. **RANCHO CUCAMONGA** Real Estate 980-2724

**VARIETY STORE**  
Over 10,000 sq. ft., large shopping center, R.C.

**TRAVEL AGCY**  
Doing over \$500,000 yr., great downtown loc.

**FAST FOOD**  
On college grounds on busy street. Popular Tasty Freeze franchise.

**COCKTAILS**  
Free standing bldg., sharp, seats 85.

**BEER BAR**  
Good Ontario loc.

**RESTAURANT**  
Seats 125. Large shopping center, Chino.

**SANDWICH SHOP**  
Same owner 5 yrs., Ontario. Has beer & wine. A real money maker. Don't miss it!

**LIQUOR STORE**  
Doing over \$40,000 per mo. You'll do well here!

**GYM**  
Modern, for men & women. Over 160 members.

**BRIDAL SHOP**  
Same owner 6 yrs.

**LAUNDROMAT**  
On Foothill Blvd., Upland.

**CAR WASH**  
Coin-Op, 4 bays, Low price. Make offer.

**ICE CREAM**  
Good loc., Foothill Blvd., La Verne, F/P \$15,000 or best offer

**ALSO:**  
Arcade.....\$29,500  
Arts & Crafts.....\$27,500  
Auto Body Shop.....\$25,000  
Bakery.....\$49,500  
Beauty Salon.....\$29,500  
Beer Bar.....\$25,000  
Car Wash (Coin).....\$25,000  
Coffee Shop.....\$16,500  
Cosmetics.....\$18,500  
Donut Shop.....\$39,500  
Dry Cleaning.....\$45,000  
Fast Food.....\$39,500  
Gifts & Crafts.....\$35,000  
Jewelry Shop.....\$13,950  
Karate School.....\$29,500  
Laundromat.....\$39,500  
Liquor Lic (S.B.).....\$30,000  
Pizza Parlor.....\$55,000  
Pop Shop.....\$15,000  
Rubber Stamps.....\$27,500  
Sandwich Shop.....\$39,000

Be Your Own Boss, Call

**UNITED BUSINESS BROKERS**  
**983-2529**  
**427 N. Euclid Ave.**  
**Ontario**

**fiction:**  
I can't afford to advertise, it's too expensive!

**fact:**  
You can advertise in our Classified columns for only \$1.91 per day.

#### 56—Business Opportunities

**COIN LAUNDRY - Xint cash** business. Xint depreciation. \$18,000 gets you in. VR, 946-7922.

**PIZZA PARLOR - Beautifully** furnished. Xint profit. Owner will train. Low dn. VR, 946-7922.

**DONUT SHOP - All new equip.** Close to Freeway. Owners anxious. Terms. VR, 946-7922.

**EXXON SERVICE STATION**  
Xint repairs. Great location. Desperate sale. VR, 946-7922.

**MARKET - Beer, Wine, Groceries.** \$2,000/month net. Only \$19,000 down. Call VR, 946-7922.

**HALLMARK SHOP - Xint area.** Doing \$13,000 gross. Owners anxious. Terms. VR, 946-7922.

**LIQUOR STORE - \$32,000/mo.** gross. Seller will carry inventory. Only \$55,000 dn. VR, 946-7922.

**DINNER HOUSE-COCKTAILS** Seats 80. Building/Land available. Xint terms. VR, 946-7922.

**KAWASAKI DEALERSHIP** \$5200/mo net. Xint lease & terms. Call now! VR, 946-7922.

**LIQUOR STORE - Sacrifice sale.** Doing \$18,000 month. Riverside Co. lic. Make offer. VR, 946-7922.

**HAIR STYLING SALONS - 3** to choose from. All doing well. Xint locations. VR, 946-7922.

**LOCAL VAN Delivery Serv.** Complete operation. Certificate of convenience & gen. certificate + van & existing accs. and more. Call Economy Delivery Service. 714-628-6476.

**BEAUTICIAN or Barber Stylist** with clientele, room rental. 626-1322 or 624-4939, Montclair.

**VIDEO recording business.** All the equipment & training necessary to make the money you want to make. \$16,000. 981-9959.

**VIDEO GAMES**  
Investors-Locations-Originals  
GELT COMPANY 946-7863

**VIDEO GAMES**  
All the latest games. (IN FIELD SERVICE). Financing available. 987-3251.

**59—Investments, Real Estate, Stocks & Bonds**  
15K will Yield 22K in 90 Days  
Plus \$3500 mo. Income.  
Call Miss Sears, 350-0042

**61—Money to Loan**  
**MONEY PROBLEMS?**  
Call now for the money you needed yesterday. Money quickly & easily from our courteous & professional staff at Sun Country Financial Services, 1802 E. 'G' St., Ontario, CA. 983-4033, ask for Mr. Lawson. Call the rest & then call the BEST. If it's real estate, we can finance it.

**NEED MONEY**  
"Fast, friendly service"  
Home Equity Loans  
From \$2,000-\$200,000  
or more.  
1st & 2nd Trust Deeds  
For any purpose  
Conveniently  
arranged through  
**BRICK HOUSE INVESTMENTS**  
Ontario area. Call  
(714) 988-7600  
8621 Juniper Ave.  
Suite 106, Fontana 82-1681

"A Calif. Brokerage Firm"  
**MONEY: WE CAN HELP!**  
Credit/no-credit. Equity only.  
1st/2nd/3rds. Refinance. Low rates. Call anytime. 981-3328.

Guaranteed low or no points. Interest lower than most bank rates. We personally package all loans. Mr. Perry 877-4396 bkr

**SECOND T. D.**  
**13 1/4%**  
**FIRST T. D.**  
**12 3/4%**  
**MINIMUM \$10,000**  
Secured By Real Property

Western Continental Financial (714) 946-2891 • Open until 8pm

**Rentals**

#### 69—Apartments, Furn.

**UPLAND:** Furn. Bachelor apt. Utilities paid. \$310 mo. 981-7556 or 985-3689.

**ONTARIO:** 1 bdrm. Guest house. Pool, spa, furnished. Utilities paid. \$395 mo. 983-3722.

**CUCAMONGA AREA:** 1 bdrm., A/C, cpts, drps., no pets. \$290 and up. 987-0119 or 987-7100.

**Comfortable Living**  
1 Br. \$375. A/C, pool, jacuzzi, bar-b-que, tennis courts.  
987-8563. Mission Village Apts., 7781 Archibald, Cuca.

**70—Apartments, Unfurnished**  
Lg 1 Br Apt, Sty, & Ref. Incl. Kids ok. \$275. 2191 N Towne Pom. 622-7431 or 622-9512

#### 70—Apartments, Unfurnished

**LG 2 br. \$355.** Kids Ok. Range/oven. D/washer. Air. Quiet. 1507 W. B St. #B, Ont. 622-4174.

**UPLAND:** 2 br., quiet area. Cpt. stove, priv. yd. NO PETS. \$350, 1st & last mo. 624-3185.

**ONT:** Nice clean 1 bdrm., w/w cpts. Stove, refrig. A/C. Priv. grge. Close to stores, No dogs. \$275. 157 N. Vine, 213-372-1016.

2 BR., 1 ba. W/dining area. 1 car gar. w/laundry, new paint. \$400 mo. Call aft. 6pm, 984-3750.

**OPEN HOUSE:** Feb. 5 & 6. Very attractive 2 br., 2 ba. tri-plex. Dbl. car gar., auto. door, encl. yard & patio. A/C, washer/dryer, d/washer, stove. Adults only, no pets. \$475 mo. 344 W. Arrow Hwy, Apt. 3, Upland. (619) 439-5209.

**ALTA LOMA:** 1 bdrm., mountain view, close to everything. \$295/mo. 987-1193.

**QUIET 1 bedroom.** Near market. Mature adults or srs. preferred. \$285 mo. 984-2414.

**WELCOME**  
Parents, children  
Sharp-low rent-near all  
Cpts., drapes, stove  
\$295/mo.....984-1084

**MONTCLAIR:** 2 bdrm. apt. 2-story, 1 1/2 bath, sm. porch, \$345/mo. Call 626-4496.

**UPLAND'S Finest - 2 Bedroom,** washer & dryer, CAC, fireplace, dishwasher, garbage disposal, pool & much more. \$465 Month. 330 Amber Court. 985-9764.

**ONTARIO:** 2 br., 1 ba., ground level. \$330/mo. \$200 sec. & cleaning dep. 714-986-9894.

★ **SAVE MONEY** ★  
Come see us first. Large 1 & 2 bdrms. All utilities except electric paid. Private patio's, carports & laundry facilities. Pymt program on security dep. Rialto area. 8am-7pm. 874-4741.

**ONTARIO**  
**All Utilities Paid**  
Close to shopping & buses.  
2 bdrm., 1 bath \$325/mo.  
Bachelor apt. \$250/mo.  
985-6582

**ONTARIO:** Clean downstairs 2 bdrm., 1 1/4 bath, stove, cpts., drps., garage & patio. \$335 + dep. No pets. 2 persons. Credit report. Nr. 4th & Elderberry. 213-963-8737.

**ONTARIO: LARGE 2 BDRM.,** 1 1/2 bath townhouse. Blt-ins., nice yard. \$350. 986-2583.

**ONTARIO:** 2 Bdrm. cottage. 821 Elma St. \$300/mo. + dep. Call aft. 5, 714-822-2931.

**QUIET Adult Park. 1 br.** mobilehome. \$195 mo. No pets. 983-6502.

**1 & 2 BEDROOM** \$290-\$375  
Beautiful parklike area. 2 pools.  
Call 628-6200

**DELUXE FAMILY**  
1 BR, 1 BA from.....\$380  
Pool, Spa, Volleyball Court, Security gates with card control. Available Now! No Pets.  
1221 N. Vineyard Ontario  
**Sycamore Park**  
**(714) 988-4966**  
OPEN DAILY 10-5

**CASA DEL REY**  
1 & 2 BR.  
3 Br. Townhouses w/frplcs.  
**POOL**  
**LAUNDRY FACILITIES**  
**PLAYGROUND**  
**FAMILIES WELCOME**  
Open 7 Days Per Week  
9-5pm  
274 Stillman, Upland  
985-9659

**NEW 2 BR. 4-PLEX**  
Beautiful cpts., drps., encl. gar., frncd. yd., bltns. From \$330.  
1-640-1258, collect.

**LARGE 3 br. apt. Euclid &** Maitland. \$400 mo. (714) 975-4468 or 526-1529 aft. 6pm.

1 BDRM., 1 ba. \$290 mo. 1344 W. 'B' St., Ont. 1st, last & security dep. Call 984-8733.

1 BDRM. Apt. Ontario. \$245 mo. 1 person. Water/trash paid. 985-1309.

**DELUXE 1 BEDROOM Apts. in** N. Ontario. Bltns., A/C,



## 70—Apartments, Unfurnished

1 BDRM., A/C, cpts., drps., no pets. Cucamonga area. \$260 and up. 987-0119 or 987-7100.

### VILLA SORRENTO APARTS

1539 West 7th St., Upland. Singles-1 and 2 bedrooms. 982-7514 between 9 and 5pm.

ONTARIO near new 1 Bedroom. AC, d/washer, cpts, drps, pool. \$325-\$340. 922 N. Vine, #12. Call 986-7009 or 985-9764.

### \$275 3 BR.!

- 1 1/2 baths
- No move-in costs
- Rialto schools

ONTARIO: Washer/dryer hook-up, garage, 2 bedroom, 1 bath, air cond., carpets, drapes, freshly painted. See to believe. Available Now. 1054-A Nocta. \$375 mo. Call 985-9764.

**\$100 Move-In Bonus**  
FAMILY BUILDING  
2 Bdr., stove, air, walk to elem. or high schools. Low move-in cost. 2 Kids ok. No pets. \$345.  
943 E. RICHLAND, UPLAND  
MANAGER 946-1493

**1ST MONTH FREE!!**  
Sparkling, 2 & 3 bdrms., all 1 1/2 baths, children & pets ok.  
From \$325

**THE VILLAS**  
1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1758.

ONT- Deluxe 2 br., drapes, wall to wall cpts, built-ins, a/c, d/washer. No Pets. \$355. 544-5416.

UPLAND - 2 Bedroom, quiet, near shopping, pool & laundry. No Pets. \$405 mo. 985-9764.

ONTARIO - Housing Authority Welcome. 2 Bedroom, 1 bath, downstairs, freshly painted, stove, oven, a/c, garage, car. pets, drapes. 748-A Richland. \$340 Mo. Call 985-9764.

UPL- 2 br., A/C, encl. patio, gar., single level. Small child ok. \$395 + sec. 947-4507 aft. 6.

ONT- Exceptional 1 & 2 bdrms. or 1 + den, cathedral ceilings, CAC, d/washer & spa. \$405-\$485 mo. Pets OK. 983-7982; 985-9764.

ONTARIO - Spacious 2 bedroom, 1 bath, pool, stove, refrig., patio, carpet, carpets, drapes, a/c. \$390 per mo. 151 N. Palmetto, Manager #D. Call 984-7807 or 985-9764. Avail. January 1987.

### ★ UPLAND ★

2 br. w/bltns., A/C, pool.....\$390  
OWNER-982-2110-9am-5pm

LARGE 1 BEDROOM  
ONTARIO, POOL.....\$275  
9 A.M.-6 P.M. 984-6914

LARGE 2 br. apt. \$345 mo. Best Ontario location. Adults only. 983-6089.

## 71—Business Property

**PRIME LOCATION**  
370 sq. ft. Cpt., air cond. \$270 mo. includes utilities. Call Gary. 848-7507 or 851-5995.

### EUCLID AVENUE

Victorian Offices From \$175  
Suites From \$300  
ALL UTILITIES PAID  
AGENT 983-1757

3 ROOM OFFICE SUITE with private bath. 728 sq. ft. \$400/month. Cucamonga Business Park, N/W corner Arrow & Archibald. Bob Clarke, 980-1643.

RENT shop. Approx. 2000 sq. ft. C-3. E. Holt Blvd., Ont. 985-8373.

UPLAND: Office & retail space available. Will design to specification. Xint location. 2nd Ave. & C St. 982-4061.

UPLAND: Office & retail space available. Will design to specification. Xint location. 2nd Ave. & C St. 982-4061.

ONTARIO OFFICES  
450-3340 sq. ft. 201 S. Fern Ave. Call 987-4172 aft. 5pm.

### Now Available

Free Standing Office Bldg. Fronting on 9th St. in Upland. 5,000 sq. ft. Ample parking, A/C, upgraded etc improvements. Low rent. Call Kathy Arce at Lewis Homes, 985-0971.

### Immediate Occupancy

Free Standing Office Bldg. on 9th St. in Upland. 3,000 sq. ft. + 500 sq. ft. warehouse. Luxurious interior. Large, fenced outside storage area. Low rent. Call Kathy Arce at Lewis Homes, 985-0971.

OFFICE SPACE in modern Euclid Ave. Bldg. From \$225 to \$775. Util. incl. Call 986-3816.

• Office • Retail • Specialist •

**George Robins**  
Lease/Buy 981-5416

\$750 SQ. FT. RETAIL SPACE  
Indian Hill Trmge. \$350/mo.  
Bkr. 982-3431 or 987-3326.

DESK SPACE & OFFICES 400 to 1250 sq. ft. Janitor AC/Unit. Pk. St. Floor Upland. 985-9767

## 71—Business Property

**Office Space-Upland**  
38c per sq. ft. nnn  
Single story. Pvt. bath  
379 N. Central, Upland

★ ★ ★ ★

**NEW EXECUTIVE SUITES**  
From \$295/mo.  
Includes: receptionist/lobby, answering service, conference room, maintenance & utilities. Secretarial services and photocopy available. 714-625-4271.

**NOW LEASING**  
Upland's Prime Corner  
Fantastic Rates  
Foothill & Mountain frontage, office suites built to suit tenants needs. Commercial units, and restaurant pads available.

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
980-3158

**Commercial Office Space**

**FREE RENT**  
Alta Loma shopping centers & Mountain Ave. office space avail. from 900 sq. ft. All prime locations.

Let an expert represent you in your lease negotiations AT NO COST TO YOU!

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
980-3158

UPLAND Executive Office for rent, Euclid Ave. Civic Center location, 500-1,000 sq. ft. Includes use of conference room & full kitchen facilities. Telephone answering avail. 946-4331.

**MEDICAL OFFICE** available across the street from San Antonio Hospital. There are 3 exam rooms in this 3rd floor, 1000 sq. ft. suite at the Upland Medical Center. \$1.25 per foot. For leasing information contact Premco Services at 985-9764.

1000 SQ. FT. Commercial in the Foothill Plaza in Upland. Month to month or lease. \$450 per month. Contact Premco Services at 985-9764.

**OFFICE SPACE** 520 N. Euclid, Ontario. From \$175 per month. Utilities included. Anderson Realty, 986-6795.

**PROF. OFFICES** Upland 484, 562 sq. ft. all util. pd.; Cucu., 500, 800, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c Design Realty 982-3431, 987-3326.

**PROF. OFFICES** for accountants, attorneys, insurance, sales, real estate. 626-6440.

**Office for Rent**  
Upland. Compl. dtx. exec. offices at a conv. highly visible address. Each indiv. office is backed up by all the essential support services: prof. recpt., phone answering, sec'tl, copy, conf. rm. full maint. Choice of furn. or unfurn. offices that you pay for as you use. Ideal for the indiv. bus. person. 946-3841.

**CORPORATE HEADQUARTERS**  
12,000 sq. ft. Rancho Cucamonga. Many outstanding features. Excellent access to Iwy. & Ontario airport. Broker coop.

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
980-3158

**72—Condominiums & Townhouses**

**UPLAND NORTH HILLS**  
2 br., 2 ba., lg. liv. rm. w/frp/c., den, CAC, pool, spa, approx. 1700 sq. ft. \$875/mo. 981-9870.

**UPLAND: 2 bdrms., 1 bath, A/C, dishwasher, frp/c., enclosed garage, private patio, pool. Nr. Iwy. & shopping. \$525/mo. 714-624-5741.**

**Fern Creek Condo**  
(S. ONTARIO)  
2 br., pool, jacuzzi, A/C, d/wsh, indry rm., streams/lakes. \$500/mo. 947-7088 eves/wkends

**NEW CONDO-ONTARIO**  
2 br., 1 1/2 ba. unit in a 22-unit complex enclosed by security gate. Washer/dryer, pool, no pets. \$460/mo. + deposits. Call 988-0144, 9am-7pm.

**LARGE Redhill C.C. Condo.**  
Spectacular view. \$950 per month. Dennis, 714-779-6347.

**ONTARIO: 3 bdrms., garage, A/C, pool, tennis. No large pets. \$550/mo. 1st, last+\$300 sec. Ref. required. Call aft. 5pm & wknds. 985-8154.**

**UPLAND CONDO: 3 bdrms., 2 1/2 baths, approx. 1500 sq. ft., pool, spa, tennis courts. \$625/month, \$400 security deposit. 540 E. 'D' St., Upland. 982-7926.**

**WOODSY PARADISE new 1 bdrms., pool, jac., top S. Ont. loc. \$425/mo. 989-1755 or 947-2445**

**1 BDRM., bltns., range, refrig., A/C, cpts., drps., priv. parking, pool, laun., good neighborhood, infants ok. \$335/month. 175 S. Palm, Upland. 714-982-1538.**

**2 BDRM., 2 1/2 bath, 1200 sq. ft. Townhouse. Apt. Frp/c., patio. \$425. 982-4132. Call after 5pm.**

## 73—Duplexes-Furn./Unfurn.

ONTARIO: HOLD okay. 2 bdrms., 1 ba., private patio, \$375/mo. 1st+sec. 213-966-9890 or 213-967-7902. Ask for Denise, agt.

2 BDRM. Duplex., all amenities. 1 1/2 yrs. old. \$545 per month. 714-628-5868.

**77—Houses, Unfurn.**

FOR LEASE: 3 br., 2 ba., N.W. Upl. Water/gardener paid. No pet. 1st+last + \$250 sec. \$635 mo. JIM MEEK REALTY 985-2711

We are offering a beautiful Alta Loma home, over 2,000 sq. ft. for 1 yr. lease. Lease effective March 15, 1983. Fully maintained yard & pool, you will love this care free home! Lease \$18,912.00 per yr. Terms 20% down & approx. \$1,250 per mo. Will entertain lease option. Act now! 987-2497 after 5pm.

3 BR., 2 ba., 2-story older house, frncd. yard. Area 4th & Grove, \$500 mo. 983-4817.

2 BDRM., 1 ba. 1 child. No pets. Parking space. \$275 mo. 1034 E. Elma, Ont. 984-4517.

ONTARIO: Unfurn. 2 bdrms. triple w/attached garage, fenced yd., patio, kids & pets ok. \$375+\$200 dep. 986-8325, 10-6.

3 BR., 2 ba., cpts., drapes, Ont. near FedCo, \$495 mo. \$350 dep. 947-7663 or 619-375-8890 aft. 5pm.

2-story, 4 bdrms., 2 1/2 bath, priv. pk. w/tennis & basketball courts. S. Ont. \$750. 983-6695.

FOR LEASE WITH OPTION TO BUY: 3 bdrms. \$550 per month. Anderson Realty, 984-2495.

4 BEDROOM, 2 BATH, A/C. ABOVE 19TH, ALTA LOMA. \$650. NO PETS. 987-6798.

Ont., lg. 2 br, 3 ba, form/din. rm, newly dec. Nice applnc's, frp/c. \$425 mo. Chg. 983-1404 Agt.

La Verne 2+ br, natural w/w cpt., wash/dry, CAC, frp/c, pool. Kids/\$450. Chg. 983-1404 Agt.

Chino 3 bedroom, garage, nice area. \$450 + utilities. Avail. Feb. 1st. Chg. 983-1404 Agt.

UPLAND: 2 bdrms. and den, very clean. \$475 or \$550 with guest cottage. Agt/982-8862 or 982-5112.

Secluded 2 bdrms., 1 bath house in foothills of Upland. 1 acre, trees, frp/c., refrig. \$550/mo. 985-8342.

FOR LEASE: 3 br., 2 ba. house, frncd. yard, 2-car garage. Rancho Cucu. well-kept area. \$540 mo. 1st+last+sec. 213-968-0719.

Very nice home, good area. 3 br, frp/c. \$625 mo. w/water, 1920 E. Highland Ct, Ont. 987-1931.

NW Ont: \$575, 3 br., 2 ba. Monthly or opt. w/10% app. w/ buy 6 mo. 1st + \$500 dep. 981-7011.

Ontario 1 br. cottage, L/R & D/R, stove, refrig. \$275 + util. Chg. 983-1404 or 983-7271 Agt.

ONTARIO—4 bdrms., 2 bath, family room, air conditioning, fenced. 1309 S. Boulder. \$575/mo. + \$375 security deposit. Credit check required.

**Lewis Homes Realty**  
982-2448

Ontario 2+ br home with hardwood floors, blt-in eating area, frncd. \$365 mo. Chg. 983-1404 Agt.

Upland immac. 2+ br w/frncd yrd, cpt, drps, stove/refrig. AC. \$360 mo. Chg. 983-1404 agt

ALTA LOMA - 4 Bedroom, 2 bath, bonus room, fireplace, built-ins, fenced back yard. \$635 mo. Call 987-7878 or 987-5342.

ALTA LOMA - 3 br., 1 1/4 ba., fam. rm., liv. rm., formal din., fenced yd., auto, sprinklers, gar. \$450 mo. Call (714) 337-1152 days; (714) 337-1223 eves.

1 BEDROOM House. Will show Sat. 2-5pm. or by appointment. 982-9741.

Exec. hwm. 2700 sq. ft. + bonus rm., view, 1/2 ac., pool, spa, 4 BR., Fam. rm. \$1000/mo. + \$1300 sec. dep. Call Shelia or Neal 987-7973, 987-0753.

S. ONTARIO: 3 bdrms. Kids ok. \$440/mo. + \$175 sec. dep. Call 947-1868.

2 BDRM., carpets, drapes, garage, quiet Chino area. 628-4257, aft. 12 noon.

N. Ont. 3 br., 2 ba., cov patio, frpl, auto sprink, A/C. \$595/mo. Real clean. 5 yrs. old. 947-1863.

ONTARIO - 3 Bedroom, 2 bath, family room + den, large kitchen & dining room. 662 W. 5th St. \$675 per mo. Call 985-9764.

★ KIDS & PETS OK ★  
3 bdrms., 3 car gar., A/C. \$625 mo. 1734 Avenida del Vista, Corona. (714) 556-6660.

ONTARIO Executive home, 4 bdrms., family room, professionally landscaped, gardener. \$750 per month. 970-8940.

NEWER ONTARIO 3 bdrms., 1 1/4 ba., bltns., frp/c., CAC, cov'd patio. \$575. Call aft. 6pm or wknds. 627-0549.

RANCHO CUCAMONGA: 3 bdrms., family room, 2 baths, frp/c., central air, fenced yard. \$575 per month. 714-775-0760 or 529-7539.

3 BR., Ont. New carpeting, 1 1/4 ba., big yard. \$500 mo. + \$500 dep. 621-6010.

Sprawling ranch home. 4 bdrms., fenced lot, etc. \$592. 1st + \$400. Credit. Agt. 987-2448-0795.

## 77—Houses, Unfurn.

SPARKLING fresh 3 bdrms., 1 1/4 bath home in Ontario. New cpts. & drapes thruout. Children ok, no pets. \$550/mo. 982-4061.

NEW 3 bdrms. air, frncd. backyard, 2 car gar. located in Ontario. 714-751-2077.

MTCL., need xtra room: 3 br., den, close to schools & shopping. Call aft. 6:30pm Wkdays; Wkends all day. 946-4772.

2 BDRM., garage, no pets, \$375. 792 B Sycamore Ct., Upland. Call 982-2040 or 982-7459.

Rent-lease-buy-new custom 3 br., 2 ba. Good S.W. Ont. \$600 mo. Water pd, many xtras 983-5227.

ONTARIO  
OLDER HOME  
3 bdrms., 1 1/4 ba., formal din. rm., w/w carpet, lg. country kitchen. \$485 Per Month

UPLAND  
2 bdrms., din. rm., garage \$450 Per Month

ETIWANDA  
3 bdrms., frp/c, w/w carpet, 2 car garage. \$499 Per Month

UPLAND  
2 story, huge lot, older home, frp/c. din. rm., bdrms., den, lovely country kitchen. \$699 Per Month

ELLINGWOOD REAL ESTATE  
983-1757

ONT.: Grove & Walnut. Exec. 3 br, 2 ba. A/C, cv'd patio, \$695/mo. Avail. March. 714-837-4926.

UPLAND: 2-story exec. home. Like new. 4 bdrms., 3 baths, 3-car garage, frp/c., CAC, spacious landscaped yd. w/auto, sprinklers. \$995 including gardener & water. Agt. 946-1026 or 946-1016.

3 Bdrms., 2 bath, cpts., drapes, builtins, A/C, enclosed patio, garage, fenced. Close to school & shopping. \$525. Brown Realty, 985-9787; after 5 call 984-3682.

RANCHO CUCAMONGA - 4 bedroom, 3 bath, 2 story, \$650 mo. CAC, dining & family room, RV parking. Call 985-9764.

MTCLR - 4 bdrms., 2 ba., gar., CAC, bltns., cpts. \$590/mo. + sec. dep. & cleaning. 989-2553.

N. UPLAND. Exec. home. \$1300/mo. incl. gardener & pool service. 981-3402 or 981-1088.

CHINO-4 bdrms. Pool with Spa, covered patio, F/P. Call Mon. thru Fri., days (213)864-9733.

ONTARIO - 3 br., living, family, dining 2 1/2 ba. dbl. gar., lg. yard. \$650. (213) 475-8558.

NEW 2 br Duplex. Avail. now. 612 W. Belmont, Ont. \$450 mo. Water & trash pd. 984-5933.

2 BDRM. \$375 per mo. + sec. Immaculate. Fenced Backyard. 538 W. Nevada St., Ontario. 213-448-3450 or 213-442-7175.

## 78—Industrial Property

FOR Rent: M-1 zone, 2,000 sq. ft. bldg. w/10x12 ofc., 12x12 roll up doors. 20c sq. ft. 1652-A W. 11th St. 985-2610 aft. 5pm, 982-4697.

**Rancho Cucamonga Industrial Properties Space for Lease**  
714-980-4901, Agt.

UPLAND, Claremont, Cucamonga - 672, 875, 1500, 1800, 4800, & 6000 sq. ft. Call Design Realty, 982-3431 or 987-3326.

NEW 1200 sq. ft. Industrial Condo...Arrow Hwy exposure. \$325/per mo. 714-983-4565.

1200 SQ. FT. OFFICE/WAREHOUSE. \$325/month. Rancho Cucamonga, City Hall Complex in Alta Loma.

Bob Clarke, 980-1443

**FREE RENT**  
Rancho Cucamonga Industrial/commercial units. 1260 sq. ft. & up. Avail. from 21c/sq. ft. Many units with ten and improvements. Ready to move in!

Call now & take advantage of our FREE RENT program.

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
980-3158

4000 sq. ft. sprinkled, restrooms, etc. Good Ontario loc. 22c/ft. Mo. to mo. or 1 mo. free rent on 1 yr. or more lease. Ask for Dick Young, 985-1921 or eves. 987-2218 leave message.

R. CUCU: 1650, 3300 and 4000 All w/frncd. area BROKER. 982-3431 or 987-3326

1200 SQ. FT., located at 1345 W. Brooks, Ontario. 3 phase power. \$403/month. 629-8819 or 983-7367.

BUILDINGS: FROM 5400 to 16,000 sq. ft. Some with fencing or sprinklers. As low as 18c per sq. ft. A. Anderson, 986-6795.

FREE RENT for 1st & last month in Upland. 1500, 1700 and 3500 sq. ft. 15% offices air cond. 24c to 27c per sq. ft. 981-2034 or 714-499-5304.

**79—Mountain, Beach Desert Property**

★ BIG BEAR CABIN ★  
Lake-front, fireplace, pool table, near skiing. Sleeps 8. 981-6033.

## 80—Rentals to Share

URGENT: Need female Christian roommate to share large home in Upl. Call 985-5074 eves.

Roommate Wanted: Non-smoker, male or female. Upland area. \$300 + utilities. 980-4450.

3 BR home - Full house priv. Fem. preferred. \$225/mo. incl. util. 980-2881 btwn. 9am-2pm

Employed female student seeks same to share 2 bdrms., 2 bath apt. Upland. \$250/mo. 981-7596.

Red Hill-Roommates wanted. Share lg. home near restaurants & shopping. \$



## 88—Help Wanted

**★ DRIVERS ★**  
\$4-\$9/hr. Exp'd & trainees. Call  
Jobs Today,  
(714) 835-4449  
A Job Referral Service. Fee.

**DRIVERS  
NEED A JOB?**  
Earn Cash Daily. Full time  
positions available. Must be 26  
or older. Good driving record  
and good public relations.  
1416 E. Mission, Pomona.

**EXPERIENCED** cable tv con-  
struction workers and splicers  
for underground construction.  
Ask for Dave or Richie at 714-  
996-6261.

**P/C BOOKKEEPER.** P/T two-  
days/week, steady. Prepare  
journals, statements, A/R, A/P,  
flexible schedule. 947-3581.

**GET READY  
FOR THE REAL  
ESTATE BOOM**  
Walker & Lee is predicting a  
boom year in Real Estate in  
1983. Get in on the ground floor.  
Let Walker & Lee help you get  
your real estate license. \*CALL  
TONY for appt.

**Walker & Lee**

9679 Baseline, Cucamonga

**989-1785**

**GIRL FRIDAY**  
1 girl office, typing, life book-  
keeping, errands. \$4-\$5/hr. de-  
pending on exp. Send resume &  
phone number to: P.O. Box  
3084, Ontario, CA 91761.

Incredible opportunity ultimate  
in sales commissions. Only  
exp'd need apply. 981-6543.

Installers needed for kitchen &  
bathroom remodeling. Need  
own tools & trans. Call 981-6543.

**INSULATION** company now  
accepting applications for install-  
ers with minimum of 2 yrs. exp.  
Must have tools. Call for appt.  
714-686-8760.

**DEVELOP AN  
EAR FOR  
LANGUAGES  
IN ARMY  
INTELLIGENCE.**

Wouldn't it be great to learn a  
foreign language, and get the  
chance to put it to work? You  
can, if you qualify for Army  
intelligence work.  
Should you choose to accept it,  
your mission could be to moni-  
tor radio messages.  
To find out more, call your  
Army Recruiter at the number  
below.

**ONTARIO**  
317 Euclid Ave.  
983-2771

**ARMY.  
BE ALL YOU CAN BE.**

**LAUNDRY** Help needed: Mature  
lady preferred. Upland Conva-  
lescent Hospital, 1221 E. Arrow  
Hwy, Upland.

**LOT PERSON,** part time, must  
be dependable & have flexible  
hours. Duties include picking up  
customers, washing & servicing  
cars. Apply in person,  
A-1 Rent A Car, 1810 E. Elma  
St., Ontario. (Behind Best Western  
Motel, just outside Airport).

**★ MACHINIST ★**  
\$9-\$12 hour. Call Jobs Today,  
(714) 835-4449  
A Job Referral Service. Fee.

**MAINTENANCE  
MECHANIC**  
A new manufacturing facility  
located in this area is looking  
for (2) maintenance mechanics.  
Applicants should be familiar  
with the maintenance and re-  
pair of industrial equipment and  
have the ability to work from  
blueprints and sketches to as-  
semble, repair or install produc-  
tion machinery. A basic  
electrical knowledge and a min.  
of 2 yrs. industrial experience  
are desired. Apply by Thursday  
2-3 at the Ontario Employment  
Development Department, 1511  
E. Holt Blvd., Ont. Refer to  
Order Number #1211396.

**MANAGER OF**  
Administration & Controller  
Water district serving rapid  
growing area of S. California.  
BS in accounting or business  
administration desirable.  
Knowledge of governmental and  
utility accounting, data process-  
ing with supervisory ability.  
Salary negotiable plus excellent  
fringe benefits. Send resume to  
Cucamonga County Water Dis-  
trict, P.O. Box 638, Cucamonga,  
CA 91730 by 3-4-83.

**MATURE,** experienced salesper-  
son for retail dress shop, some  
sewing experience necessary.  
flexible hours. Call for appt.  
591-3069

**MEDICAL** Front office assistant.  
Part time. Back office experi-  
ence helpful. Send resume to:  
Medical Office, 7263 Carnelian,  
Alta Loma, CA 91701.

Got an ad in mind but not sure  
what it will cost? It's probably  
less than you think—give us a  
call!

## 88—Help Wanted

**National Test Shopping Firm**  
needs permanent, part time (10-  
20 hrs./mo.) shoppers to shop  
Fast Food rests. No investment  
& No sales. Write to Shop 'n  
Chek, Box 28175, Atlanta, GA  
30328. Attn: Shelly Schauer.

**OB/GYN.** Back office experi-  
ence. 28 hr. week. Send resume  
to: P.O. Box 368, c/o The Daily  
Report, Ontario, CA.

**Office girl & mail reps.** needed.  
Must have own transportation.  
Call 981-6563

**PART TIME** Delivery person.  
Must be 18 with good driving  
record. Apply Alta Loma Flor-  
ist, 987-5137.

**PART TIME HELP** needed in  
our snack shop. Call Claremont  
Tennis Club, 621-3907.

**PART TIME** Sales person for  
major appliances & television.  
Apply at The Agitator Shop,  
4238 E. Mission Blvd., Pomona  
from 3pm-5pm Friday, Feb. 4th  
or 10am-12 Noon Mon., Feb. 7th.

**Part Time Secretary**  
\$5/hr. 11-4:30pm. Good typing,  
shorthand or speed writing.  
Good phone manner. FREE. of  
course.  
Please CALL for APPT.  
Baker Personnel Services  
PFF Bldg., Claremont  
624-9076

**PHOTO LAB** needs F/T counter  
person. Photo knowledge pre-  
ferred. Mr. Green, 591-7445.

**PHOTO LAB** needs experienced  
printer. Flexible hours.  
Mr. Green, 591-7445.

**PRO/TR**  
Professional representatives for  
resort campgrounds. Pro's \$300-  
\$800 wk. Trainee's \$200-\$500 wk.  
\* Must be able to communicate  
with people. \* Mon-Fri. working  
days. \* Must have transporta-  
tion. \* Neal appearance & good  
speaking voice necessary. Apply  
in person 2-6pm, 8270 Foothill  
Blvd., #J, R.C. Next to Syca-  
more Inn. 946-6840, Mr. Green.



**Secretary-Receipt.**  
Seeking friendly individuals  
with good phone manners and  
good typing skills to fill long &  
short term assignments in the  
Pomona Valley. Call 625-2386.  
**PSI EMPLOYMENT AGENCY.**  
4238 Holt Blvd., Montclair.  
FREE

**REAL ESTATE'S  
MAGIC FORMULA**  
Take the best name in real  
estate, like Walker & Lee; add a  
computerized & well located of-  
fice; mix in some excellent  
commission schedules & im-  
mediate floor time & you have  
good reasons to call for confi-  
dential appt. Ask for Tony.

**Walker & Lee**

9679 Baseline, Cucamonga

**989-1785**

**RECEPTIONIST** for veterinar-  
iary hospital. Send resume to  
P.O. Box 1381, Ontario 91762.

**REGISTERED** Dental Asst. Send  
resume to P.O. Box 816, Cuc-  
amonga, CA 91730.

**Registered Dental Assist**  
1 yr. exp. chairside dental as-  
sistant. \$1300/mo. FREE. of  
course.  
Please CALL for APPT.  
Baker Personnel Services  
PFF Bldg., Claremont  
624-9076

**RELIEF COOK**  
Part time on-call for afternoon  
shift. 59-bed convalescent hospi-  
tal. Experienced and mature  
only need apply. Call Mrs. Hall,  
985-2731 or 983-8023.

**RN Branch Director**  
Tremendous opp'ty for outgo-  
ing, enthusiastic RN with drive.  
Great personality and a strong  
desire to be the very best. If  
this is you, we want you to re-  
present REMEDY HEALTH  
SERVICE.  
A leading supplemental staffing  
and private home care nursing  
service in California.  
Excellent salary, profit sharing,  
expense account, medical and  
dental insurance, car allowance  
and loads of other benefits.  
Marketing exp. a must. Call for  
appt. 714-781-9600.

**RN**  
Weekend & vacation relief for 29  
bed S.N.F. Excellent working  
conditions. Good pay. Inland  
Christian Home, 1950 S. Moun-  
tain, Ontario. 983-0084.

**ROMERO BUICK  
AMC/JEEP/RENAULT**  
Service Advisor  
Expanding dealership needs  
exp'd Service Advisor. Top  
wages and commissions along  
with full company benefits. Con-  
tact Mr. Henry at 714-984-3333.

**TELEPHONE** Sales. \* Hourly  
wage + bonus. \* 25 hrs. per  
week. \* Pleasant working con-  
ditions. \* Promotions from within.  
Immediate opening for 4. Apply  
in person 2-6pm, 8270 Foothill  
Blvd., #J, R.C. Next to Syca-  
more Inn. 946-6840, Mr. Green.

## 88—Help Wanted

**SALES:** I need 3 mature persons  
who want to build a secure  
future now. Set your own hours,  
no age limit. Call 714-981-3818.

**Sales:** Men-Women need extra  
income to supplement your  
present earnings? Xint earnings  
potential. We train. Fuller  
Brush Co., 597-2124.

**Sales**  
**PART TIME EVES**  
\$75 to \$100 per week.  
**WOOD PARTIES**

Mature, responsible person  
needed. Xint. for housewives.  
Xint training program.  
**NO MONEY REQUIRED**  
Company pays for samples,  
Training & catalogs.  
**NO INVESTMENT**  
Excellent opp'y for financial  
growth.

**WOOD PARTIES PROD. CO**  
213-963-3550

**SALES:** \$500 + per wk. Call Mr.  
Robert. btwn 10-12, Mon-Fri.  
946-3613.

**SALES** Rep's needed now. No  
exp. necessary. Training provid-  
ed. Earnings unlimited. Com-  
mission. Part/full time. Retired  
or over 40 okay. Only the neat,  
aggressive, dependable, sincere  
& public oriented need apply.  
Applications may be picked up  
prior to interview. Sun Country  
Financial Services, one of  
America's most respected finan-  
cial corporations. 1802 E. 'G'  
St., Suite D, Ont. Interviews to  
be held Feb. 4-6 btwn noon-6pm.

**SALES:** wanted six key people,  
mature & ambitious who need to  
be earning a six figure income  
within the next 3-5 years. (714)  
988-7760.

**Salesman-Furniture**  
Part time, Sleepcraft of Califor-  
nia, 4911 Holt Blvd., Montclair,  
Call Ed Storkson, mornings,  
642-4525.

**SENIOR** Loan Processor. Gradu-  
ate from processing to interfac-  
ing with customer relations.  
Exp'd. only. Salary \$900/mo.  
Ask for Ann, 946-2891.

**STUFFERS**

Learn to earn \$180 wk. Work 1-2  
hrs. daily stuffing envelopes.  
Send self-addressed stamped  
envelope to Vicar, Dept. 4,  
1426 W. 6th St., Corona, Ca 91720

**TELEPHONE** Solicitor wanted:  
exp'd preferred but not  
req'd, major insurance compa-  
ny, hours flexible. Wage + bo-  
nus. Call 714-987-7744 after 5pm

**TEXAS OIL COMPANY** needs  
mature person for commercial  
sales surrounding Ontario.  
Straight commission building  
product sales. We train. Write  
O.P. Dickerson, Pres., South-  
western Petroleum, Box 789, Ft.  
Worth, Texas. 76101.

**★ TRAINEES ★**  
All kinds of work avail. Exp'd &  
trainees. Full & part time. Call  
Jobs Today,  
(714) 835-4449  
A Job Referral Service. Fee.

**TRAINEES** wanted to fill new  
openings in TV Production fac.  
Training provided. Studio work-  
ers & Acct Exec. Xint compen-  
sation pkg. 888-9942; 884-0320.  
Refundable fee req. if accepted.  
Travel West Coast

**ATTENTION  
NEED A JOB?**

**WE WILL TRAIN**  
Classic Products a youth orient-  
ed marketing co. has immediate  
openings for 10 gals-guys. If  
you're not making \$50-\$100 per  
day we will show you how. Our  
all expense paid training pro-  
gram will enable you to begin  
making money immediately  
demonstrating our space age  
products. Salary + Commis-  
sions + Bonus. If you are 18/  
older, single and free to travel,  
contact Susan, 10am-6pm,  
Thur.-Fri. only  
Howard Johnson Motor Lodge  
at 721 S. Indian Hill &  
San Bono. Freeway, Claremont

**UNIQUE JOB OPPORTUNITY**  
Room & board + \$600 mo. to  
assist working disabled woman  
with PARSONS CARE & basic  
needs. Live-in. Days & wknds  
off. No smoking. Write brief  
self-description, phone number,  
references, DRIVERS LI-  
CENSE to P.O. Box 113, Clare-  
mont, CA 91711.

**WANTED:** Mechanic for local  
construction firm to maintain  
light duty equipment. Must be  
exp'd. with gas & diesel en-  
gines. Ability to maintain elec-  
trical tools. Certified welder  
pref. Construction exp. helpful.  
Send resume to The Daily Re-  
port, Box 367, Ontario CA 91761.

**WANTED:** P/T Sandwich & Sal-  
ad person. Woman preferred.  
10am to 2pm, Mon-Fri. Apply  
after 2pm. Equi's Restaurant,  
10006 Foothill Blvd., Cuca.

**★ WAREHOUSE ★**  
\$8.90/hr. Will train.  
Call Jobs Today,  
(714) 835-4449  
A Job Referral Service. Fee.

**WORD PROCESSOR/MANU-  
SCRIPT TYPIST.** Experience  
with word processing & tape  
recorded dictation preferred.  
For metaphysical publisher.  
981-4942 btwn 9-4pm, Mon-Fri.

No matter how you spend your  
days, classified fits your busy  
schedule. For classified's time-  
saving directory of goods and  
services to work for you today.

## 89—Work Wanted Male/Female

I do ironing in my home 25 cents  
each, 40 cents for pants. Call  
989-7183.

**GARDENER - GROUNDSMAN**  
NEEDS NEW CLIENTS  
CALL 980-5170, ASK FOR LEE  
WEEKLY-MONTHLY-1 TIME

**NANNY** looking for new position  
with happy family. Call Carol,  
626-5396.

**HEAVY** equipment operator  
looking for position with con-  
tractor. Does not have own  
equip. County will subsidize 1/2  
my wages on a 6 mo. contract.  
Call for info. 985-8373.

20,000 SQ. FT. lot. 12' fence. With  
security lighting. With parking  
lot. 985-8373.

**Mechanic** needs work. Low, low  
prices. Any type of work. Call  
Doug, 988-7215.

**WALL Murals:** Enhance any  
room w/ the personal touch from  
an artist. Ask for Barb 980-4895

**HOUSEWORK** getting you down?  
For reliable housecleaning at  
reas. rates call 989-1572 eves.

I will clean homes, offices,  
apartments. Reasonable. Rates.  
946-6809.

**Typing: RESUME COMPOSI-  
TION BUSINESS LETTERS,  
ETC.** CALL 932-3239.

## Instructions

## 93—Education-Instr.

**PIANO** TEACHER wanted to  
come to our Alta Loma home  
one night per week. 987-4144.

**TRAIN FOR DIESEL & AUTO  
MECHANICS**  
NORTH EASTERN  
TECH. INSTITUTE  
714-980-2911

**FINANCIAL AIDE** AVAIL.  
APPROVED FOR VETERANS  
9587 ARROW HWY. NO D  
RANCHO CUCAMONGA

**TRUCK DRIVERS & HEAVY  
EQUIPMENT OPERATORS**  
Train with us! Cores-Res. Tui-  
tion financing available. Nation  
wide job placement assistance.  
INFO CALL 980-2911

Superior Training Services  
9587 Arrow Hwy, Suite D  
Rancho Cucamonga  
Resident Training, Rialto, Ca.

**BARTENDING**  
1 or 2 week course. Day & eve.  
classes. Job placement assist.  
American Bartenders School  
WEST COVINA  
SAN BND0  
886-7061

## Miscellaneous

**101—Antiques**

**DOLL** COLLECTION. Also some  
kitchen collectibles & doll bug-  
gies & curio cabinets. 989-9371.

**ANTIQUE** Walnut organ. 100  
years old. A Real Gem. \$1,000/  
best offer. 984-3923.

**SETH THOMAS** Gallery clock.  
Curio 1895-1813. Val. at \$7,000.  
Any offer considered. 980-4528.

**ANTIQUE** SLOT MACHINES  
Buy-Sell-Trade-Repairs  
Full Restorations-988-5111

**103—Appliances**

**KENMORE** Washer 800. Self-  
clean/filtrered. Lg. tub. Good  
cond. \$150. 988-4220.

**17 CU FT.** Upright Freezer,  
Frost Free. Works Perfect.  
Looks Good. \$235. 620-0065.

**CASH FOR**  
Refrigerators & Washers.  
Working or not. 597-3588 Chino.

**APPLIANCES** wanted. We pick  
up most unwanted appliances.  
La Bons Appliance, 985-9901.

**★ USED APPLIANCES ★**  
Reconditioned with full warran-  
ty. La Bons Appliance, 1072-C  
West 9th St., Upland. 985-9901.

**109—Business  
Equipment**

**CASH** REGISTER - Sharp ER-  
2510, electronic. \$300 or best  
offer. 984-0701 days only.

**MITA 600-D** COPIER. Mint con-  
dition. Supplies. \$1000 or best  
offer. 624-4414.

**121—Firewood/Fuel**

**SEASONED** Oak Firewood  
\$175 per cord. \$90 half cord,  
delivered. 946-7634.

**★ FIREWOOD ★**  
Dry, seasoned, split, pine,  
eucalyptus, cedar, oak.  
From \$149 a cord. 985-7051.

Eucalyptus, \$125/cord; Pine-  
Elm-Sycamore, etc., \$100/cord.  
Delivery. \$20 add'l. 824-3109.

**125—Furniture**

**WAGON** wheel bunks, complete  
& 2 matching chests \$165; On.  
sz. bed complete \$65; Avon  
chess set & table \$150. 984-4969.

Classified makes a great busi-  
ness partner. Help your estab-  
lishment grow by advertising in  
classified today.

## 125—Furniture

4 PIECE bedroom set, chair,  
Holly carb., truck hub-caps.  
Call 946-5797.

**COUCH & LOVESEAT, COCK-  
TAIL & END TABLE.**  
\$200 ..... 984-3469

**SOLID OAK** CABINET. Use as  
stereo cabinet or china server.  
\$300. 628-1658.

**★ BUNK BEDS ★**  
with mattresses. Excellent  
condition. \$150. 987-6176.

**COUCH & chair** \$125; Swivel  
chair \$35; refrig. \$75.  
983-3235

**SOFA, Loveseat & Chair,** \$150.  
Sofa & Loveseat, \$100. Sofa, \$50.  
986-5635

**DINING** Set, china cabinet,  
freezer, wicker efagere, bunk  
beds, crib, chest. 987-2301.

**HUGE FURNITURE SALE.**  
Household & baby items.  
(714) 987-8792.

**127—Garage Sales**

**MOVING** Sale: Fri. Feb. 4 & Sat.  
Feb. 5. 8264 Klusman, Cuca.  
Below Foothill.

**BLOCK SALE, 12 FAMILY**  
Fri.-Sat.-Sun., Feb. 4-5-6,  
7649 Fennel, Etiwanda. 980-4895

**128—Guns**

**RUGER** MINI 14 Blue, \$279.95;  
Stainless, \$299.95. Martin's Gun  
Rm. 980-2187; aft 6/wknd, 980-3613

**131—Jewelry**

**ROSEBUD** 14 Karat gold dia-  
mond ring. Valued at \$4000. Will  
sacrifice make offer. 980-4528.

**137—Miscellaneous**

**BABY FURNITURE**  
& CLOTHES. 986-1141. 1133 N.  
Grove, Ontario.

**ZENITH 25"** Color Tv Console,  
new cond., oak cab., \$300. S&W  
Revolver 2", \$180. Leather Body  
Bag, 80-lbs., \$35. 30" self-clean  
elec. range, \$275. 985-0188.

**INSTANT CASH** FOR COMIC  
BOOKS, NEW OR OLD, ANY  
CONDITION. 984-0245.

**Fawn Cigarette & Candy** mach.  
Take over payments or \$1500 for  
both. Perfect cond. 987-4340.

**GUITAR**, shotgun, baby bed &  
misc. Call anytime after 5pm,  
985-5380 or 985-5328.

**Carpet** installer has 150 yards  
sculptured plush 2-tone brown.  
Call 983-1694 or 946-4573.

**GOLF** Cart Marketeer MD 47.  
Suntop, direct drive trans. 1-82  
batt. headlight. \$725. 982-4234.

4 x 6 ORIENTAL RUG  
\$425  
984-3923



**LARGE, NEARLY NEW,  
WARDS WATER COOLER.**  
\$225. 984-3923


**WANTED: OLD TOY TRAINS**  
Lionel, American Flyer, etc.  
Collector, cash, 981-9857

**ANTIQUE** Doll Classes avail.  
Also greenware & doll supplies  
for sale. Over 100 dolls to choose  
from. Call for info. 980-7901.

**MOVING**-must sell. Kingsize bed  
w/headboard, desk, bookcase,  
dbr. bed w/headboard, dresser,  
girl's 10-spd. bike, lamps, Huffy  
20" girl's bike,



<p><b>163—Boats &amp; Equipment</b></p> <p>FAMILY SKI BOAT w/125HP Evinrude motor &amp; trailer - super condition. \$3,500. 987-0312.</p> <p>'72 SANGER 18-FT., SUPER JET, 455 OLDS, GOOD COND. \$3000 or best offer. 981-9427.</p> <p><b>164—Campers/ Camper Shells</b></p> <p>CAMPER SHELL FOR MINI TRUCK WITH BOOT. \$125. CALL 988-9431 AFTER 6pm.</p> <p>NORCO 8' camper. Cooler, jacks, stove &amp; icebox. Very clean. \$650. Call 987-7092.</p> <p>3/4 T Ford truck, 10 1/2' camper &amp; 4 wheel trailer. \$3500 (V13984) 984-6502</p> <p>77 SIXPAC 8', fully self-contained camper. \$1100/OBO. 985-2902 eves.</p> <p><b>165—Camping/ Utility Trailers</b></p> <p>TENT Trailer. 1973 Whitefield. Sleeps 4. Excellent condition. \$600. Call 980-2961.</p> <p><b>166—Motorcycles/ Bicycles</b></p> <p>1972 HODAKA 125 Dirt Bike. Needs Top End Rebuilt. \$50. Call 988-9631 after 6pm.</p> <p><b>POMONA VALLEY KAWASAKI</b></p> <p>February Sale</p> <table><tr><td>1983 KX40</td><td>Was \$829</td><td>Now \$669</td></tr><tr><td>1983 KX80</td><td>980</td><td>849</td></tr><tr><td>1982 KX125</td><td>1529/199</td><td></td></tr><tr><td>1983 KX125</td><td>1739</td><td>1592</td></tr><tr><td>1983 KX250</td><td>2219</td><td>1975</td></tr><tr><td>1983 GPZ550</td><td>2799</td><td>2449</td></tr><tr><td>1982 KZ440 LTD</td><td>1549</td><td>1549</td></tr></table> <p>+Tax, Lic. D.P. Doc.</p> <p>February Tire Sale</p> <p>All Tires Cost + 10%</p> <p>1170 W. Holt Ave. Ontario, CA 91762 983-5988</p> <p>1974 HONDA XL250 - Under 4,000 miles. Runs Great. (9K9161). \$500. Call 988-9631 after 6pm.</p> <p>1970 HARLEY Davidson Sportster XLCH - Runs Great. \$1700. (8H7891). 988-9631 after 6pm.</p> <p><b>151—Pets &amp; Supplies</b></p>	1983 KX40	Was \$829	Now \$669	1983 KX80	980	849	1982 KX125	1529/199		1983 KX125	1739	1592	1983 KX250	2219	1975	1983 GPZ550	2799	2449	1982 KZ440 LTD	1549	1549	<p><b>166—Motorcycles/ Bicycles</b></p> <p>75 CB 340 Honda, good condition, low mileage, new tires, extras. \$490. 982-4595. (6K0285).</p> <p>1974 HONDA TL125 Dirt Bike. Run Great. \$300. Call 988-9631 after 6pm.</p> <p>1971 MAICO 400 Dirt Bike. Runs Great &amp; Fast. \$300. Call 988-9631 after 6pm.</p> <p>1974 HONDA 750 \$900 or Best Offer (4J5112) 947-5468</p> <p>BMW 750, 1974 with fairing. Asking \$1500. 981-5230 after 5pm. (462749)</p> <p>'69 HARLEY Sport. Rblt. eng., new carb., new hardtail frame, Ex. front end. Needs some assembly. (7R5185). \$700. 987-5274.</p> <p>1980 425IT YAMAHA. New top end. Runs excellent. \$1050 or best offer. 986-1261. (Dirt).</p> <p>* MUST SELL: 1974 HONDA 750 36,000 Miles. SACRIFICE \$800 or best offer. (8H4390). 988-6302.</p> <p>1981 HONDA ATC 185-S Good cond. \$850 or best offer. (dirt) 985-6168</p> <p>'79 KAWASAKI 650 SR. Xint cond. \$1300. Call 987-3357 after 4pm. (752472).</p> <p>'82 YAMAHA 750 VIRAGO. Fairing rack. \$2,500. (2V9166). Call 980-4086.</p> <p>'81 XR500R HONDA. \$1400. Call 981-1435, leave message. Will return call on weekend.</p> <p><b>167—Motorhomes</b></p> <p>63 GMC BUS with Crown body. Must sell! \$900 or best offer. 535-4381. (unlic).</p> <p><b>MOTORHOMES for Rent.</b> No mileage charge first 500 miles per wk. Larry's RV's, 981-3232</p> <p>'72 GMC TRAVELEZE 21'. Mini-motorhome. \$4000 firm. Ontario, 985-7123.</p> <p>Motorhome rental-Midland 26'. Fully equipped, sleeps 6. Reserve now. Percy 983-8495.</p> <p><b>168—Offroad Vehicles 4 Wheel Drive</b></p> <p>'71 JEEP 4X4 V-6 Commando, 10 mi., 3-spd., dual tanks, xint cond. \$3700. 989-1083. (142DTL).</p> <p>VW RAIL, dunes or desert, big eng., lights, Neal full trailer. \$1950. 987-6005 after 6pm.</p> <p><b>151—Pets &amp; Supplies</b></p>	<p><b>168—Offroad Vehicles 4 Wheel Drive</b></p> <p><b>'83 Ford Ranger 4x4</b></p> <p>4 cyl., 4 spd., p/s, am/fm stereo cass., locking rear axle, skid plate, gauges &amp; many more extras. (1.D.44884).</p> <p><b>\$9320 + Tax. &amp; Lic.</b></p> <p><b>Citrus Motors</b></p> <p></p> <p>835 W. Holt Blvd. Ontario 986-6644</p> <p>1978 CHEVY Bonanza 4x4 986-7992. (2E68781)</p> <p>1975 INT'L Terra Pick-up 4 x 4, 245 V8 auto, air, p/s, p/b, many extras. \$3200 or best offer. 987-7862. (PERS).</p> <p>'81 DAT. 4 x 4 King Cab. Stereo, A/C, new tires, custom shell, roll cage. (1Y25786). 982-4930.</p> <p><b>170—Travel Trailers</b></p> <p>COLEMAN &amp; JAYCO-1982 SALE TERRY-TAURUS, NEW-USED CARL'S 4' ACRES of Trailers 1223 W. Mission, Blvd., Ontario 9 to 5 7-DAYS 983-9647</p> <p><b>Automotive</b></p> <p><b>IMPORTANT NOTICE TO READERS &amp; ADVERTISERS</b></p> <p>Prices of vehicles advertised do not include any applicable taxes, license, transfer taxes, finance charges, fees for air pollution control device certifications or dealer documentary preparation charges, unless otherwise specified by the advertiser.</p> <p><b>151—Pets &amp; Supplies</b></p>	<p><b>175—Accessories/ Parts/Tires</b></p> <p>TIRE SPECIALS: New, re-caps &amp; used. John's Tires, 703 S. Euclid, Ont. 983-6833.</p> <p><b>177—Autos-Trucks Wanted</b></p> <p><b>\$\$\$CASH\$\$\$</b></p> <p>Junk cars and trucks. Free tow. Call 629-3991.</p> <p><b>\$500 &amp; Up-Cash</b></p> <p>Cars-Trucks-No Junk 620-4835</p> <p><b>CARS WANTED</b></p> <p>We buy all makes and models. Buyers on duty 7 days a week.</p> <p></p> <p><b>*CHEVROLET*</b></p> <p>2131 E. D St., Ontario 983-0017</p> <p><b>CASH FOR YOUR USED CAR</b></p> <p>Call anytime 947-0405</p> <p><b>\$100 &amp; UP</b></p> <p>Paid for cars &amp; trucks. 985-3498.</p> <p><b>WE'RE BUYING USED CARS!</b></p> <p>All Models to 1983 Call 24 Hours</p> <p><b>Fast Cash 623-5113</b></p> <p><b>JUNK CARS WANTED</b></p> <p>TOP DOLLAR PAID</p> <p>FREE TOW (714)823-8211</p> <p><b>151—Pets &amp; Supplies</b></p>	<p><b>179—Classics/ Antiques</b></p> <p>'29 FORD Special Coupe. 50% complete for street rod. All other parts included in deal. 987-3357 aft. 4pm. (unlic.).</p> <p><b>180—Trucks</b></p> <p><b>ALEX MOTORS</b></p> <p>'82 DATSUN PU Shortbed. 5 spd., 4 cyl., all black. (2C68761) \$4995</p> <p>'81 DODGE D-50 Ram Royal. Longbed, 5 spd., air, radio (1242) \$4995</p> <p>'81 DATSUN KingCab 4x4. 5 spd., p/s, sunroof, 20,000 mi. (2A77761) \$6995</p> <p>'81 FORD F-100 Shortbed. 4 spd. o/d, 6 cyl., PS, tape, chrome rims. Like new. (3764) \$5995</p> <p>'80 DATSUN 4x4 Shortbed. 4 spd., air, new tires (8311) \$5495</p> <p>'79 GMC Jimmy High Sierra. Air, cruise, p/s, tilt, tape, CB, wide tires, 29,000 mi. (457X2A) \$7595</p> <p>'70 GMC 3/4 T. 4 spd., V8, air, dual tanks, new tires, new paint (93025E) \$2495</p> <p>'68 FORD Ranchero. V8, auto, p/s, new paint. Xint cond. (1870Z) \$1795</p> <p>9751 Foothill Blvd. Rancho Cucamonga 987-8373</p> <p>Make a great discovery. Shop Classified for today's best buys.</p> <p><b>151—Pets &amp; Supplies</b></p>	<p><b>180—Trucks</b></p> <p><b>15.5% APR</b></p> <p><b>UPLAND MOTORS</b></p> <p>OAC 48 mos.</p> <p>'81 DATSUN 4x4. Complete package incl. lights, roll bar, shell, extra lift, custom whls, stereo w/tape, equalizer, custom int. immaculate. (9512) \$7995</p> <p>'81 CHEVY 3/4 TON P/U. Air, auto., p/s, p/b, deluxe trim, am/fm. (S8832) \$7495</p> <p>'80 FORD F150 Stepside 4x4. Black, 4 spd., air, p/s, p/b, stereo w/tape, mags, lots of chrome. Must see. (7775) \$7995</p> <p>'80 CHEVY Blazer. P/S, p/b, air, tilt, cruise, am/fm tape, mags, 2 tone (4803) \$3995</p> <p>'79 DODGE Shortbed 4x4. Shell, auto., p/s, p/b, tilt, stereo, mags, big tires (3888) \$5995</p> <p>'79 TOYOTA Landcruiser 4x4. 4 spd., mag whls &amp; tires, custom paint, roof rack, low miles (7567) \$7995</p> <p>'74 FORD F-100 4 Whl. Dr. New paint, p/s, p/b, mags, stereo w/tape. Sharp truck. (3857) \$4995</p> <p>'74 FORD Courier. Mag wheels, stereo w/tape, shell. (1485) \$2695</p> <p>Upland Motors 369 N. Mountain Upland</p> <p><b>981-2881</b></p> <p>MARCH to your phone to place a fast-acting Classified ad.</p> <p><b>151—Pets &amp; Supplies</b></p>
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1982 KZ440 LTD	1549	1549																								




# CHINO GRAIN AND MILLING, INC.

## — DOG & CAT FOOD SPECIALS —

### Purina Products:

50 LB Hi Pro	\$16.50
15 LB D. Cl.	15.45




## Chino Grain & Milling

We Specialize in Large and Small Animal Feed and Products Western Wear-Alfalfa Hay Livestock Feed and Supplies


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Purina, Waynes, Nutro Kibble, Kat Kan Science Diet, Kennel Ration Dry and Canned Foods


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**Also, Don't Forget to Visit Our Live Bird Section! Guaranteed Singer Canaries, Cockatiels, Finches, Parakeets**

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We're more than a feed store. We cater to the Family's needs in western wear.

8:00 to 5:30 Weekdays  
8:00 to 5:00 Saturdays  
Closed Sundays



# CHINO GRAIN AND MILLING, INC.

## — DOG & CAT FOOD SPECIALS —

**Purina Products:**

50 LB Hi Pro	\$16.50
50 LB Dog Chow	15.45
50 LB Field & Farm	11.25
18 LB Purina Praise	9.75
25 LB Fit & Trim	9.25
40 LB Chuck Wagon	13.95
40 LB Puppy Chow	13.40
20 LB Cat Chow	12.25

**Carnation Products:**

40 LB Nuggets	\$7.95
20 LB C.C. Puppy	6.15
40 LB Friskies Sauce Cubes	10.35
40 LB Friskies Hearty Chunks	10.35
40 LB Hi Pro Mini Chunks	7.90
20 LB Classic Cat	6.95

**Our Large Varieties Also Include:**

50 LB Mealtime Dry Dog Food	\$14.25
40 LB Cal-Va. Dog Food	8.95
40 LB Waynes Puppy O's	14.30
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50 LB Premium Nutro Kibble	14.95
50 LB Chino Dog Food	9.35

**Come Visit Our Complete Pet Department In Both Stores**

**15% Off all Pet Items During This Sale February 2nd thru the 9th**

Chino - 1 mi. So. of Pomona Fwy. on Central  
627-1312

Ontario - South of I- 10, between Milliken & Etiwanda Ave.  
984-5605



**180—Trucks**

'82 TOYOTA 1/2 Ton PU with camper shell. \$5,595. (2890985). Evenings 989-8331.

'72 IH TRAVELLER w/EZ lift, large V-8, aux. tank, new tires. \$990. 982-4595. (23468X).

'62 DODGE truck. 318 eng., 3 spd., Fleetside, light blue. \$750. 984-9767. (622668).

'79 DODGE D-50 TRUCK \$3500 or best offer. Must sell. (1N67515). 980-4385

'62 FORD F100 1/2 Ton. 390 auto. Wood rack. \$600 or best offer. Call 985-5579. (LAU504).

**'82 F-150 Pickup**  
Last One In Inventory  
Auto., air, 351, 8 cyl., XLT pack., gauges, p/s, tinted glass, aux. fuel tanks. (I.D. CRA 36108).  
**\$9660 + Tax. & Lic.**  
**Citrus Motors**



835 W. Holt Blvd.  
Ontario 986-6644

'59 CHEVY Gardening truck. Best offer. Call 981-0816. (H34457).

**181—Vans**

1972 DODGE Van  
Air cond., rims. \$800. (57297U). 983-3235.

'73 DODGE VAN. New tires, chairs, auto., cpts. & panelling. \$900. 981-0113. (702LOG).

'64 FORD VAN. \$795  
Runs good, fair condition. Call btwn 6-9pm. 980-5107. (16778W).

**Imports**

**184—Imported Cars**

'72 240Z, new engine, trans & paint, recent front-end damage. 981-9018 aft. 5pm. (1BSN333).

'74 TOYOTA Corolla. Runs excellent. Must sell now. \$1750/obo. 899-1223 eves. (668PER).

'66 BAJA  
Clean. Must see. Sunroof. \$2500. 989-6763. (TBE297).

'74 TOYOTA Corona. 4 speed, new paint, air, runs great. \$1550 or best offer. 984-0701 days, 982-0897 eves. (XXXXXX).

**188—Autos for Sale**

**184—Imported Cars**

**15.5% APR**  
**UPLAND MOTORS**  
OAC 48 mos.  
Over 50 fine cars to choose from

'82 DATSUN Maxima 4 Dr. P/s, p/b, p/w, p/door locks, air, tilt, cruise, sunroof, 6 cyl. auto. Custom int. Stereo w/tape. Sharp car. (7682). \$9995

'80 HONDA Prelude. P/S, p/b, 5 spd., sunroof, am/fm w/tape, 26,000 mi. Like new. (2586). \$6495

'80 MAZDA 626. 4 dr., air, 5 spd., 25,000 mi. Like new. (3406). \$5895

'79 MGB Roadster. Convertible, rally whis, 4 spd., stereo. Xint cond. (2221). \$3995

'79 FIAT Brava 5th Wgn. Auto., air cond., am/fm stereo. Very clean. (3125). \$3995

'77 DATSUN 280Z. 4 spd., air, am/fm stereo. Excellent cond. (0364). \$5995

'78 PORSCHE 914. 2.0. Mags, stereo, 5 spd. Like new. (1132). \$6995

'73 DATSUN 240-Z. 4 spd., new paint, am-fm w/tape, sharp! (4702). \$3995

**Upland Motors**  
369 N. Mountain  
Upland  
**981-2881**

'81, 280-ZX, T-top, leather int., 5 spd., loaded, immac., 25K mi. \$9800 OBO. 597-5040. (GERLYN).

'69 VW BUG. New trans., mags, new tires. \$1895. 983-7511. (380HQL).

VW DASHER, 1974. Under 60,000 miles. \$1800 or best offer. 985-1667. (8435MC).

'77 MAZDA Wagon  
Am/fm, auto., A/C. \$1800. 946-1291. (576XTX).

**ALEX MOTORS**

'82 TOYOTA Celica. 5 spd., 4 cyl., air, stereo, 12,000 mi. (1ECP588). \$6995

'79 BMW 320i. Auto., air, stereo, sunroof, new tires. Low mi. (487WPF). \$9295

'79 FIAT X19. 5 spd., air, tape, rack (522XXX). \$3495

'79 TRIUMPH Spitfire. 4 spd., stereo tape, bra (1BSM967). \$3595

'78 DATSUN 200SX. 5 spd., air, H/B, alloys, am/fm, (4116). \$3495

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

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Rancho Cucamonga  
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**SELL! SELL! SELL!**  
And Let Classified Help.

**188—Autos for Sale**

**184—Imported Cars**

'79 CELICA GT. 5-spd. A/C, stereo cass. P/s, alloys. 12 mo./12,000 mi. warranty. \$4875. Upland Auto. 981-0968. 1D3276.

'79 TOYOTA Celica ST, silver w/black int., am/fm stereo cass., a/c, wire wheels, immac. 985-7614. (092YH1).

'75 DATSUN B-210. Fair condition. Excellent motor. \$1100. 981-7928. (844MSQ).

'73 MGB Conv. Hard & Soft Top. Running, needs some work. 1st \$1,200. (410HTL). 989-4495.

'82 TOYOTA Corolla 5th Wgn. 5 spd., A/C, am/fm radio, luggage rack. Extra clean. \$7300. 981-5034 aft. 3pm. (1E5538).

'70 VW POP TOP CAMPER. New engine, A-1 cond. with tent. \$3500/OBO. 984-3923. (650BZ).

'68 DATSUN Roadster 1600. \$650. Call 628-4871. (SHZ613).

**Honda, Toyota, Datsun All Makes. \$199 does it**  
No list, No last, No Lie. Fee Delivers Any Commercial Lease Monterey Park Motors  
**213-571-6871**

'78 DATSUN 280Z. Custom whis, tires, lower, air dam, stereo. \$6500. 982-3880 or 981-5165. (354VGU).

1980 AUDI 4000. 4 spd., loaded. Assume lease. \$210.12/mo. or buy for \$6800. Xint cond. (REDSAR2). 987-8701.

**1969 KARMAN GHIA**  
BEST OFFER  
980-5244 aft. 5pm (ZYL639)

'69 DATSUN Roadster 1600. Very good condition. \$2500. Call 628-5871. (210KMQ).

Desperate! I'll pay you to assume lease. '81 Datsun Turbo EX. Xint. (1C85884). 989-8750

'61 VW Baja. 1600cc, needs minor work. Runs. \$1100. (LSC425). 981-9083.

'80 Toyota Celica ST. 5 spd, am/fm stereo, sunroof, wire spoke rims. \$5400. 984-0466. (529ZTK).

'81 DATSUN Wagon GL. AM/FM, A/C, 5 speed. \$3900/OBO. (1DAZ056). Call 989-1657.

'68 VW Bus. Am/fm cass., new rebuilt motor. Roof rack. \$1900 obo. 980-0471 eves. (83145T).

'76 TOYOTA Corolla. 52,000 mi., runs great! \$1800. (295PVC). 982-2933 or 989-5346 aft. 7pm.

'78 TRIUMPH TR7. \$3495. 983-3722. (untic).

'66 VW Baja. 12 volt. New paint & front tires. Xint shape. Runs good. \$2000. 986-1254. (TQK526).

1979 AUDI 5000S  
SUNROOF, LOADED, CLASSY \$6990. 984-5283. (4JAINE).

'77 DATSUN B-210, sharp car, am-fm tape. (1015TB). \$2050. OLSON AUTO BKR. 980-1696

**BANK REPOSSESSION**  
'80 Fiat Brava. (1ANF420). Contact Mrs. Jones, 983-0511, ext. 322.

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Transportation cars. From \$39.95 per week. Deposit required. 981-6831.

**Domestic Cars**

**188—Autos for Sale**

**ALEX MOTORS**

'82 PONTIAC Trans Am. Air, tilt, cruise, auto, 1-top, p/w, p/locks, p/cloth seats, alloy whis, 1,000 actual mi. Like new. (7709). \$11,995

'81 BUICK Estate 9' Pass. Electric Wagon. Split p/seats, tilt, cruise, tape, CB, rack, 23,000 mi. (3052). \$8895

'81 OLDS Toronado. Tilt, cruise, tape, split leather p/seats, moon roof, landau, wire caps. (1VUL897). \$8995

'81 FORD Escort GL 2 Dr. Auto, air, p/s, radio (1CJN854). \$3995

'81 RELIANT 4 Dr. Auto. p/s, p/b, air, cloth int. (5382). \$4995

'81 CHEV Monte Carlo. T-top, ir, PW, tilt, cruise, tape, 2 tone, split cloth seat, rallye wheels, 31,000 miles. (X8B633). \$7495

'81 PONTIAC Bonneville Brougham. 2 dr., air, p/w, landau, tilt, cruise, tape, split cloth p/seat, low miles. (WRA613). \$7695

'80 LINCOLN Mark VI. 2 dr., moonroof, split cloth p/seats, tilt, cruise, tape, landau, electronic dash, wire caps (676ZDQ). \$9995

'80 CHEVETTE. 4 dr., 4 spd., air, radio, 34,000 miles. (650ZHS). \$3495

'79 LINCOLN Continental Mark V. Tilt, cruise, tape, split leather p/seats, landau, 32,000 mi. (938YDW). \$7995

'78 COUGAR. Tilt, p/w, cruise, air, split p/s, stereo tape, alloy wheels, landeau, 35,000 miles. (534UD). \$4495

'76 OLDS Cutlass Supreme Brougham. 2 dr., tilt, rally whis, landau, stereo tape, split cloth seats (1702). \$2895

'69 CORVETTE. Auto, p/s, 1-top, alloy wheels. all stock. exceptionally clean. (3689). \$5995

All approved cars incl. free 6 mo. 6,000 mi. power train warr.

9751 Foothill Blvd.  
Rancho Cucamonga  
987-8373

**188—Autos for Sale**

**15.5% APR**  
**UPLAND MOTORS**  
OAC 48 mos.  
Over 50 fine cars to choose from

'81 CORVETTE. P/S, p/b, p/w, p/d, tilt, cruise, stereo w/tape, p/seat. Super clean. (547). \$12,995

'80 VETTE. Auto, stereo with tape, glass top, air, tilt, cruise, p/w, p/d, 23,000 mi. Like new. (7632). \$11,995

'79 VETTE. P/W, p/d, p/s, p/b, tilt, cruise, air, stereo w/tape, 37,000 mi. (4227). \$10,995

'79 CORVET E. Air, p/s, p/b, p/w, tilt, cruise, glass tops. Xint cond. (5891). \$7995

'69 VETTE. Freshly rebuilt 350, air, auto, p/w, stereo w/tape, side pipes, mags, wide tires, metallic paint (5273). \$8995

'81 OLDS Cutlass Calais. 2 dr., air, tilt, cruise, p/s, p/b, w/tape, wire caps, vinyl top, bucket seats (1097). \$7995

'81 OLDS Delta 88 Royal Brougham 4 dr. 2 tone, wire caps, cruise, tilt, am/fm w/air, (2251) split seat, auto, V6, air, (2251). \$8995

'81 CAD El Dorado. All power accessories. V6, air, tilt, cruise, am/fm tape. Superb condition. (4376). \$13,995

'81 OLDS Cutlass Brougham 4 dr. V6, auto, cruise, tilt, all power options: vinyl top, wire caps, 22,000 mi. (2216). \$8995

'81 CHEV Malibu Classic 4 Dr. Air, cruise, wire caps, p/s, p/b. Like new. (7530). \$6995

'81 OLDS Cutlass Sup. Brougham. P/S, p/b, air, cruise, tilt, am/fm, p/w, split seat, wire caps, 25,000 mi. (1614). \$8495

'81 AMC Spirit. Air, auto, Hatchback, wire caps. Xint cond. (6686). \$4995

'81 BUICK Century. 4 dr., air, auto, p/s, p/b, tilt, cruise, am/fm, 2 tone, 29,000 mi. (1347). \$6995

'80 BUICK Riviera Turbo V6. P/S, p/b, p/w, p/d, p/seats, tilt, cruise, air, landau top, velour int., wire caps (5034). \$10,495

'80 CAPRICE Classic. 4 dr., p/s, p/b, auto, vinyl top, wire caps. Low mileage. (6373). \$6195

'80 EL DORADO. With leather, custom whis, p/b, p/s, p/w, p/d, p/seat. Nice car. (4767). \$11,995

'80 BUICK Skylark. 4-dr., air, p/s, p/b, am-fm, 37,000 mi. Like new! (1016). \$5595

'79 BUICK Rivier. V6, climate control, tilt, cruise, p/s, p/b, p/w, p/d, p/seat, velour int., wire caps (2634). \$8495

'79 EL DORADO Biarritz. Black w/red int., 42,900 orig. mi. All options incl. new. (9080). \$10,995

'77 CADILLAC Coupe De Ville. Loaded. Mint cond. Low miles. Must see. (5852). \$4995

'76 MERCURY Monarch. Auto, p/s, p/b, p/w, air, am/fm w/tape (1124). \$1995

'74 CADILLAC Seville. P/S, p/b, p/w, p/d, tilt, cruise, air, tilt, cruise, vinyl top, leather, wire caps. Xint cond. (5200). \$6995

'75 CHEVY Corvette. Air, p/s, p/b, p/w, tilt, cruise, glass tops. Xint cond. (5891). \$7995

**Upland Motors**  
369 N. Mountain  
Upland  
**981-2881**

**11.9% FINANCING**  
**ON ALL NEW '83 CARS, DEMOS & LIGHT DUTY TRUCKS.**  
**Citrus Motors**

**191—Cadillac**

'78 SEVILLE. 63,000 mi. Xint cond. \$7950/best offer. 983-3994 days; 982-1722 aft. 6. (1CNA187).

NO Down. '81 CADILLAC Biarritz. Fully loaded. Assume lease. (714) 985-7844. (1DAP659).

**192—Chevrolet**

'79 CHEVETTE  
P/B, A/C, 54,000 miles, clean, sharp! \$2250. (1EAT155). 980-1696 eves. 987-7969

'68 CAMARO. 350 eng. Runs good. \$1000 or best. 983-4529. (395VRF).

'73 VEGA. Good cond. Good transp. car. Must sell \$550 or best offer. 981-0675. (166GXO).

'79 CHEVETTE. low mi. 1 owner, sedan, air cond. \$2850. 982-7921. (533YZM).

'78 CHEVY Monza H/B. 4-spd. trans., \$2400. May be seen 8am-5pm. 316 E. 'E' St., Ont. 986-5818. (VBY049).

'81 EL CAMINO. P/S/PB, V-6, auto. \$6500. Good cond. 980-5869; 981-7406. (B0AT118).

'78 CHEV Caprice Classic, a/c, p/s, p/b, tilt, cruise, am-fm/cass. p/w, doorlocks, 47K mi. \$3500 (042WKH). 947-8196

'78 MALIBU. 4 dr. Air, P/s, PB. Xint cond in & out. Runs great. \$2900. 984-2315. (690VPT).

**194—Dodge**

CHP Special bid sale. '80 Dodge Patrol vehicle. Priced below bluebook. Inspect at 1801 E. D. St. Ont. 984-1241. (untic).

'73 Polara, p/s, p/b, p/w, a/t, stereo, luxury model, xint cond. \$1000. 627-0217 eves. (920HOC).

**195—Ford**

**BRAND NEW '83 LTD 4 DOOR**  
(I.D. 110423)  
**\$225 Per Month**  
Cash price \$9714.00 plus tax & lic. 48 mos. \$1932.97 dn., apr. 11.9%. Def. price \$12,758.97.

**Citrus Motors**

**835 W. Holt Blvd.**  
**Ontario 986-6644**

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**BRAND NEW '83 LTD 4 DOOR**  
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**\$225 Per Month**  
Cash price \$9883 plus tax & lic. 48 mos. \$1728.97 dn., apr. 11.9%. Def. price \$7800.91.

**Citrus Motors**

**835 W. Holt Blvd.**  
**Ontario 986-6644**

'77 GRANADA wire caps, p/s, p/b, a/c. (1A29541). \$2190. OLSON AUTO BKR. 980-1696

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**81 SEVILLE.....SAVE**  
Elegant. 29,000 miles, Victorian plums. (1AQ5471).

**81 El Dorado.....SAVE**  
3 way silver, Astro roof, donut, 32,000 miles. (1BEE099).

**80 El Dorado.....SAVE**  
Paris stretch, white, red leather int. (1AQ909).

**80 Cpe De Ville.....SAVE**  
White, red leather int. 29,000 miles. (72E8E).

**78 Cpe De Ville.....SAVE**  
Black on black, low miles. (1AHM659).

**78 Cad. Paris.....SAVE**  
Convertible, powder blue, (576WWP).

**79 BUICK.....SAVE**  
Riviera, fully equipped, velour int. (09XJ06).

**81 Camaro Z28.....SAVE**  
T-top, fully equipped, (1B1K354).

**199—Plymouth**

SACRIFICE. '81 Plymouth Sapporo. Call Gary at 947-8110 or 957-6456. (1B0A241).

**200—Pontiac**

'79 TRANS AM. T-top. LOADED. \$4395/best offer. (TSK753). Call 593-7256.

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